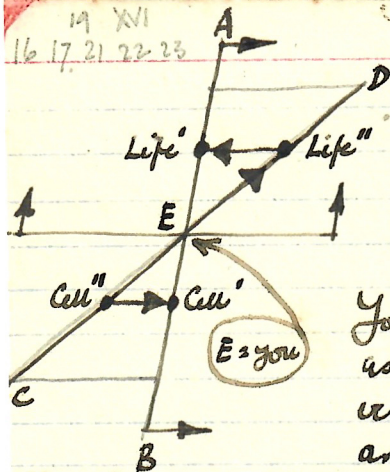


14 XVI
16 17 21 22 23



Life', as you now conceive it on line AB of Clock-Time Present, is a 'humanism', abstract, & largely unreal version of the real 'Life'' which is a stage of Yourself. And similarly a cell' as you now perceive it is a 'humanism' version of the real cell'' that you are/were.

For, firstly, line $C \rightarrow D$ is the line of the Self, the thing-in-itself, not its appearance.

And secondly, there is no anthropomorphism.
We had too much of higher levels into the cell,
& we had too much of lower levels into life.

Line A B is the line of extimality; line C D
of intimacy. When the two cross, you are.
Then you know yourself both intimately & externally.

When you are life, internally & externally,
you will know yourself in both these ways

Thus we can go on to predict what our
future lives will be like. As life you will
have social relationships with other Planet-lives.
Your problem will be to vivify the Earth. And so
on

You are your cells, molecules, atoms & so on organised.

Right. But what are you, at your level?

A Picture-head.

Then your cells organised are a picture-head?

Surely this is possible only if your cells are little picture-heads. If they are only 'body' how can they be organised, be pictureheads?

The only reasonable conclusion is that your picture-head is your cells, molecules etc's picture-heads, that is these sub-rels each as they are interiorly & to

themselves, are you as you are to yourself.

Every monad lives in its 'picture-head,' and nowhere else. If it belongs particularly to the will-side of an office then the monad is moved to will with regard to something in its picture-head. If it belongs to the representation-side particularly, then its picture-head is (anyway) received from below, coordinated, & handed up.

Note that representation is not at all inactive. It is no mere seeing. It is creative coordination at every level. The atom not only has mind: it has creative mind. Molecules think, & you thinking

continues their thoughts. Fortunately an idiot's body thinks creatively. This book is a product of the creative thinking of molecules, of their effort.

Your mental growth whereby sensations are organised into perceptions + perceptions into concepts, is an advanced picture of every monad's mental processes. Creative synthesis.

So also with willing. A monad wants to do something in the 'best' way. The monad's business is ways & means. This is creative ~~synthesis~~ analysis.

20 22 23

O → f → e
xx

E → f → o

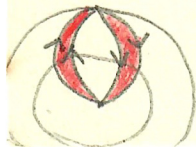
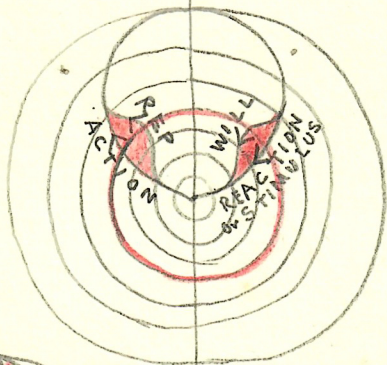
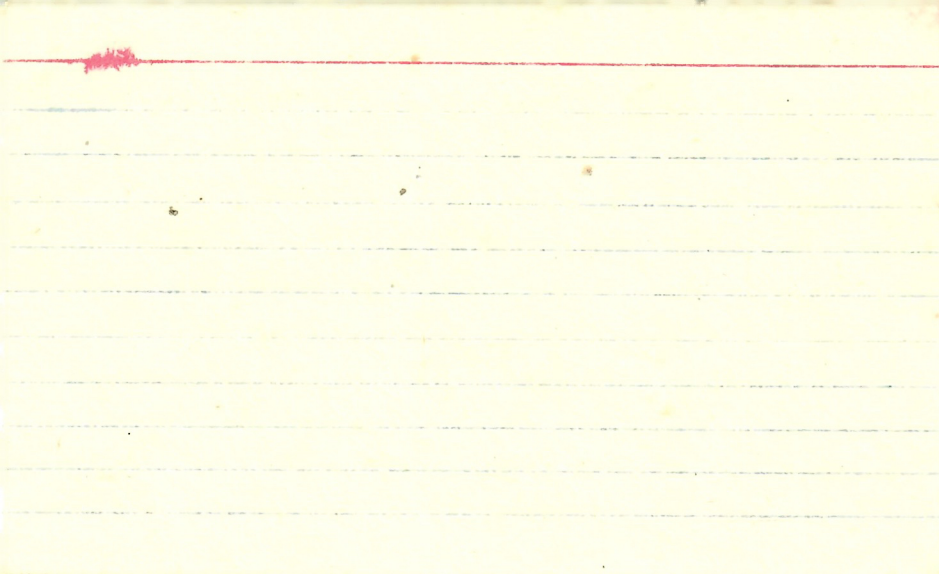


Diagram of the view
that:-

- (a) Activity differentiates into Action + Representation and.
- (b) Receptivity differentiates into Will + Reaction, in the Living Monads. Above + below these Mind-Body are undifferentiated.



Will is the Opposite of Presentation ① I have a plan.
I split the plan, revealing to each of my staff
only that bit of the plan that concerns him. My
staff then split their bits of the plan further amongst
their staff. And so on, till the ultimate executives
are reached, & they know least about my Plan,
next to nothing whatever. That is, as individuals.
Collectively, my Plan is complete at their level.
Individually, it has been fragmented out of existence.
Will, then, is the undoing of Presentation: its exact
Opposite, just as reception is the opposite of action.

② God's Will is God's Presentation seen in reverse.
Thus God's Will is based on what is presented to Him,
& what is presented to him is based on His Will.

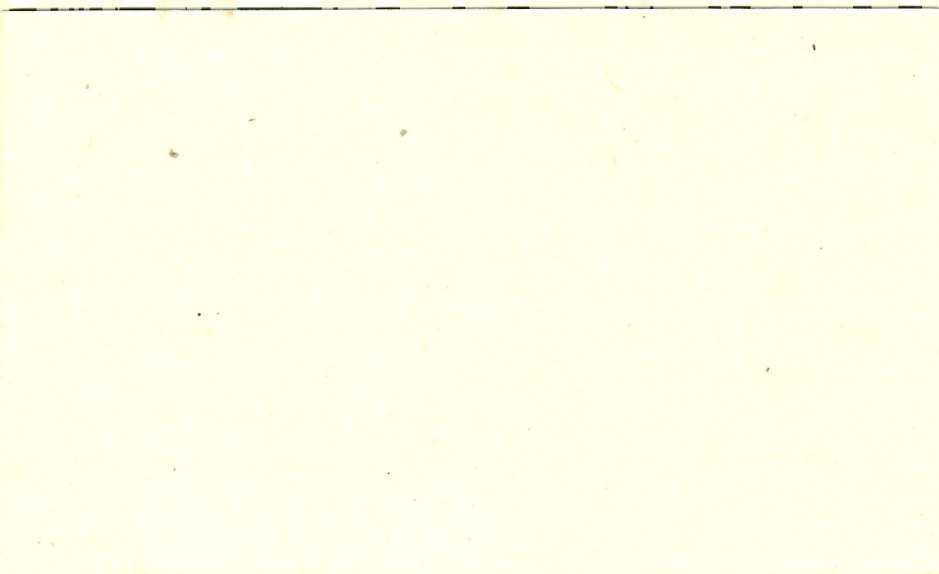
③ In God alone are will & presentation absolutely
correlative. In us they are only partially correspondent.
~~the~~ The discrepancy between our will & our presentation
is not a discrepancy between our real & complete will
& our real & complete presentation.

④ The distinction PRES $\rightarrow$ WILL is really not
applicable to our 8. Truly speaking we have
① (the synthesis of Reality) ② $\rightarrow$ the analysis of Reality
which are one in Experience.

II

20 21 22

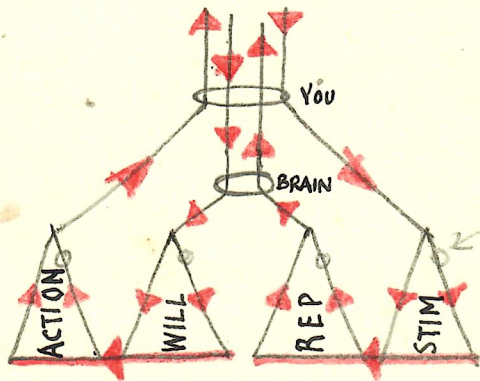
Will is the Opposite of Presentation. On both sides of the 8 we have the same thing, but in reverse. The building of the Plate in PRES & its analysis in WILL are the same thing running in opposite directions. PRES gives the idea of something will-less, & WILL of something content-less, whereas presentation & will really belong to both sides of our 8.



Note an important complication: you don't hand down orders to your muscles & muscle-cells. Your orders are handed up to these cells.

All your orders are sent down by specialised channels, suited to this work. That is because you are a highly organised office. Smaller & simpler offices' officials can turn their hands to in-work or out-work, or mental work or physical work as necessary. Your staff are more highly specialised.

(over



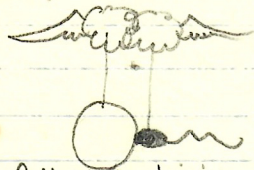
a cell - one cell
belongs in all four
pyramids.

XX
20.

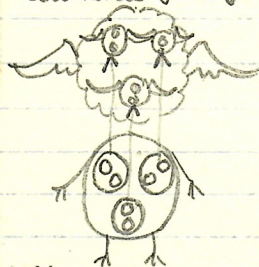
You rely on your electrons, always etc having accurate knowledge of the world, knowledge of what to do under all these circumstances, & proper will to act. You rely on their coordinating all their myriads of activities. The whole office is a marvellous achievement of Business Efficiency & loyalty & minding your own business.

xx
20

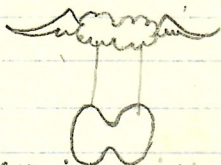
22



Cellminds joining



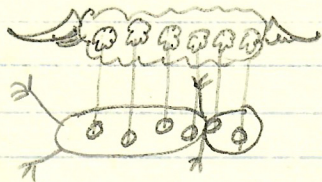
You alive



Cellminds dividing



You dead.





The Office

1. You do not see your staff. You sit alone in your office receiving reports, & issuing instructions on the basis of those reports.
2. You have very little idea as to what your staff are like, or how they prepare the reports, or how they carry out your orders.
3. But as Office head, you must bear full responsibility for all your office does. In court you cannot plead your body got out of hand, & the office-head cannot disclaim the deeds of his subordinates.

4. You do everything through the proper channels. Your relations with me are not direct, but through your office supervisors (organs), Section chiefs (cells), clerks, junior clerks -- office corps. Next alone contact my office, through my office corps.

5. Only important papers are put up to you - things that your staff cannot settle themselves. Routine matters are dealt with long before they get to your level.

6. Some of these routine matters are ancient office procedure & you cannot interfere with them.