

Immortality necessary for moral development:

(92) "There is an ascending scale of slowness as we rise in the scale of Life. Growth is most gradual in the highest forms. Man attains his maturity after a score of years; the moral --- in a day. What wonder if development be tardy in the Creature of Eternity? A Christian's sun has sometimes set, & a cultured world has seen as yet no corn in the ear.

--- Grant him the years proportionate to his place in the scale of Life. "The time of harvest is not yet." "But the higher the form the longer it takes to attain maturity, the longer

lived it is — what is this but to say that the higher the
forms the more of the ∞ it is. To follow through or to
embrace more & more of the ∞ is to realize the immortality
you must have, to be at all. ② Cf. Kant's postulate of
immortality because necessary to spiritual development.
③ To go in for immortality is to be immortal. Not to go in
for things of that sort is to that extent to be mortal.

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22
~~XX~~ 538 LIFE (2) Drummond: Natural Laws in Sp. Words
See (3) especially,

The T. U. controlling Member's Growth

(290) Protoplasm is the clay & there are separate Patterns for segmenting this p. (in the ovum, which is taken as the undifferentiated raw material = clay) into Worm, Dog, Man etc.

T. H. Huxley: ("Lay Sermons" 6th Ed. p 261): "Strange possibilities lie dormant in that semi-fluid globule.... the plastic matter undergoes changes so rapid that one can only compare them to those operated by a skilled modeller upon a formless lump of clay.... after watching the process hour by hour, one is almost involuntarily possessed by the notion, that some more

subtle aid to vision than an achromatic would show the hidden artist, with his plan before him, striving with skillful manipulation to perfect his work." Drummond: 291

One artist makes all the dogs, another all the birds....

(292) "All life is not the same life. There is one kind of life of men, another life of beasts, another of fishes, & another of birds."

H.D. (293) "The Bird-Life seizes upon the bird-germ & builds it up into a bird, the image of itself... The visible bird is simply an incarnation of the invisible Bird-Life."

So does Christ-Life build up a Christ, the image of Himself, in the inward nature of man.

② Drummond

T.U. The Artists fashions "until Christ be formed in you."

295 "Are there not vital processes in the Spiritual as well as in the Natural world? The Bird being an incarnation of the Bird-Life, may not the Christian be a spiritual incarnation of the Christ-Life? (296) "Put on the new man, which is renewed in knowledge after the image of Him that created him" (Col. iii. 9, 10.) "Whom He did foreknow He also did predestinate to be conformed to the image of His Son." (Rom. viii. 29) (303) Christ claims to be Life "I am the Life" (Ours The Actual T.U! And he is right!) (Ours If we, members, know our T.U's we are also the T.U's, for we

Control our behaviour in accordance with T.O. standards & no longer in accordance with individual standards. Duty, Selflessness, is your regarding your (member) self as lower material to be controlled — & you, (the T.O.-you) are the Controller. You are I. Our 'moral' behaviour is the type of all T.O. control. Laws of chemistry, life, gravity, etc., are not mechanically obeyed but by way of duty. Your sub-slaves do their job dutifully not mechanically.) (305) The Type is the Revelation of God, Christ is incarnate, ⁽³⁰⁶⁾ This is the Ideal. For all true human growth, effort, & achievement, an ideal is indispensable.

③ Drummond

T.U. (305) The revelation of the Type must come from the Type.

(307) For centuries men have struggled & agonized to conform themselves to the Image of the Son. Can protoplasm of the ovum conform itself to its type? Can the embryo fashion itself? Conformity (308) to type is secured by the type. Christ makes the Christian. We are passive to the process (310) "We are changed into the same Image" "Predestinate to be conformed to the Image of His Son."

(But when things are being fashioned out of raw material we observe a maker at work. Now Mabel always goes from the known to the unknown. Things with a very low

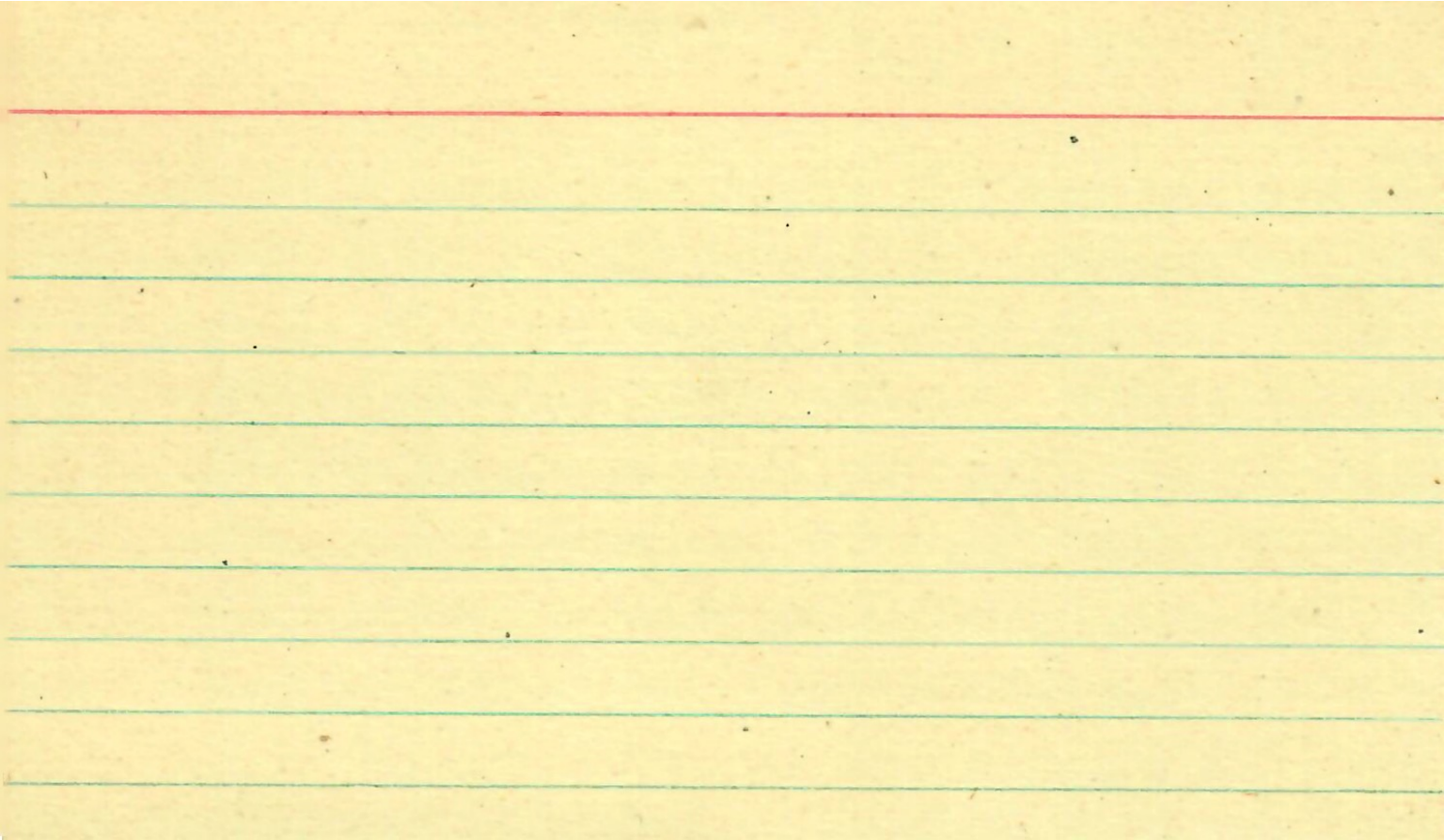
order of minds don't build & design themselves. And when they grow up according to their ideal (dog, bird, man) pattern it cannot be they that control the growth. There must be an unseen Director or Maker. This is the T.V. Mabel avoids subtle & difficult arguments: here is something so simple that we have overlooked it. There is a Director of Growth & Functioning. Or many Directors. Factories do not design & run themselves. Nor do machines. Why assume organisms do? We really know how those affairs we run — offices, factories, governments, machines, etc — work. We don't know how organisms work. But the lines must

T.V. be the same. But the true type of T.V. control is Governments' control of the individual man, man's self-control in the interests of Society & not his narrow self, conscience & duty. And the type of T.V.'s control of growth is ^{medical & surgical} prophylactic control of the human body, which we are beginning to mould.) (395) "His imperious claim of a Kingdom upon its members is not peculiar to Christianity. It is the law in all departments of Nature that living organisms must live for its Kingdom. And in defining living for the higher Kingdom as the condition of living in it, Christ enunciates a principle which all Nature has prepared us to expect. Every

provincia has its peculiar exactions, every Kingdom lives upon
its subject's the tax of an exclusive obedience...."

Burning Your Boats. ♂ into ♀

(57) "The things which are seen are temporal, but the things which are not seen are eternal" (2 Cor. IV. 18) The visible is the ladder up to the invisible; the temporal is but the scaffolding of the eternal. And when the last unimmaterial souls have climbed through this material to God, the scaffolding shall be taken down, & the earth dissolved with fervent heat — not because it was base, but because its work is done. (over And this dissolution occurs every ↑. !



Everlasting Life

(203) "This is Life Eternal - that they might know Thee, the true God, & Jesus Christ whom Thou hast sent"

Spencer: "Perfect correspondence would be perfect life. Were there no changes in the environment but such as the organism had adapted changes to meet, & were it never to fail in the efficiency with which it met them, there would be Eternal Existence & Eternal Knowledge."

(207) The degree of Life varies with the degree of correspondence between the organism & the environment. (208) Most adjustable organisms

live longest, i.e. most complex ones, i.e. those able to control largest environment with their correspondences. (2.1) "Man's adjustments are to the largest known area of Environment, & hence he ought to be able further to prolong his Life." As we rise in the life-scale we rise in longevity. (2.2) Spencer: "Allowing a margin for perturbations, the life will continue only while the correspondence continues; the completeness of the life will be proportionate to the completeness of the correspondence; & the life will be perfect only when the correspondence is perfect." (Principles of Biology p. 82)

H.D: "We must find an organism so high & complex, that at some point in its development it shall have added a correspondence which

② Drummond

Eternal Life organic death is powerless to arrest. We must - - -

And in a region where the Environment corresponds with is itself
Eternal..... The Spiritual World.... If... an organism... has established
a correspondence with the spiritual (214) world, that correspondence
will possess the elements of eternity - provided... the Environ-
ment be perfect..... Grant a spiritual organism in perfect
correspondence with a perfect spiritual Environment, & the
conditions necessary to Eternal Life are satisfied." 215
"This is Life Eternal that they may know Thee..." "Life Eternal
is to know God. To ~~correspond~~ know God is to "correspond" with
God.... to correspond with a Perfect Environment. And the

organism which attains to this, in the nature of things must live for ever." "All life indeed consists essentially in correspondence with various Environments. The artist's life is correspondence with art; the musician's with music. To cut them off from these Environments is in that relation to cut them off their life. To be cut off from all Environment is death."

Constr Extensiv. Life is external to the organism. He finds his life outside himself. Every 'adjustment' or 'correspondence' is a true link or joint or blood vessel between oneself + the world. And one lives on the longevity of the Extension.)

216 Life External is not to live but to know (God)

③ Drummond

Eternal Life (217) Longevity - complexity - Correspondences, increase
together + (218) Evolution culminates in Knowledge. (221) Only
knowing God satisfies the conditions fully (227) But the old
elements, however refined, are not to inherit the Kingdom of
God. (229) "Neither knoweth any man the Father save the Son,
+ he to whomsoever the Son will reveal Him." And this on purely
natural grounds. It takes the Divine to know the Divine —
but in no more mysterious sense than it takes the human
to understand the human.... "What man knoweth the things
of a man, save the spirit of man which is in him? Even so
the things of God knoweth no man, but the Spirit of God."

(1 Cor ii. 11, 12). (230) True Religion is "a correspondence that can never break with an Environment which can never change."

231 "For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Jesus Christ our Lord." (Rom. VIII 35-39)

235 "I am come that ye might have Life, & that ye might have it more abundantly."
(239) "If I am to inherit Eternal Life, I must cultivate a correspond-
-ence with the Eternal."

(240) Environment potent factor in evolution & its influence incalculable

④ Drummond

Eternal Life with higher forms of life, which are most easily acted upon by Environment. (242) "Much more than shall we look for the influence Environment on the spiritual nature of him who has opened correspondence with God." The environment must be eternal never to let you down.

(248) The final preparation for inheriting Eternal Life is abandonment of non-eternal elements - Death. (249) The sifting of the correspondences is done by Nature - the final separation. (250)

"The dust shall return to the earth as it was; & the Spirit shall return to God who gave it." (Gust 

