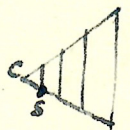


Influence of Other Levels This is the extension of the doctrine of "men in Soc. as specialists according to other T.V. levels" to other T.V. member levels. Just as Soc. must have specialists, & specialists are dominated by other levels than soc., so Earth must have specialist mobs. dominated by other levels than Earth. The higher molecules (organic) are the Saints amongst them & they are so because they owe allegiance to Life & Soc. The higher cells in Life are saints because they owe allegiance to such as yourself.

It is only a matter of time before man splits the atom & so is uprooted at that level.

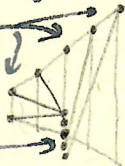
But a discrepancy: According to the above it is the develop-
ments within the T.V. which control the developments of higher
T.V. members: yet the Saint surely is controlled by
developments not within, so much as without, his T.V.
which is Soc. How reconcile? (S)



B ← Time A

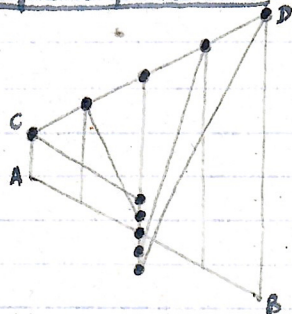
If you read off time as $AB \rightarrow$ then the Saint_n is determined by
the future at C. But this is not the solution:
which is: that the T.V. member is controlled
by early T.V. & the lines from it proceed
both ways - to early T.V.:

Thus the Saint is the whole
series of T.V. members above & below
the line



③

Influence of Other Levels

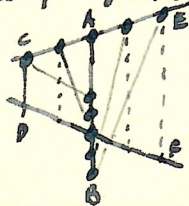


Even in the T.V. member itself we get a subdividing wave motion WWW between those aspects which have reference to the hierarchy of T.Vs. ?? Is there here too a symmetry, about axis AB?

E.g. the saint has a double reference — to, say, Church at C + God at D. These are his extremes. (Normally the

lines are difficult to trace because of our ignorance of the Julian Earth, SS. Univ., & the sort of modifications in all T.V. members they will call for) But we may be certain that

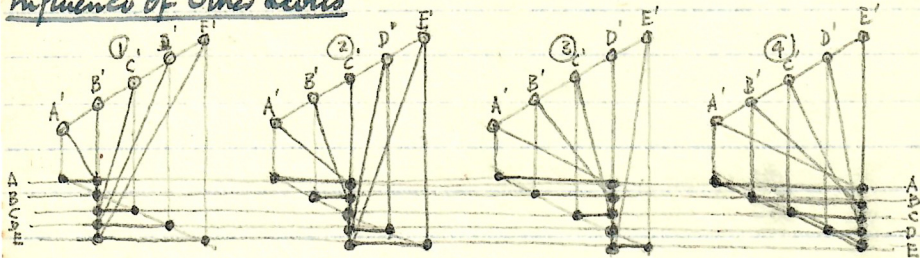
by then I/ denies the whole creation will eventually be saved. But note that the higher T.V.s determine simpler & more primitive forms of T.V. members, apparently. Thus the saint has to be as a child, to enter the Kingdom of Heaven — as well as a very high type of man to enter the Church. The symmetry is preserved. Only the simple, humble, abased, enter the Highest Heaven. There are also the highest type of T.V. member.



But if symmetry is preserved, then AB must be in the center & have equal no. of I on either side. This is not so. Good. This means that the lower the T.V. the less it can sink below its level.

①

Influence of Other Levels



A'A has its representative or influence at A₁, A₂, A₃, & A₄.

Note how it is institutions within Society that ruin man above the neutral line — without institutions he is 'sub-human' — a Child. Note how D-E's may be improved upon but can never

fall below neutral.

No more diagram is needed for T. U. S. Soc. contains organisations concerned with God (Church), Univ. (Colleges, Observatories etc)... Earth (Chemistry, Geology) etc. [But why in this case, should the TV's refer to TV members? * Is this the reason why Physics deals with abstract Universe of electrons, why Science as a public activity has to tackle all from below, whereas we as private individuals have to tackle all from above? No. I think so.

This is the explanation of the division between Science & Religion, between the interpretation of the world by Society from below & by individuals from above?]

* Thus:-



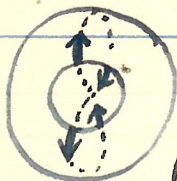
14 22 23

XVIII XIX

T.O.s & the P.H.

You Inside & Outside the same thing from 2 Aspects. T.O. & member are not 2 things, but one thing from 2 aspects. Neither is anything without the other. Now you to yourself are the Outside of yourself, from human-ring to Whole-ring. To others you are the Inside of yourself, from human-ring to Centre. Each view is $\frac{1}{2}$ the story. But it is only in virtue of the one that the other is. You are the Whole (in P.H.) because you are the Whole as Centre (external view of you); you are the S.S. (in P.H.) because you are, to a physicist, atoms. In knowing the world you know $\frac{1}{2}$ of yourself - it is all you, but

it lacks the internal aspect. This is where you start from.



You are what you know & you know only what you are. But you know outside yourself what has its other aspect inside you. Here you start.

But you go on to externalise the internal & to internalise the external till the whole of you is equally external & equally internal & the division into T.V. & member is finally overcome. It is you-as-molecules that are you-as-Earth in your mental life. You discover yourself primarily as Soc, Life, Earth, etc. Others discover the same you primarily as man, cells, mols, etc. Yet you must find both roads.

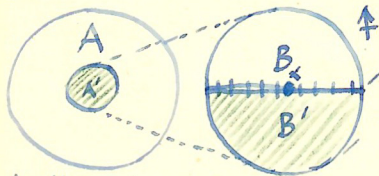
Inside & Outside Same Thing . T.U's & the P-H.

It is of the essence of a T.U. member to pulsate between the men membership (the Many) + the Union (the One). Example: you are an individual; you are also Soc. You are a motion between these poles. So is an atom a motion between atomicity + S.S.-hood. This explains why you (as embracing internally the member pole of the member-TU) are (as p-h) the T.U. pole. Every moment in your body is for you becoming & vibrating from its own T.U. In virtue of this, you know the T.U.s. It is only in virtue of (a functional, but) unreal distinction, (between T.U. & member) that you judge yourself to have inside & outside

& to be anything less than the whole.

Shorbury Sept 15. 45

Eliminating possibilities in Space-Time
Solution of Problem by Analysis. Choice of Site for Project.

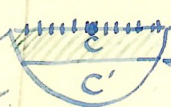


A = Yorkshin
 A' = 2 miles radius
 from Station X
 A' is selected.

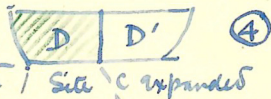
Stage ①

A' expands
 B, north of
 railway, is
 eliminated

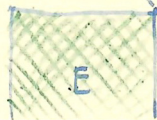
Stage ②



B' expands
 Site C chosen
Stage ③



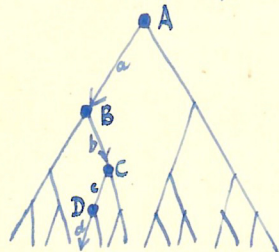
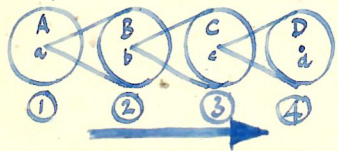
Site A expands



Site E = final
 result.

This is the method I actually used at Repton to select
 a site E.

This is Alice's Vision all over again:-



In all (A), the small ana (a) is selected, not arbitrarily, but for good reasons, & expanded to B. From (B), (b) is selected ... & so on till D is reached. ^{or a fork}

At each stage there is a cross-road, & a decision must be taken on the experience & knowledge of the traveller. At each stage a or b or c are chosen, not because you happen to be standing at that spot but

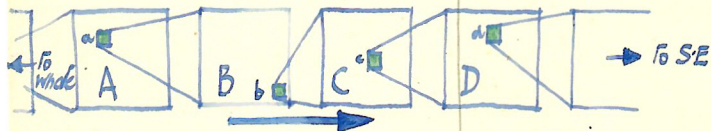
because of all spots that is the one you have chosen to develop. We may in Ch 9, ignore Alice's active choice, but not later on in Chs 21 22 or 23.

(2)

Analysis of Problem

Note that in the choice of the site synthens had to precede our analysis. The setter of the problem, or the clients, had to describe the finished job - the depot in working order with connections to areas all over England etc etc.

a better diagram:-

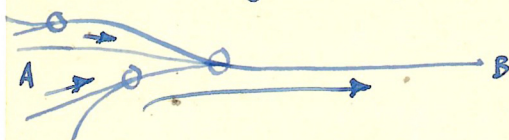


The function of every moment at its level is precisely CHOICE:-

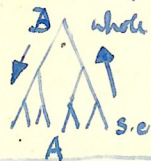


Shall the A impulse be diverted to a or a'? The moment is a signalman. But a signalman can only control trains which are on the "analytic" path: he cannot

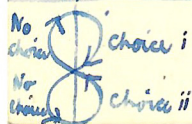
choose which way the "integrating" trains shall go.



in the opposite direction. (Except that signalman can delay $\rightarrow$ trains to prevent overtaking collisions).



$B \rightarrow A$ involves monads' choice: $A \rightarrow B$ apparently does not. I choose the clerk who shall draft the letter, but every letter is signed by me.



Choice ii is choice of what you shall attend to — this determines your action. Choice (i) is choice of will. Then Action & Thought are not matters on which you have direct control.

(3)

Analysis

When Alice is watching a Diminishing Object she cannot choose which Monad to observe: there is only one monad in the picture. When she is watching a Growing Object she has choice & then is no knowing when she will end. There are an infinite number of Termini. The other way, there is but One Terminus.

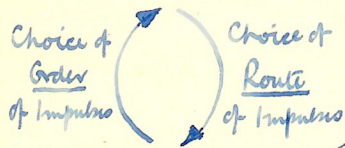
Now problems are only solved by Analysis - by ungrowth, but this means vibrating from the whole, ignoring the General picture now & now. Only Absolute narrow-mindedness solves any problem - at the centre. Come down to Earth literally.

The organ of choice - God's choosing apparatus - is the signalman monad. His Free will is God's. On the up-line (as distinct

from the down-line. (o) the signalman's duties are to integrate the



trains: i.e. to determine their combinations in time, their order of progression, but not their route. He does have choice here, but choice of a different sort.



The future is full of possibility because one hasn't decided it. Decision is making the future present = elimination of its possibilities. Getting down to brass tacks. Mar/47

The futurity of God is guarantee of his freedom!

As I near the place so I near the time. I keep the appointment. narrowing down the possibilities.

Office 9 ①

EXT

29.6.42

Your job-morphisms based on Sayre's God-as-Creator. What about God-as-Doctor, Architect, Lawyer, Artisan, Mathematician etc? Does not each add some new & vital contribution to our knowledge of God & his relationship to the world? Sayre's analogy is so very helpful, as the Office analogy was, as God the Father analogy was, that I suspect we should take every human employment in turn to find what light it throws on the constitution of reality. Cf. Farrington: Greek Science: (129) Ancient view that the arts of men are the clue to the hidden processes of nature.

Sayre's reconciliation of free will & determinism on the analogy of the writer's experience of his characters is an instance of the new light a vocation can throw on philosophy. But writing

is not unique. Why not the other callings? We would understand the world a lot better by sentimentalizing all the things we do here & now unconsciously - things we can see right into & understand.

Take Architecture. ① Architect starts with a speechless notion, goes on to a thumbnail sketch, which he enlarges as details are worked out. He avoids the fatal mistake of detailing too soon. But eventually he arrives at the F.S.D's. The field of his vision is as it were a double elephant sheet of paper & his vision of the house is Alice's Vision of the Expanding world. ➤  Precisely this. The F.S.D. is the Centre. This is doctrine of space expansion & the General's plan reaching eventually the private.

Take the Govt. Office. or Take Historian - see notes on these.

Law - Job - morphisms Philosophers' Gods are Philosophers. Theologians' God are Theologians. Physicists Gods are Mathematicians. My God is an Architect. And so on. I think we are all right. Every single human activity is God's activity at our level, and is an expression of, or is connected with, the same sort of activity at higher & higher levels.

If their activities characterize us & God, then they presumably characterize the Angels, whose activity flows from & into ours, & is much more like ours than we imagine.

God as Artist is an extremely happy conception. So is God as playing a Game & we playing with & in him (see note on this). God as Father is very familiar. God as Judge, Soldier, Friend are familiar. God as Shepherd.

God became man. The Incarnation. Is He not partially incarnated now in all our Trades & employments?

Man, says Berdyaev, in "The Dostoevsky of Man" is the Centre of the world. What is true of the Novelist & the Architect amongst us is not less, but more, true of the Angels of God & of God Himself.

Try out in detail the various incarnations. The higher creators amongst us ought to express more fundamental attributes of God, but the lower ones might suggest God's means, details of the universe's working. So the Office. So Railways.

Human love - falling in love - is guide to God's love. Music & musician. Account of Mozart's method of composing (in Varieties of Relig Exp. ?)