

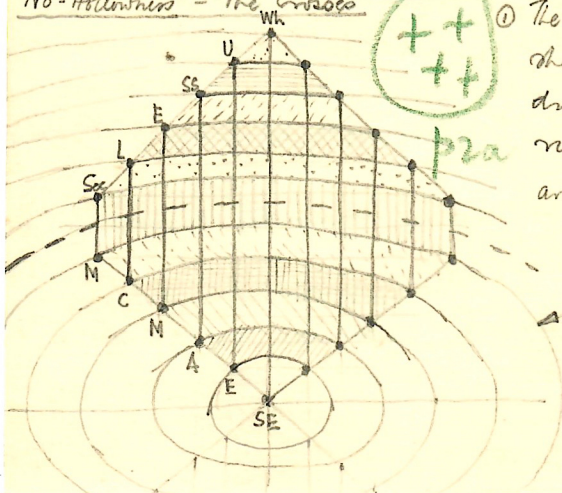
9 x 16 21 22 24 28?

No 'Hollowness' - "The Crosses"

XVII ①

++
++

p2a



B. Office ② Ripon 4.8.45
Camp.

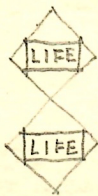
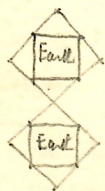
① The "no-hollowness" doctrine shows that our original 8 drawn across the ③ was right. [Again our diagrams are wiser than we are.

Any significance in the ovoids?]

② Note, in diag., that the TV controls its members via all the evolutionary stages by which the member attains TV-lwd.

You are part of the means whereby the Sun controls its atoms,
 whereby atoms 'report' to Sun, whereby atoms evolve to Sun-
 hood, whereby Sun dissolves to Atom-hood. In other words
 there is really no short-circuiting in the Office. The clerk has
 by virtue of his clerk-grade, peculiar right of access of to his
 T.U. boss - through you.

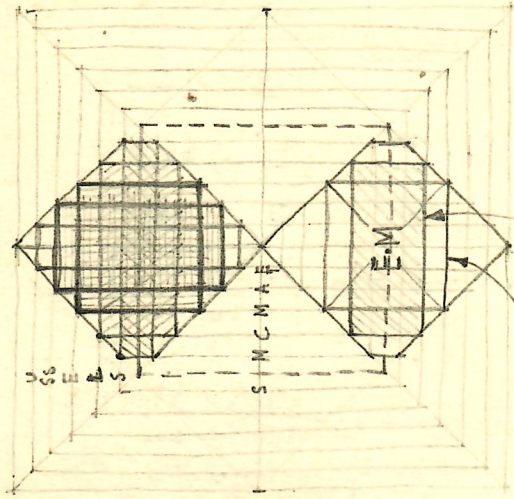
③ To give better shapes  etc, use a square  Scaffolding.
 This gives v. good results.



④ The no-hollowness doctrine gives
 Earth-Mol, Life-Cell, etc as rectangles.
 Thus.

No-Hollowness - The Cross

(2)



A Earth-Mob.

B Life-Cell

C Soc-Mann

---D--- "Self" N-A

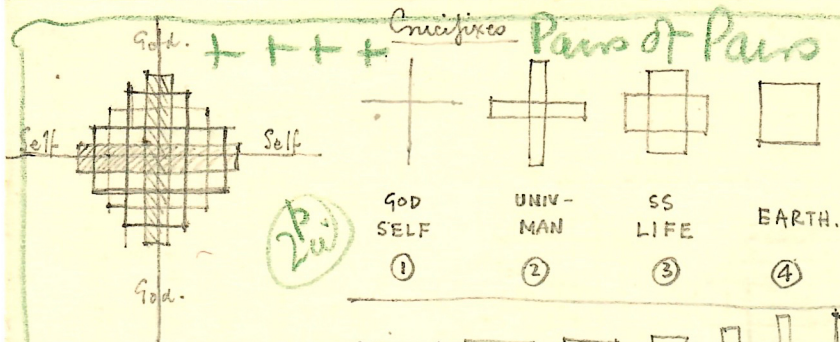
note the cross

A' Earth-Mob.

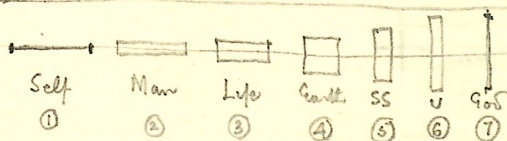
B' SS-Mann

C' Univ-El.

D' Wh-SE.



Your evolution in terms of 8 is literally the substitution for horizontality for verticality. This can only be done by way of a sort of Crucifixion.



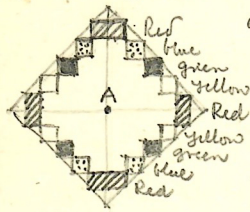
Your Evolution ———→
Superimposed = a Crucifix



(3)

No-Hollowners - The Cross

Translucent, primary-coloured strips for each cross. If one were to use cut out strips for each cross, each ^{cross} strip a different colour, & superimpose the crosses, one would find squares of pure (unmixed primary) colour.



Arms & Legs The above diag. make it clear that, in a sense, God, Stars etc. are Extensions, "Arms & Legs", and

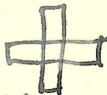
as it were tacked on to the central or human self. Man is the centre of the world. This Self of yours is the centre ———, but it is only an AXIS on which to build.

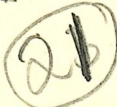
If we take the overlapping cut-out crosses described above, then at A, the centre of ——— AXIS all thicknesses of paper are present.

All the crosses cross here. The Self has a centre here, where it crosses with God. Here is the true Centre of our earlier reaches. Here is the inner Self. But it is not the S.E. It is your human self, where it coincides with the Self. † But it takes, as it were, only an infinitesimal section of the Self †. Your evolution is taking more & more of the Vertical Self by your increasing depth & decreasing width. . The self becomes the Self.

† Kierkegaard
the Soul & God
no mediation


Self-sufficient
EARTH.
dangerous


Life-Union



† religious
man now
CS & GOS



Gelling out

9. 22 25

You have two bodies: first the whole world, second that part of the world which you have realised as your body. With some of us this realised body is very small - we are the little-minded ones - and with others of us this realised body is very big.

C.S. This is very vague. How can one judge the actual size of this realised body?

A. Just as we judge the extent of any other body. Suppose you are examining a creature which is

continuous with another creature. How would you, in an easy fashion, find out which part belonged to which creature? how big each was?

C.S. I would pinch the part to see which of the ~~two~~ beings responded.

A. Exactly, & that is the test we apply to find out how big you are. What happens when your family are threatened or hurt? You respond at once. For you have been threatened or hurt. What happens when your country is attacked? Again you respond at once. If you see a dog or a horse being maltreated, you are hurt, your feelings are injured.

9 22 25

(2)

So far we have not discovered your boundaries.

But what happens when your private enemy is hurt, or when there is a famine in some remote part of the earth, or a war breaks out that doesn't touch your personal life?

Such injuries to your outer body are the real test of how much of this outer body you have made your own.

Note how much space two - propinquity - has to do with the extent of this material body. The

hunt of a seen dog is more to us than the hunt
of a nation if the nation is remote enough.

X
15 16 21 22

16

21

22

The New Relativism. Darwin says: man did not come out of the brute by his own efforts. I say:

- ① Man does exercise Effort as a whole animal.
- ② Society Exercises Effort in respect of his humanity.
- ③ Species " " " " " development & functioning of his organs.
- ④ Life " " " " " development & functioning of his cells.

④ includes ①, ②, & ③. 3 includes ① & ②.

Burroughs says: The push of life, of the evolutionary process, is back of all & in all. I say the Push

of Life includes (1) your push as a whole animal
(2) the Species push in your organic constitution,
& (3) Life's push in your cellular constitution.

In Life's office the head has turned organ-
development over to Species & human - ~~top~~ development
to Society, while retaining its special concern
with cell-problems. Organisation, as in all good
offices, is improved by a certain amount of
by-passing. High officials do go down to their
old staff direct, & ignore the later officials that
come between

+ X X XVIII XVIII

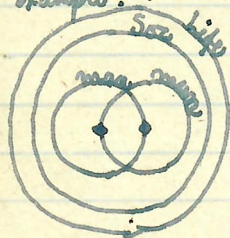
①

July '45

(X) (XI)

⊙ and ⊙ are the Same !! = ⊙

Example:



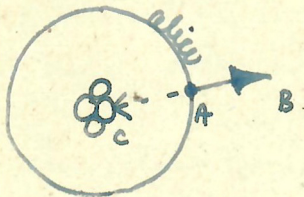
C.O. recedes from me to Soc. At ^{my} Soc. ring, other men are grouped with me. Observer sees me, but as extended by other men. This is virtually the



diagram. Therefore I will make the ⊙ evolve out

of the ⊙ of chapter I. A beautiful union for matter. ⊙ becomes spatially true now !! Levels.

The centre of the $\odot$ is always expanding.



Alice (A) is moving outwards to (B) observing "me" at C. She sees lots of "me's" lots of men. But they get smaller & smaller & disappear

to nothing. At the same time SOC appears. SOC grows smaller & other species appear.

Better put this: when Alice sees me as SOC I have grown, by the rest of men. When Alice sees me as SS I have grown by the rest of the planets.



(2)

From point of view of centre (looking outwards)



is the diag. From point of view of whole (looking inwards)



(a) God is the circle whose Centres are everywhere

(b) The S E is the Centre whose Circumferences are everywhere.

The Absolute is a/b.

In other words, there is only

one route up & down for the S E but there are infinite routes down for the whole

Note: A new Diagram is



Stage I

A



Stage I

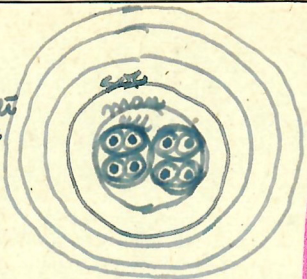


which is the whole's way of looking at



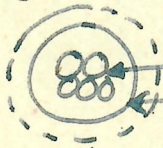
Stage II

D
Stage IV
of Immediate
Monad =
(yourself)
as man



Alice needs.

(At any one time Alice sees only one order of monads
at the center, & she herself is at only one
circle)



In other words.  is TU world.
and  is member world.

This is doctrine of amalgamation
of Center = Extension.

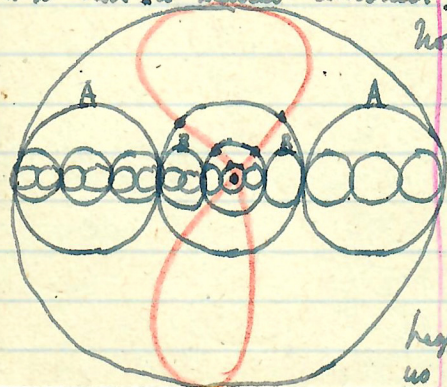
The  keep growing as

This doctrine lines up with
doctrine of reduction of space to
Nothing. You have despatialization (i.e. mentalized)
the world up to man.



③

(Thus your pants, & any moral below man, is past to him - it no longer is material. It was material. It is now a mental construct.)

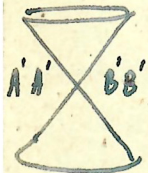


Note how the 8 works with ⑧ quite well. And in fact very well.

Note how 8 (first aspect to particular circle chosen) is indifferent to A, A, B, B etc.

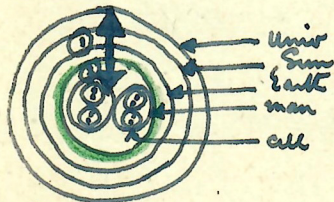
Except as these are included at higher levels. This form of the 8 tells us more than the other.

$A'A'$, $B'B'$ are in the Centre's "Absolute Elsewhere."



Later

* *



① is P.H: Sun goes round E
② is Introspection.

