

(2)

S-e Continuity Our time is split into moments, specious presents, past, present, future, because we are not catching it vertically to a sufficient extent. The unity of time is a fact only for the whole. The unity of space, whereby space is indivisible, entirely one, is a fact only for the whole. The unity of space-time is the unity of the S-e level.

You, having achieved mid-verticality but being still 50% horizontal, have unified only as much space as you grasp in one view & as much time as you can call NOW.

Expansion, extension, is horizontal growth. Now we can see how horizontal growth is exactly proportional to vertical growth.

You are a Δ that grows & un-grows rhythmically & your
base is always $\propto$ to your height. You
are as wide as you are high



6 XII
14 24 a 27

A vital part of the Earth Creature's physiology is the stream of paper that flows along the channels of its body. The flow is intimately bound up with the growth & maintenance of the Creature. For example, before any sign of local thickening, such as the growth of a new organ, the flow of paper is greater than normal.

The Government letter, with its stilted phrasing & 'I have the honor to be' seems to be the most artificial object you could imagine, yet it is as 'physiological' as your blood-stream, & as vitally necessary, & as natural. For the paper stream acts as a check or control

over every process of Society's body. The words on the paper - the stilted phrases, the appraisals of the situation, the quotations, & reports, & legal points, & estimates & bills & so forth - all are as physiological to Society as heart beats are physiological to you.

But is this physiological machinery capable of being applied to the search for Truth?

It seems most unlikely that it should work equally well in the running of a Body & the understanding of the Body.

Yet the fact that language & what language has to convey are so natural, so much part & parcel of the scheme of things is perhaps a better guarantee of their validity than if they were a froth on the surface of things.

~~X~~ MIRROR

①

16 Feb 1947

MIND (- OFFICE)

my brain

my brain

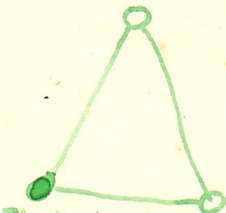
SPIRIT

BODY

(The fixed eye)

(The movable eye)

Only the S.C. is one-eyed-single eyed.



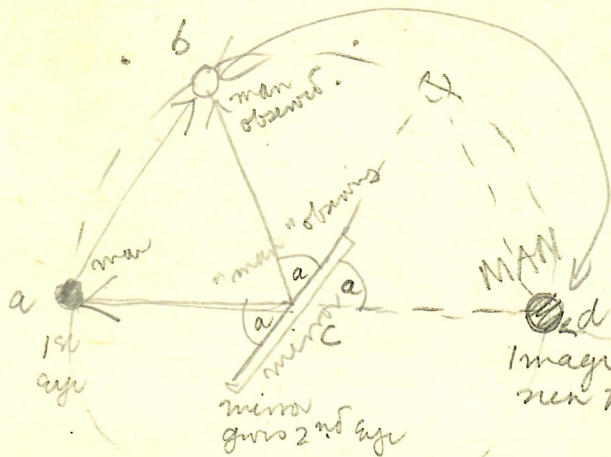
The one-eyed view

The two-eyed view.

Parallax.

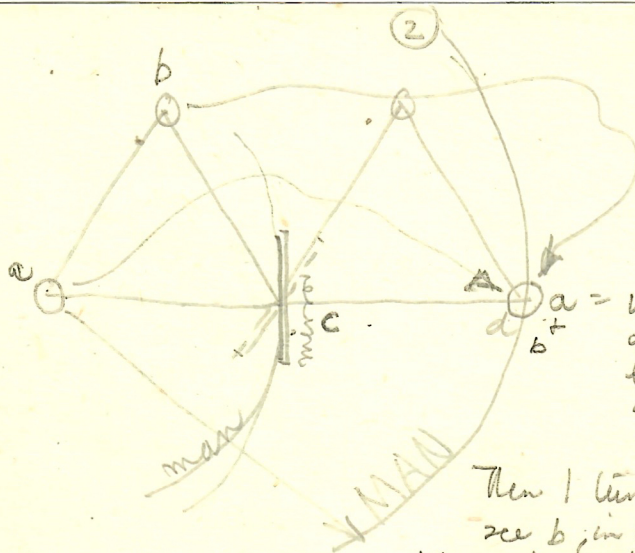
over

Periscope principle



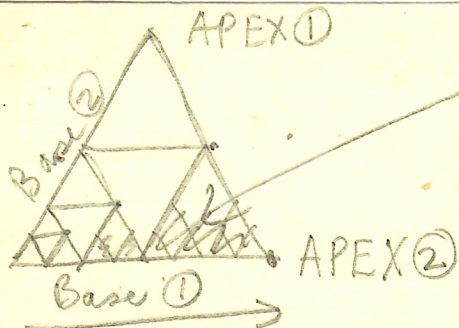
- ① I observe b direct ($a \rightarrow b$)
 - ② I observe b indirectly ($a \rightarrow c \rightarrow b$)
 - ③ b appears for me at d.
- eg I see a man in MAN in me
I am looking at b but I have the think
observes in mind
(i.e. MAN)
- Image
seen here

It is the business
of C to survey
ab. = the
using observer
of Ch IV.



$a =$ image of a
at a 's MAN
level. I see
myself at MAN
level as in MAN

Then I turn the mirror &
see b in the same place?
yes i. $a + b$ are at d .



The ascending observer
 of Ch IV begins
 + begins view of base ②

Note: The other U's
 + Stars have not the
 same infilling as
 ours. — if Δ is to
 be veritable then
 Δ is blank.

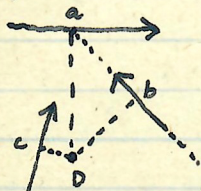
Of course this only means
 they are only Stars +
 U's for us. For them
 men do not exist in
 the SUN.

~~VII~~ ~~VIII~~ ~~IX~~ ~~X~~ XI L (A) ①

Oct 24, 1946

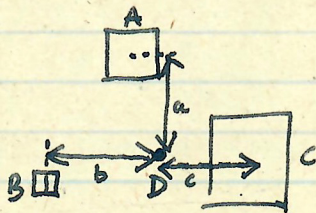
The Centre of Gravity, Moments, & the Centre

I woke in the middle of last night with a strong feeling of having something most important. It was the identification of the centre of gravity with the centre.



Check: but note
that what matters
is increasing range
from centre

Resultant of forces a b c d
about D is $a(aD) + c(cD) - b(bD)$
I believe.



C of G = Aa , Bb etc.
in which lever arm a b c
makes all the difference.

So also turning moments. Levers arm is the view taken of the centre = Region - range.

Note in calculating beam. you can choose any point as centre: (The Centre is Everywhere.) but forces about centre must balance.

This is line of 8  is balanced always. In equilibrium

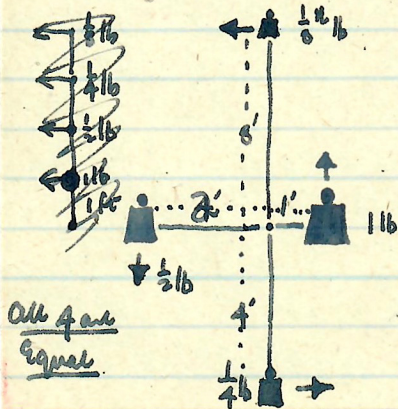
Gravity: Solar System. Shifting centre of gravity
literally from man to Earth, Earth to Sun, Sun to Unus.
= Growth.

All above should go in Earth/Sun cho. for spreading of interest.

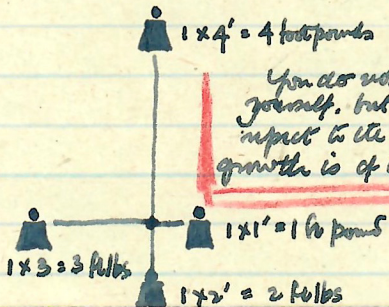
Mechanics proceeds by Regions: belongs in Regions.
Force (a) acting with respect to centre is nil at centre & ∞ at infinite distance. This is leverage

②

Turning moment ~~is~~ depends on view taken of centre. This is really doctrine of Equality.



You grow with respect to control
as you need from it.



You do not grow in yourself, but only with respect to the center. All growth is of this sort.

What I do for God is infinitely great. What I do for myself is nothing, because it lacks two arms.

What you are depends on your point of reference.

Galileo: Give me a lever long enough & a place whereon to rest it, & I will move the world.

Two arms is vertical process. Actually existing.

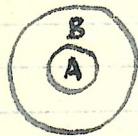
This is making your center outside yourself.

Since the center is at every distance from me — from here where I am nothing, to ∞ dist. where I am all, I am all things from 0 to ∞ .

When a thing leaves me its size decreases Dec/46
but its two-arm increases.

Changing the lower monads, in which higher monads are represented.
Body as Expression of Soul. The influence of Other Levels on Monads.

Every good thought ennobles, every bad thought coarsens, the
 features. Our bodies are the reflection of our minds. The A world
 reflects our grasp of the B world. The saint in
 the end looks a saint. A foxg man looks like
 a fox; a hoggish man looks like a pig; a
 horsey woman looks like a horse. You take on,
 to observers, the qualities you observe. Though to observers still
 human, the saint brings some of the quality of the world he lives
 in to his human body. This is the influence of the future on the
 present. When a man is coarsened by animality the present



reflexion & is dominated by the past. The physical facts of Yoga, & the abnormal toughness of a Suro, may be explained along these lines.

Cf. J. Caird on Sex no longer being innocent & simple in us but having a spurious universality, being conscious & planned for. Here is influence of present on past, changing the past.

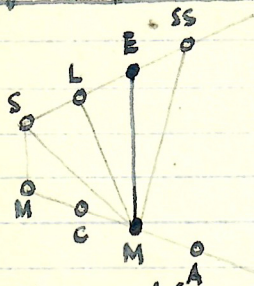
Cf. Drawings of men as animals in King Penguin "Canards" and in Surrealism: Museum of Mod. Art.

In living creatures molecules enter into unique combinations unattainable outside. This again is changing the past. So is man's manufacture of new molecules.

The law is that there is development within the lower levels, within each level, corresponding to T.V. development above.

(2)

Influence of Other Levels.



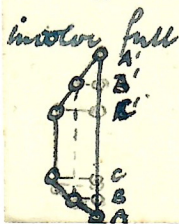
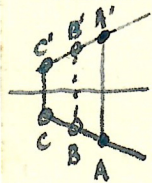
E.g. There are organisations within Earth, within, the molecule's higher Self (+ thus, in a sense, within the molecule) which see to the higher development of the molecule. There are organisations on Earth - members on life, i.e. within life, Soc.

E.g. There are organisations within Soc, within our higher Self (+ thus within us) concerned with our higher development. There are Religious & Cultural Organisations of all sorts.

Now since such specialisations within the T.V. come later

than the primitive T.V. we may say that as the T.V. develops so do the members. Or what is future in Dev. time affects what is past.

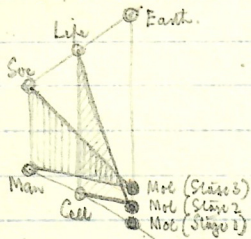
Another way of regarding this is to realize that the wave from A to A'. Some mol. to Earth has really to pass through BCC'B' curls. A' is really the completely developed Earth and I am not at all sure whether the 'by-passing' AA' does not involve full evolution from A to A'. In this case it is as if C'C had been pulled out concertina-like from the A'A line in which it first lay.



E.g. there are higher types of cells in the developed species within life than there were at life's beginning.

③

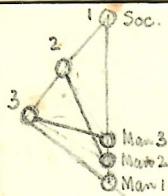
Influence of Other Levels E.g. Can then higher types of atoms developed in the Earth than are possible in the SS? Are not radium & other atoms so unstable that the sun is too hot for them? Check up.



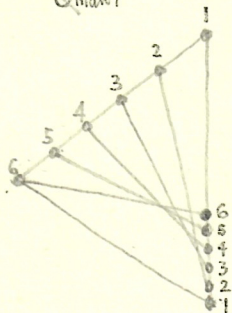
Mol., Stage 1, is work of Earth; Stage 2 is work of Life-cell; Stage 3 of Soc-man.

The T.Vs, Soc, Life, Earth, etc are, as we know them, abstract & embryos. (We gaze at not adult suns & stars, but foetal ones)

As they grow up so their members will develop. This is changing the past. Earth has grown up, to our knowledge, to our level with the result that molos have grown up to.



1 = Soc
2 = Christendom
3 = Church.



In general terms the law is this:
a T.V. member, or rather the T.V.
membership reflects all differentia-
tions within the T.V. There is
that in an election in you which does
swice in you, & is both contributing to
you & is similar to you. An election
is not indifferent to anything you are
& do. In other words the vertical
lines of  contain the triangles of
which they are the hypotenuses.

Thus the saint's elections as in their
own way improved, refined, & moved by the saintliness they

Dragging along + ^④ holy electrons = the meaning

Influence of Other Levels fed & are fed by. The body is an expression of the soul - right down to its electrons. The electrons of the drunkard are not quite the same as those of the saint. Goodness & evil extend right down to the centre. The attraction of sex from mere animal appetite to deliberate sensuality in man is the same sort of thing.

The above is the restoration of full concreteness to the otherwise abstract ! higher complexts. These ! complexts contain their triangles Δ .

The above supports the contention of the scientist (who wrote in the Appendix of *Crater Spirit* by C.E. Raven: was it J.E. Needham?) that the basis of temperament may lie in the almost unlimited

range of molecules, containing very many atoms, that are possible - each representing a new chemical. The mint's actual chemical composition probably is different. Cf. also Moltram: Physical basis of Personality: Hormones. The solution of the difficulty is delightful: so far from the fact that we are determined by our physical constitution being a depressing consideration - it is a pleasing one. For its counterpart is also true: we determine our molecular & atomic constitutions in turn. We change the 'past' & as the past changes us. C. After all, what is $\frac{1}{5}$ but altering the very low monads in accordance with very high purposes. The clerks of the office are then to serve. Our attitude nowadays is apt to be that they are there to be served & to dominate the higher officials. This is crazy.