

Heard: Man the Master

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31 The world as perceived by the untrained senses is reality & the way to master that reality is through physical force. All else is illusion. Of this all statesmen whether democratic or dictatorial, are convinced. 32 All those intuitions of reality which came to earlier men through what is now the insulated subconscious, from the vast world, are now cut off from modern man.

Down politics — mechanism

~~But~~ But political creed rests on force, & our cosmology follows suit. We have the universe we ~~attempts~~ want.



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172 Failure to trust the Universe, to recognize it as good is destroying our civilization.

174 In the universe there is a goodness so valid, so intense....
Nation, we assumed, ~~who~~ was wholly indifferent to ideals
& ruthless towards tenderness, trust, charity, & kindness.



XIX
① Gerald Hard: Crucifixion of Christ

Reincarnation Head, Crucifixion of Christ, 152: purgatorial
mountain of Siquiness: the saint saves a criminal because
he has taken on the criminal's sins & the sins of society.
They are his sins. (Our son as a father feels that his
son's sins really are his own: so in the world's eyes also are
this regard.) The Sons' accept- unblemished liability for the
whole ignorance & darkness of life & not society only.
At each that power is gained, by our being forgiven, to
forgive. (Our Christ took on the world's guilt by transmission)
153: We must not be "not merely for ourselves, not merely that
we may individually enter on the timeless life", but "of
society is to last", for civilization too has past its youth
& is sinking. (Our Son is incarnated to help in the

Salvation of the \int & not merely to be saved yourself. The
two go together.)

Heard: Cries of Christ 185: "Because time is an illusion which
we project, we cannot be ended in time by time. That is the
triumphant hope of those who accept: the terrible warning
to those who decline & deny. Conscience is in genesis; the
human soul is timeless, eternal. It can only be resolved by
rising into union with the Eternal. If it refuses to follow
the destiny of its growth, to climb, then it cannot change
but must repeat, trapped in the awful repetition of its
wilful ignorance, always maintaining that life has no
meaning..." (But do we have to go over & over what we
~~we~~ have done, till we die to it all into a higher life, of our own
choice.)

21 22 25 26 28

XXIV

21

Q (1)

Heard: Training for the Life of the Spirit II

Ethics & Cosmology

(20) Dilemma: either the traditional ethic depends on a cosmology that is now believed only because it is traditional or that ethic tears itself loose from (21) that decayed base & tries to stand on its own without sanction.

"The ethic which does not depend on a cosmology is untrue; the cosmology which does not result in an ethic, a life of deduced action, is meaningless."

Our ethic has depended on an anthropomorphic cosmology & has failed because people can't believe the cosmology, while the cosmology we do accept has been mechanistic & so results in utterly unethical behavior.

(23) Our activity will become worse unless we can replace the 2
outworn cosmologies ① traditional, which says world is real as we
see it & works if one is good & kind & ② mechanistic, which
says world is real as we see it & works for those who are
cunning & knowing.

19 20

Heard: Man the Master

173 The basic will, either to understand, accept, apprehend, or to deny, withdraw, forbid, controls & creates the faculty of perception. It is always either expanding or contracting our vision.

Descartes.

(Benn: History of Modern Philosophy)

35 Descartes anticipates modern psychology in doctrine of intellectual assent as an act of will. When our judgments go beyond what is guaranteed by distinct perception of

truth, there is possibility of error, & the precipitate
conclusion is voluntary. Thus free-will clears God
of responsibility.

XVI XVII

17

22 25

200

Heard: Man the Master

165. Goal of Neo-Brahmin is evolution of Consciousness till time is seen as a subjective experience.

184 Thus evolution of time-sense: ① Suddra lives from day to day ② Craftsman's time-sense reaches out to the finished product. ③ Neo-Brahmin's scope is the largest of all.

(Note: Note virtual equivalence of space-sense & time-sense. He who is aware of & merges with scenery, nature, science (space) is the type who has historical sense also (time). The more primitive man is really a little man, a brief man) (over)

143 Time-sense is basic & conditions all other
Endowments. Seer-ship depends upon having
the highest time-sense. All capacity &
morality depend upon extent of time-sense.

TV'S are OK for future because they extend
equally into the past - being higher consciousness

XII
16 22 24

Head: Narcissus

25 Modern genetics is not disinclined to view the original germ as the repository of all subsequent variation, each released as opportunity occurs, some most splendid gifts & virtues indeed being able to emerge only by a checking of their perfect counterbalance.

(Ours my generalisation includes the above. It is that the only things that affect one another are wholes & their parts; that every affect starts in the absolute past & finishes in the absolute

Suture; and that this time journey is accomplish-
-ed without any interference from outside
wholes. But the potentiality is in the sub- ϵ as
unseparated from all sub- ϵ s.)

XV XVI
16 22 23 26

Head : Narcissus

26 Perfect capacity may mean perfect condensation even below the limits of the apparent. The idea is not foreign to philosophy... We are the only animal which, when given unrestricted supplies, has not become vastus. The energy has run through us, instead of accumulating in us. When we project our evolution onto the stars, we ourselves may be a pin-point. The fulcrum that rules its world may be atomic.

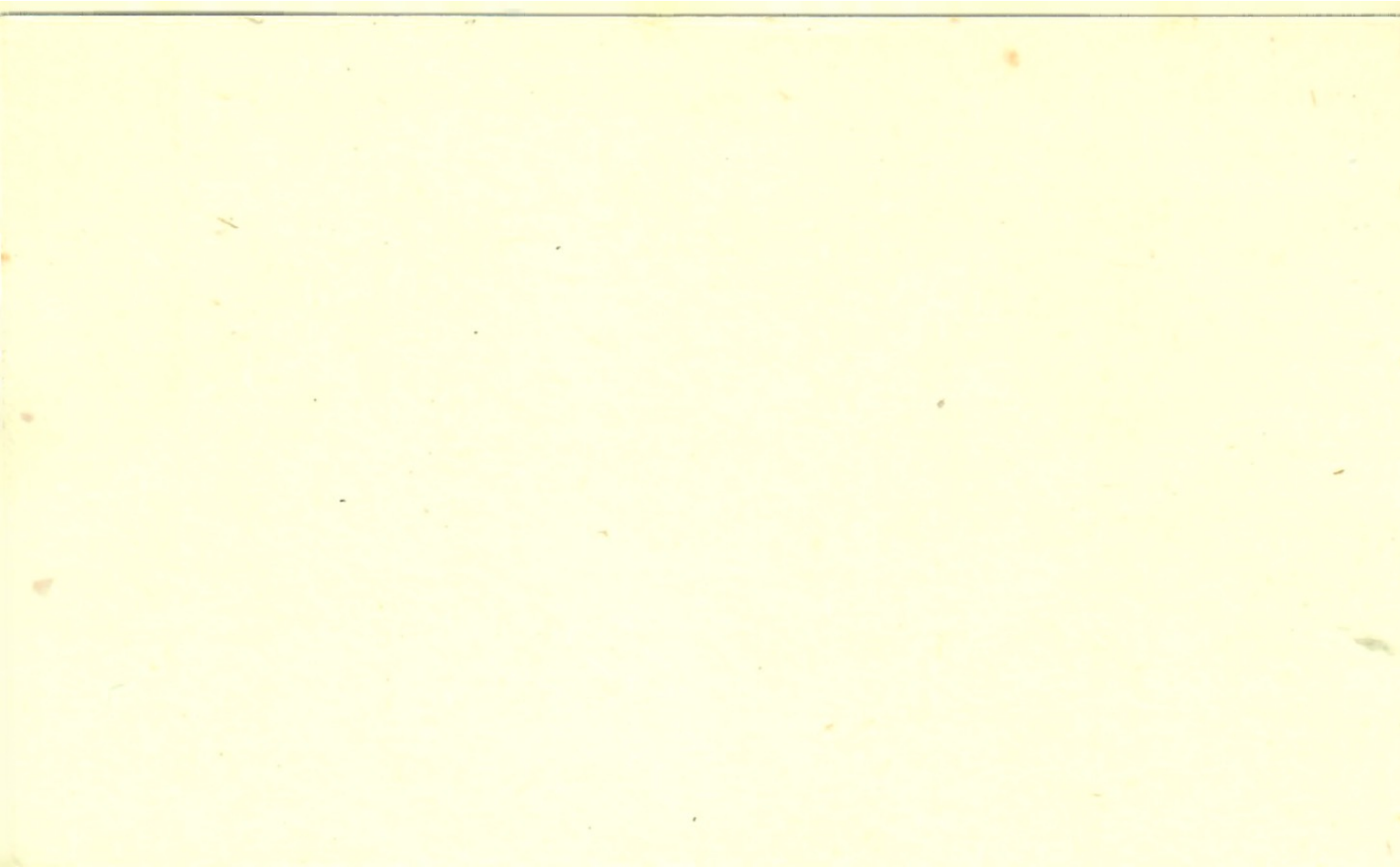
(over)

(Thus we can only 'project our evolution onto
the stars' by becoming 'pin-points.' Evolution
from man to God entails demeritism from
man to the Centre.

Herd: Man the Master

172 Only sanction for civilization is the belief that there is a Goodness as objective, detached, timeless, as beauty & truth, & that the three are one.

(Ours Truth is already, & on purely 'religious' grounds, 'worshipped' by science, & Beauty by artists. Goodness only is neglected.)



Hard: narcissus

40 When we can trace connection of clothes & building change occurs first in building & so passes to clothes. Evidence of projection. At these transitional levels change can be effected only by environment being altered, & then that alteration reflecting back upon & so modifying structure. (One the process goes further inwards when clothes modify body - e.g. corsets)

In building, however much he was working out a convention, man would be more direct, self-

conscious, + inventive about it, because it would be further from him & he could therefore focus on it more clearly. Then the idea wrought in the immediate environment would reflect back upon the inner cortex, which, being more structural than environmental, must change more slowly & indirectly.

On the evolution of self-consciousness: we aren't yet aware really of our bodies in their wholeness. Self-consciousness works in from the field of our basic consciousness: from the PRESENT, the field of practical activity, to our PAST - the body ... to cells + so on.