

The Evolution of Qualities & Values. My philosophy is more optimistic than any I know. Your future is as Soc, Life, Earth, Sun . . . God. There is no question of your being a part of them: that you are now - on the external view. As Subject or self you cannot be a part of another subject. Actually your self is even now one with, entirely identical & coincident with the Self of Society, Life, etc. In your future you realize this truth.

The world you will enjoy as Soc, Life, etc will be rich & wonderful. How much nobler & more

vivid & more poignant our world is than an amoeba's! The Sun's experience is likely to be as superior to ours. To your star-self the world must be very wonderful indeed, in ways quite beyond our imagination. What are Star senses like? We enjoy colors, sounds, scents, & touches, & the values of goodness, truth & beauty. These may be immeasurably surpassed - many unimaginable sensations, & others, or at least richer versions, of our values.

Yes. I certainly am an optimist. But the poignancy of evil will incan too.

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22 25 27

Your conscious mind, though built of molecule minds etc, is the result of their mentality, not their mentality as such. But your subconscious & superconscious minds contain your sub- & super-minds' actual picture-heads.

Only God is conscious of ^{all} his sub-selves picture-heads. We have made a start towards enlarging our consciousness by inclusion of sub & superminds. - by discovering their existence. A physicist is a man who tries to become conscious of ^{or in} his electronic or atomic subconscious minds, to sink for some purpose to that level

The atomic physicist has, ~~atoms have~~ ^{normally}, a bigger range by far than the human physicist, therefore the latter ~~must~~ is when studying gravity, working in some sense to his atomic-sub-mind & his univ.-super-mind. All science is of this kind: it is the attempt to make conscious what is subconscious or superconscious in us. The physicist knows the position of every atom in the world, already. But only scraps of this knowledge can be made conscious.

Supercarsciously & subconsciously you know everything: your death's date & what you will die of. All philosophy is yours, all science, all history. But you must by labour & prayer, make it accessible.

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②
Understanding too much they become more inclusive.

⑥ Cf. Hegel: the dialectic of error is organic to truth, which is a process, all the process, & not only the pinnacle or goal.

⑦ Time comes in also. A man is narrow-minded enough not to see that the earth lives, that God is, etc. The man is right. For him, in the time in which he lives, from the time-level of his observation-post (w), the facts are as he sees them. And his narrowness is essential to the most developed man's vision!! Just as your

molecules' routine behaviour, & narrow mindedness, & refuse to see the world over as molecules; is needed for your wider vision.

⑧ A molecule is a molecule because it refuse to see Reality except as molecules. (And he sees truly - for him - & for our use also!) A (mere) man is a mere man because he sees ^{reality} (mere) things. Alice's hand-mirror!

⑨ Knowledge is grades ignorance. Wisdom is the capacity to ignore appropriateness.

~~VI~~ VII X XX XXI // Essential to control & control
6 16 22 species for unity of man
XV (XVI) XXIV

The interaction of social groups such as nations enhances their individuality. If such groups are so organised that there is one great Society of Man, this Society will have no peer with which to establish relations & therefore its individuality will remain of a low order. Or is there a fallacy in this argument?

Perhaps we shall eventually find another Creature of another Planet with whom to establish relations.

War against ants? demand all will
unify man. ~~VIII~~ nations? Kameradschaft



Repon 16.8.45

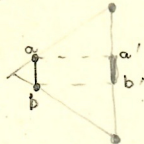
8 14 15 16 21 25
~~XX~~ XXIII

1) Do the TUs really exist as Persons?

2) Do the phases of sainthood correspond with the T.U. levels? ~~Yes~~ Yes

3) Is it possible man really is central to the whole scheme & the other monadic levels have no such individual existence as he has, but exist as his Extensions?

① If TUs are persons you as a person are central in them: a' b'.



Does this make them mere extensions?

② What sort of personability is it that (a) has you for centre (b) molecule for minimum state & the Earth for maximum? And if such a Person exists, what is his relation to the saints' personability?

What spiritual level has Earth attained?

Are all human saints 'lower' than the next life-cell level?

What has our present conception of Earth, Life, SS etc., to do with the complete monad - how does it fit in? All this needs very much thought.

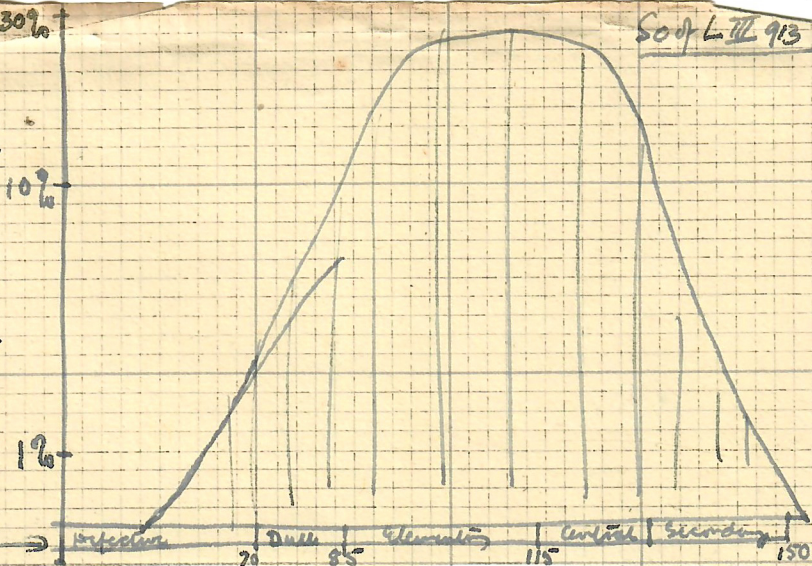
Could the medieval view that all creation exists for man & for God's purposes for man, be right after all? Is man, after all, really central, & not only in our diags?

Or shall we compromise & ask whether man is not central to this Earth & possibly this SS, while other men are central to other Stars?

On the whole, I think not.

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Soc L III 913

To illustrate how intelligence
is related to IQ in soc.Mental
Ratio



to make snap decisions, when ⁽²⁾ my c-t greatly exceeds my p-t, when (in other words) I accept domination by higher levels.

CS. To my mind a free person is one who acts ^{impulsively,} ^{spontaneously,} freely, with abandon, & who is not always considering what he ought to do. To act out of immediate compassion, love, sympathy, ~~or even out of anger~~ is surely better than to do the same deed out of a sense of duty.

is surely better than to do the same deal out of a sense of duty.
US. This is that ~~second~~ other kind of freedom - freedom from the higher
official because he has no time to get at you; but it is also bond
- bondage to your own subordination, because you have no time
to criticize their suggestions. There is no delay: ~~your~~ all your
replies go off by return of post. You are entirely in the hands
of your staff.

of your staff.

SS Then one is always free & unfree, because to be free from the two freedoms are incompatible: one is to be my superior free me from my subordination by imposing their own rule, & my inferior free me from my superior by my superior's free me from their rule only by imposing their own. The one can

US Qs & Ans. What is freedom? It is two very different things: (a) freedom from interference by superiors: (b) freedom to interfere with subordinates. ^{Now} the point is that ~~you~~ ^{they are mutually incompatible} you only get the one kind by sacrificing the other. A by accepting the control of higher levels can I dominate my own subordinates. When am I unfree? When I act automatically, on impulse, without deliberation. When am I free? When I have alternatives to choose from & time in which to exercise my choice, when I do not have to make snap decisions, when my c-t greatly exceeds my p-t, when (in other words) I accept domination by my higher levels. ~~At best~~ At least, that is the second of the two sorts of freedom. stat

CS. ~~He is not~~ ^{that} That is not real freedom at all. I call a ~~free~~ ^{free} man free who acts freely, spontaneously, with abandon, & who is not always considering what he ought to do. And don't we all recognize that to act out of immediate compassion, love, sympathy, is better than doing the same deed out of a sense of duty?

US. That is the first kind of freedom - freedom from interference by superiors - but it is also bondage - bondage to your subordinates, because you have no time to cultivate them properly. There are no delays all your replies go off by return of post. And your staff's mind are your mistakes. ~~The question is~~ Must I then choose between domination by my staff, & domination by my superiors, since I ~~cannot~~ ^{cannot} ~~be~~ ^{escape} ~~dominated~~ by one or the other? Must I choose between ~~dealing spontaneously with its dangers~~ & ~~dealing with its dangers~~? The answer, of course, is that my life is risks & risks and luck & luck and myself, & that I am not confined to any one level, & that when I naturally identify myself with a level & act from that level whole heartedly, I am not acting spontaneously, & freely there, & not out of a sense of duty. To be free is to be a member level climber, so as to act wholly from the appropriate level. My freedom

PSYCHOLOGY

Suggestions for Study. Short List.

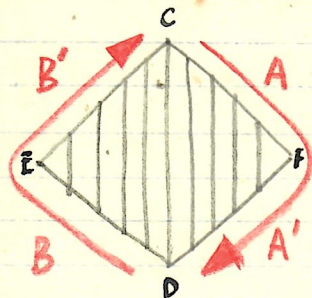
- Wm. James: Textbook of Psychology. * (Long, very readable. An excellent but not up-to-date framework)
- Wm. James:- Varieties of Religious Experience. * (more fascinating than a novel. Full of case histories.)
- Woodworth: Contemporary Schools of Psychology. * (A good introduction. Not difficult)
- C.K.Ogden: A. B. C. of Psychology. * Pelican (should be bought).
- Crichton-Miller: Psychoanalysis and its Derivatives. * Home Univ. Lib. (useful introduction).
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- Jung: Modern Man in Search of a Soul. (One of his most lucid works).
- Jung: The Intergration of the Personality *
- Jacobi: The Psychology of C.G.Jung. *
- McDougall: Psychology. * Home Univ. Lib. (Should be bought.)
- McDougall: The Energies of Men. * (Sums up his teaching)
- Freud: Totem and Tabu. * (Pelican)
- Kohler: The Mentality of Apes.
- Watson: Behaviourism.

* May be borrowed from D.E.Harding if unobtainable from the Public Library.

freedom

TX

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A' is evolution continued by consciousness in analysis.

B' is evolution continued by consciousness in synthesis.

Evolution thus seen is a complete thought in God's mind [?].

B is mental development of Representation. When you can, at C, represent a complete world, the goal of evolution is reached. When you can, at D will nothing, the goal of evolution is reached. The aim of life is B inclusion & A

surrender. The two go together. (Unlimitedness
& inseparability) See Schopenhauer. Perfect
understanding & completeness & perfect will-lessness.

(Note that every concrete event does reach this
still center that lies in the middle of the storm.
& thus perfects its understanding ~~at the~~ outside
the storm)

B is the evolution of the Representation of the
world. This is the same as the evolution of the
world: it is the evolution of what the world
is to you.

All your representations come from your remotest Past & proceed to your remotest Future; and all your Will comes from your remotest Future & goes to your remotest Past.

Every act of representation itself is but a moment in the Complete & Real World, an amputated bit of the Complete time-ful process. Your act is a stage on the journey from the end of time to its beginning & vice versa.

Thus in every act the final perfection is served - that perfection which is remotely future, yet existent.

To live at that level is to transcend time. Heaven,
Eternity. Perfection are in your most ordinary,
most silly, most conventional deed; in your best
as well as your good acts. Seen, thus completed,
You are Perfect.

All inspiration is from the Centre, and all is inspiration.
But if we look at you as the narrow you, it
is ridiculous to say that you think. Only
God thinks!

Look at the world, teeming, colorful, alive, Endlessly varied. It is the world you have grown, over millions & billions of years. Only one as old & as *grown up as you can have a world like this.

This is the world that electrons & atoms & molecules & cells have gradually learned to build up. It is also the world they build now in you from moment to moment.

