

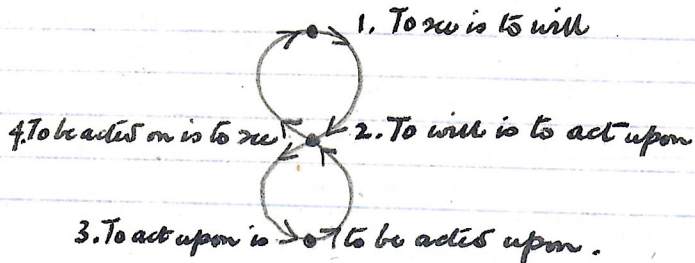
Our seeing, our ideas, proceed from the soul. Our soul presents a world to us, & it is the same world for you & for me because our souls are one.

Moreover our ideas are not illusory since they proceed from the soul.

Radhakrishnan p 70: "The world is beyond us as psychological selves. It is there within the Universal Self. Atman is the sole reality & it includes the Univer-



With God, Brahman ① to see is to will; and with God, Alim ② to will is to act upon; and with God, Brahman ③ to act upon is to be acted upon; and with God, Alim ④ to be acted upon is to see; & with God Brahman ① to see is to will - - - - - & so on, endlessly.



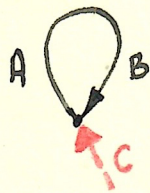
23

26



With God, A (presentation) + B (will) exactly correspond. With you, to imagine is not always to achieve, to perceive is not always to endorse by willing: there is much you perceive that you would have otherwise. But as you grow you accept more & more. You learn "to ring & laugh & deny nothing." To the completely developed mystic A & B are exactly parallel. To one who has reached perfect understanding there are no alien presentations; to one who embraces all with there is no exterior will.

(over)



But if A & B correspond, you will always achieve its object & there is no alien interference from C. In other words there is no physical world or physical body. For God there is no body.

xx
23 24

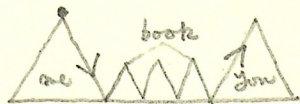
How, when, where do we two actually meet? In what form do we have dealings with each other? Do we meet as men, now in our present? No!

We meet in our inmost selves, & there only. All ~~our~~ contact, whether of body or mind, whether we help or hurt one another, is in our deepest self which is one. In fact the only basis for our love or hate, our help or hurt, is this common fundamental ground, where alone we can approach one another.

When does this happen? In our present?

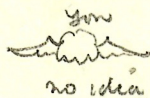
No! This deepest layer of all things is timeless
It is the infinite past, itself untouched by
Time, out of which we sprang. There only,
in this unlimited Past of ours when we are
absolutely One, do we have any contact at
all.

You who read & I who write are at this moment
in contact through this common self of
ours.

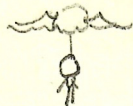
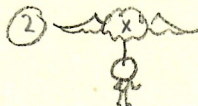


At what level do we meet?
When mind has ceased to be
mind & body is no longer body
Only then can we meet.

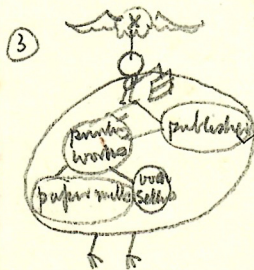
23 XX



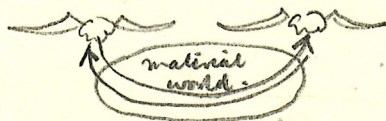
I can't get my idea across.
I have to have a body for this



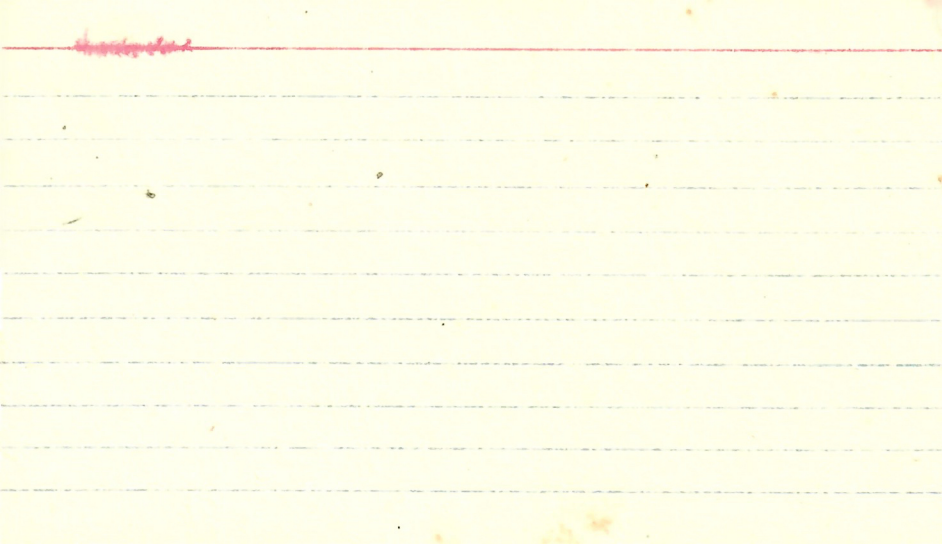
I still can't get my idea across
I need a human body for this.



④ Actually, I need the whole world.



to contact you with.



20 21 22 23

Building-up presentation. When you were younger, as cells or molecules say, did you play any part in the building up of the perceptions you now experience? Is your picture-head now to some extent the product of their picture-heads?

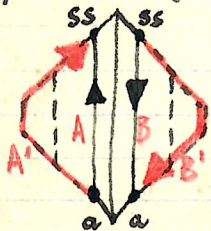
Did you as molecules carry out your present will? Did not your will as a complete man, youth, child, descend to your scattered parts & regulate their behavior towards your eventual emergence? Your will, as vehicle of Species', Life's, God's will, of course.

Is not all building of your picture-heads an affair of billions of years?

Are your ideas of the moment built of the actual psychic experience of cells-in-fish, molecules in primitive earth, atoms in the young sun? Was your detailed picture of this page seen piecemeal by those atoms, molecules, cells?

You act with your whole past. This must mean that both your 'present' + your 'past' cells, molecules + atoms present up to your consciousness, just as you, along with future monads in S.S., present up to the fully developed S.S.

Building-up Presentation Are you now influencing the
 atoms of your past Sen. history; in their future
 super-conscious, willing down to them, & they presenting
 up to you from your subconscious?

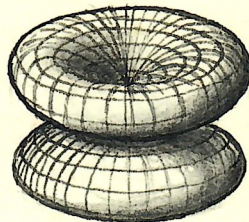
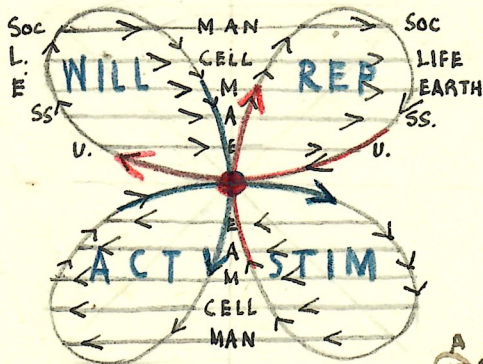


Presentation was not only direct from
 a to SS , nor will only direct from
 SS to a . Routes A' & B' were also
 followed.

In fact, are not the lines $\downarrow \uparrow$ but
 scaffolding, & the real process always
 $\leftarrow \rightarrow$?



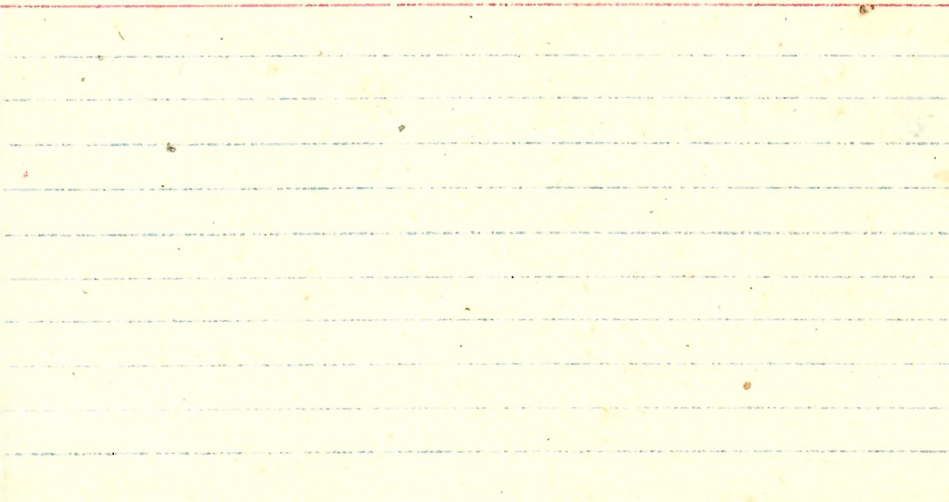
10 21 22 24

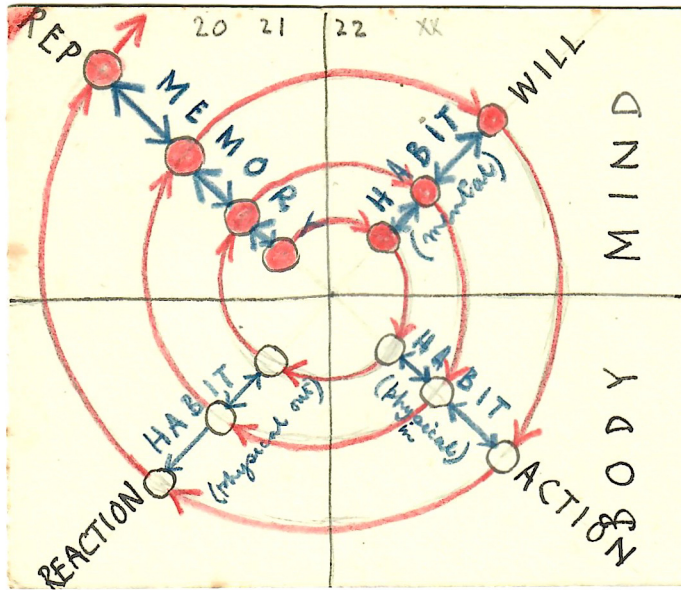


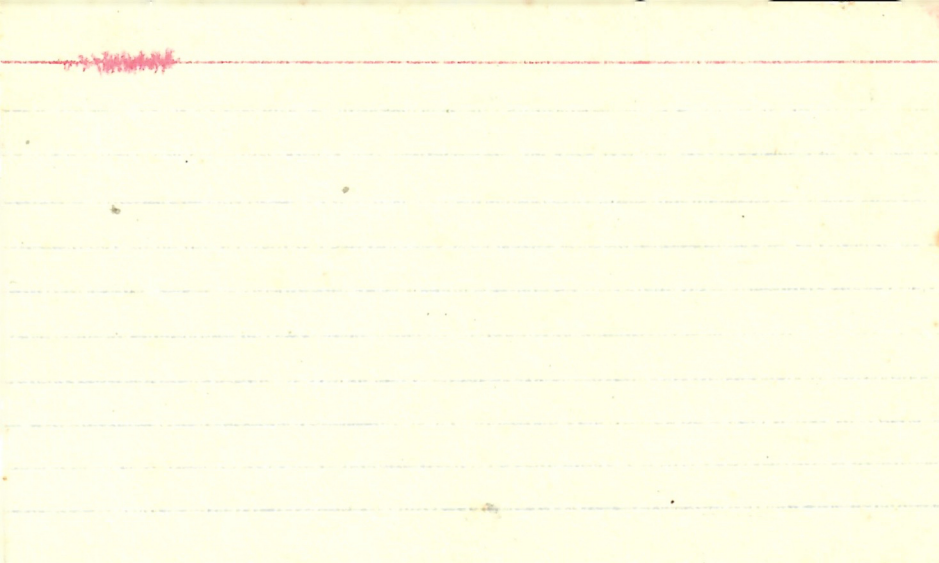
Identification of
Alman with Brahman.



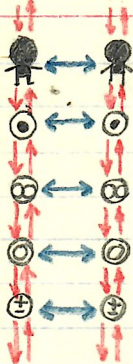
Early stage of w.







20 XX
21 22 23



Will & representation, which flow from the unconscious, are up $\leftrightarrow$ down.

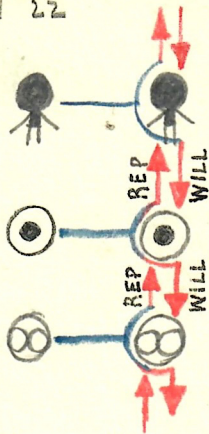
Consciousness is lateral.

We see men & their extensions but we do not see cells or atoms, or society or Earth — as wholes.

Each is occupied with his level, sustained by other levels.

An old situation: you have only very indirect communication with what you are normally conscious of, but direct communication with the unconscious.

(over)



The Story that each puts up is a story of his own level.

The Will that each sends down is a will relating to his own level.

We are looking at one another. I wish to 'make love' to you. Some of my cells are 'conscious' of ^{*}some of your cells. Our molecules are 'conscious' of one another. And so on.

This is a good office rule: when calling on an office call first on your equal in rank. ^{*}'sense'