

- 16 If then I do that which I would not, I consent unto the law that it is good.
- 17 Now then it is no more I that do it, but sin that dwelleth in me.
- 20 if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
- 22 For I delight in the law of God after the inward man:
- 23 But I see another law in my members, warring against the law of my mind, & bringing me into captivity to the law of sin which is in my members.

23 Romans v. Idealist
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Capital :	Installed kW :
Motive Power :	Maximum Demand :
Details of Sets :	Connected Load :
	Number of Consumers :
Generated Voltage :	Profit or Loss :
Dist. Volts & Cycles :	Dividends :
Working Cost/Unit :	Financial Year Ends :
Selling Price	Chief Engineer :
	Assistants :
	Total No. Employees :

Evil is the Engine of Level Travel. You are at level A, happily busy then. An evil occurs. You have a situation to rescue. The only way to do this is to travel to the level at which this evil is overcome. The begins & more serious the evil, the higher the level.

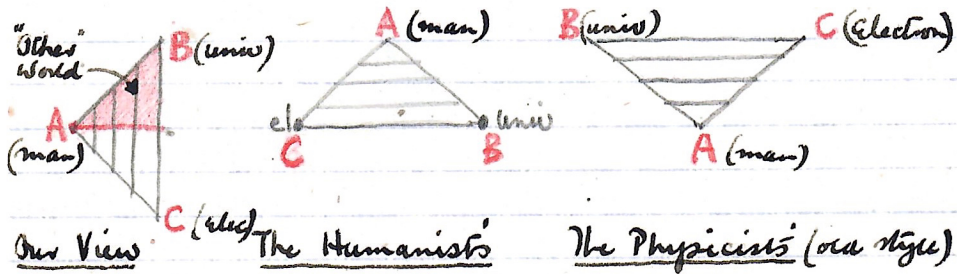
The evil is the very engine & impetus, the means of propulsion, from lower to higher levels. An evil is a demand, at one level, for a higher. Evil is the need of the lower for the high (w.w)

Example: one I love finds enrichment apart from me, leaving me out. I may feel left out. But a

switch of gear, an election-jump to a bigger orbit,
or I am delighted for her sake. I have grown
to include her.

Evil is the demand of one level for higher levels.
The Evil of the world is the world's demand for God.
Evil, lack, incompleteness, is far from being an
illusion. It is the very opposite: it is the demand
for more, i.e. a higher, reality.

Of course there are other ways of dealing with evil
than changing your Centre, mentally. You may
descend in your sympathy. Or your centre itself
may be more active & practical. But by & large
evil is the power behind the upward drive.



I agree with Bergson, who says that Humanism is hopeless, & man can only be truly human in virtue of his recognition of another, super-human world.



Birth: Varying Levels We say that the ovum produces the embryo, the mother produces the baby, the family produces the children, the nation produces the state, life produces man. We say that the nation throws up a leader - Cromwell or Napoleon. Common sense refuses to recognise embryos as a human product - it belongs to a hidden & lower order with which C.S. is not concerned.



• A Jesus amongst Stars? The doctrine of Incarnation is basically the doctrine of uneven progress. One man - Jesus - or a few men - Buddha, Lao-tze, St. Francis - are born 'out of their time'. Yet as so born they are born for ~~their~~ ^{our} time, that they may guide us to their time which lies in our future. And this is no doubt line of a star or stars whose development is so far ahead of the rest that it or they appear to the ordinary stars as divine.



Evolution = Change of Viewpoint. Really nothing evolves or devolves; it is only seen from shifting viewpoints. The sun is one Ball or a solar system according to who or what views it. It is really both a Ball & a split-up system, & a part of a nebula, & every other aspect of itself. Evolution is not the evolution of Reality, but the evolution of one's appreciation of Reality.

Thus the sun is always a primitive ball without satellites, & a creature of which you are an organ.

Thus you are always an ovum, a zygote, a baby, an infant,

Your growth is the discovery of what you are "all
the time".

Devolution & Emergent Evolution

"Emergence" doesn't explain how molecules become men: it merely points to the fact that when units come together in complex relations higher units inexplicably emerge.

All such attempts to explain the ~~lower~~ higher by the lower are bound to fail. How can you hope to explain a poem in terms of ink & paper, or of letters arranged in different ways? One must explain the poem from above, not from below.

It is true that every individual thing is both from

below & from above. The from-below aspect has great importance, for Science especially. But the from-above aspect is equally important & in a sense it is explanatory in a way from-below isn't.

Thus man is not (only) a construction of molecules: molecules are broken-down man.

Take a statue. Break it into large fragments: still then are traces of the statue's form. Break the fragments into smaller & smaller pieces till you are left with powder. Now it would be ridiculous to say that the statue is this powder organised. The powder is the statue dis-organised.

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Natura naturala & natura naturans - the Scholastic distinction between what is done & what is still to do. (See Ward: Realm of Ends, p. 72.)

In the 8 all nature is natura naturans, all is a-doing, nothing is done. That is because the 8 is drawn from the viewpoint of the sub-e, the centre. The 8 from your viewpoint is , where the nd is naturala. For God all is done, eternal, natura naturala.

God then has two aspects, the ^{wholly} complete & the wholly potential, the yet-to-be-done.

But note that from the point of view of
the world's process we must, to follow it
at all, take up the point of view of the
center. We must see all as a-doing. We
must allow nowhere, at no level, at no
time, natura naturata, or anything accomplish-
-ed. The δ involves all time & will not
work without it. Paradoxically, you have
overcome your Past, but, for you to work, that
Past is continually being undone, unmade,
reduced to present & future.

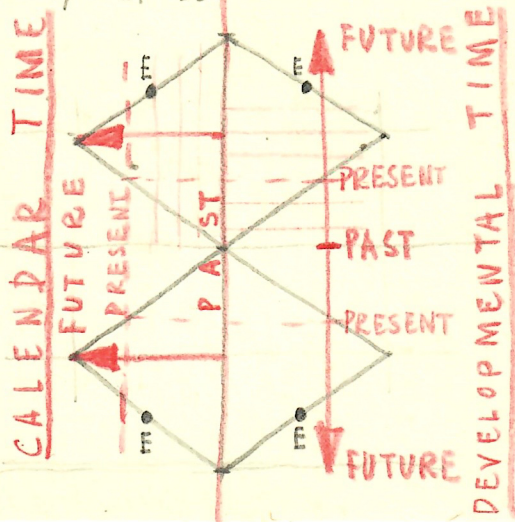
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Law of Growth (cf Hegel's Dialectic & Carnap's N.H of Probab)

- ① Thought
- (a) Your original theory
 - (b) It has loose ends and contradictions
 - (c) You move to a more comprehensive theory.
- ② Loyalty
- (a) Loyalty to a whole, A.
 - (b) It discovers unworthiness of your loyalty.
 - (c) Loyalty to a more inclusive whole, B.
- ③ Evil & Ugliness
- (a) Acceptance of whole, A.
 - (b) Discovering of evil in it.
 - (c) Change of focus to more inclusive plane B.
- ④ Physical Evolution
- (a) Stable whole
 - (b) Instability due to absorption of new parts or excessive [differentiation]
 - (c) Union with new whole & stability.



16 17 21 22
XVI



In Developmental
Time, Earth lies future
of you.
In Calendar Time,
Earth lies past of you.

