

To a grandfather his grandchild is the most beautiful thing in the world; to a father, his child; to a young man, a young woman; to a boy, adventure; to a baby its food & its mother.
All an 'biological'.



There is one Mind and only one.

The implications are tremendous:

There is but one Representation, but one Will.

'Your' representation - say your seeing of this page, or your latest little castle-in-the-air - is your atoms', your molecules', your cells', your life's, your Earth's representation. Your will to turn the page is the will of all the world, past & future. Every thought & idea of yours is the thought & idea of all the world.

Over

Language. the so-called accidents of syntax, philology
— these are woven into the Universal Representation
& have honorable & natural function therein. The
atom thinks about itself, superconsciously, in
you, in your 20th Century English. The molecule
superconsciously talks about itself with an broad
accent in Yorkshire & another accent in South
Wales.

Evolution of Loyalty.

- 1) Loyalty to Cells & organs — Physical Culturalist
- 2) " " Self — Common Sense
- 3) " " Family — Devoted Father
- 4) " " Nation — Patriot
- 5) " " Church — Catholic
- 6) " " Man — Internationalist
- 7) " " Life (Superman) — Nietzsche
- 8) " " Earth — Mendel
- 9) " " Universe — Stör
- 10) " " Whole — Plotinus.



Nov 9th 1946

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(X) (XX) (XXI) XXII

Alchemy of Levels. Emergence of PH's. How the lower PH's feed, & transmute to, the higher.

This is the secret of why the world of life appears to, & finds response in, man, why stars seem not unrelated to my little hopes, why all things are reflection of each other & levels recapitulate: the p.h.s of one level, added by sympathy, are not the p.h. of the next level: but they are the raw material of the synthesis for the next level. There is a jump of emergence. Observe two units

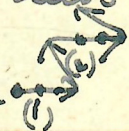


A becomes unit B of new order. Unit (a) can grow by sympathy (e.g. MAN sees world through senses of other species) to include $a', a'', \dots$ but he must experience, following on this, the jump to B.

Really A, B, C, etc are one world. Call man (2) as cells, man sees (2) as man, & so forth. In other words — stars are men seen from a certain level

& men are stars. It is the same reality viewed at each level, & to get from level to level needs (1) sympathy, inclusion, then (2) jump.

(1) $\longrightarrow$ hor'z growth (2) $\nwarrow$ vertical growth.



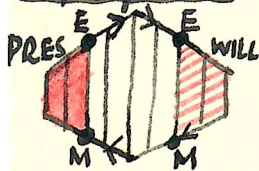
21 22

Earth. The Earth is presumably highly self-conscious, in virtue of our researches into geology, biology, psychology, etc. By virtue of our physics, chemistry, astronomy, the Earth contemplates the Universe. By virtue of our music, mathematics, philosophy & art, Earth is developing intellectually & spiritually.

But our human actions are internal to Earth, so far, & have not affected Earth's action as a whole. This may come. Earth's behavior as a whole is determined at a lower level of her composition than man. It is as if she were sleep-walking, using

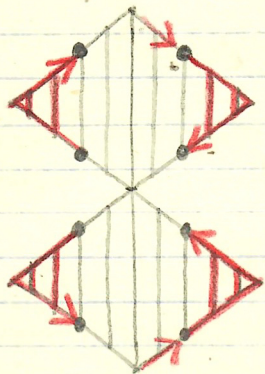
only a primitive level of her mind - the 'molecular level'?

Or can we say that Earth's ~~will~~ will-action arrow is functioning primarily at low-level & her ~~contemplation~~ contemplation arrow is functioning at high-level? That Earth's will is giving place to contemplation? I think this is the explanation.



Earth receives from below the presentation from life & man, but does not receive their will. Earth controls their will

21 22



Every monad receives information from within or below, and will from outside or above.

In exchange for information from below it sends down instructions.

Earth's awareness of itself & the world is built up out of our knowledge. Our wills are its will differentiated. Its will is directed towards internal

modification, rather than to external behavior.

This is the course of evolution: Presentation

becoming ever more complete from below. Will becoming more & more directed to self-control & less & less directed towards external behavior.

This is the true interpretation of Schopenhauer's doctrine of will-less contemplation: as contemplation increases, will is directed more & more towards self-control & less & less towards the control of anything outside the self.

Earth's will is internal & directed towards understanding & contemplation. It moves as in a dream, using a low part of its mind for that purpose. ~~like a dancer who loves his partner.~~

1. Freedom as power to override — God supreme — no delay poss
 2. " " power of choice — " " " "

① Freedom as power to override

{ God — supreme ✓
 { S.C. — ~~not~~ completely bound. ✓

② Freedom as power of choice

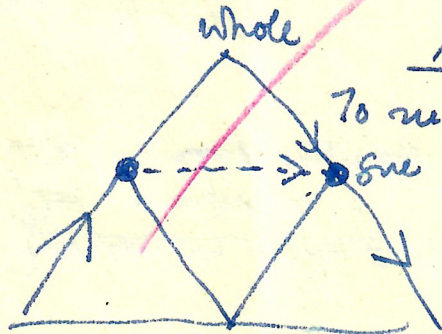
{ God completely bound ✓
 { S.C. completely free — can wait till end of time — others must ~~not~~ make up their minds. delayed response independent means freedom??

The autocrat is being in hands of ones staff: S.C. has no staff & ∴ is free

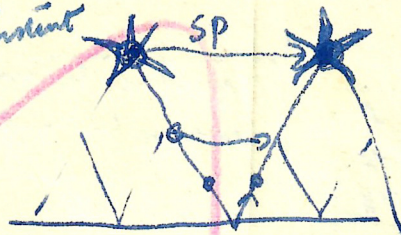
My superior can be for my subordinates
 & my subordinates from my superior.

The essential of freedom
is domination

Freedom & power are inconsistent



To use a star is to delay applying Gov SP'



2 meanings of free:

- { ① power to override
- { ② power to choose

Willing of now
{ man has some power to choose
& me " " override

whole = { ① Controller of all lower levels
power on my free.

- { ② Yet basis of their freedom
- { ③ & not itself free from

center { ① Controlled by all levels

- { ②
- { ③ itself entirely free

Got an
se- al

* XX XX10
9 16 21 23 (26)

Sin & Salvation God, that a simple notion like that of a foot as an extension of the body, should, fully developed, lead to, & be seen to be based upon, the whole doctrine of Sin & Salvation from Sin.

Mabel, starting from such beginnings inevitably leads to the climax: the apparent moment at its station is unreal, futile, empty. It always is when it isn't! It draws its life from what is not itself, is always becoming itself, & having become itself, is no longer itself. You exist only in the moment of making the not-you you.* You can only be saved by what is

outside yourself. You can only be saved by making it yourself. You cannot then be saved by it, for Salvation is always from the Other.

[This is physically seen in feeding & action. Your life is action on the resistant Other, it is overcoming this resistance. The resistance overcome, your object achieved, & your object is defeated! In your life consists not in accomplishment but in action to achieve.

So in feeding. Your life consists not in obtaining what you eat, but in getting through ~~food~~ food. What was yesterday your aim as food is today the ~~over~~ - waste matter.]

Sin & Salvation The Christian doctrine of Sin & salvation is at one with your whole life & law of being. Salvation is from outside, but it is the Other flowing into you. This flow must be kept up & relied upon as flow. As if a water pipe got too self-congratulating about the water in its own length & forgot that this was not its own. You are, in yourself, nothing, not even a channel for reality.

Abhorring ourselves as miserable sinners, denying our reality as our mere human selves — all this is quite contrary to the contemporary ^{conscious} mind, but quite fundamental. And the realization starts with long prolongations of the

body.

This is Mabel's final answer to the question What are you? You are a miserable ruin! You should atone yourself in dust & ashes. This is terribly, terribly important. As soon as you come to think you are anything of yourself you are sunk. You are no good.

Now be frank. What good is there in you? When any good appears you notice it, you see yourself as good & the whole thing stinks. What incredible meanness & vanity & self-occupation. What dullness, triviality, & weakness. You are horrible. A man insensitive to his horribleness is doubly horrible!

(3)

Sin & Salvation Self-nurture? It is founded on self-loathing. A man who loathes this little self must find a Self to nurture. This is the Superself, to which we are driven by the awful feebleness of the little self. There is hope for you if you really appreciate how miserable you are. People who can't see this are just blind.

What are you? A thrice-miserable sinner. What is more, you had better give up trying to be anything else, & start relying on God, the Higher Self.

*"You exist only in the moment of making the not-you you. This existence is conscious existence & you are the

conscious you. so far from the human mind being

What I need & do not realise is that you are only
your conscious mind. Your unconscious (sub & super)
are not you in any sense save Mabel's. They are
other-level. When this narrow you, this separate
you exists is at this point in the stream (or
rather this tiny slice of the stream which is
illuminated by consciousness. Thus you food just
as you put it to mouth & taste it; your action as it
just leaves you; the immediate idea in mind; — there
are you, & you are a mere shifting area through which
Reality pours unceasingly.

It is into this Reality that you must merge for Salvation.