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XVI
26

Renunciation. Atom renounces some of its atomhood
to join molecule, & gains in consequence. Molecule...
Cell. You renounce society-hood to join higher
whole, & animal-hood to join Society.



+ +
Forlissation & marriage.  Surrender of best fruits of
a stage; to climb to next stage FRUSTRATION

J. Elroy Harker's Don Juan talks about the poor thing that
 passes for love - in married life. Shelley also I think.

Sacrifice of romance, beauty, thrill - for monotonous dulness.

We are growing over the sacrifice. It is a sacrifice.

So at every stage. Mystic sacrifices self-cultivation for service:
 & really does lose thereby. Scholar sacrifices best scholarship
 by underlining social responsibilities. Mother loses charms

• necessary in bringing up children well. Nothing can come to its best. This is law of growth.

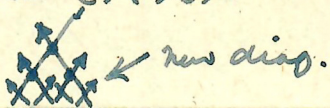
Another aspect: all falls short of expectation - less we should not in the end. To fall short is to achieve (b) instead of (a). But (b) is viable.



See the "Swastika".

The goal (a) drew you on. It was effective. but you never got there. (the jet turbine effect)

It is necessary that at each stage you shall only be able to see along the direction (c) (b) (a). But at (b), you do a half-turn.



T.U: intellectual realization & emotional realization. Fruits of T.U.s

Trakerns: "You will never enjoy the world might till the sea itself flows in your veins, till you are clothed with the heavens & crowned with the stars." But The layers of your super-soul are precisely the layers which emotionally you need to make your own. ① They are for actually ② Your intellectual growth is a ~~to~~ realization of them as (a) what they are & (b) yourself. Thus in a sense you have to achieve them, though they are already there!!

The achieving of them in your realization is cooked just
those qualities of which they are made! They are
their achievement in consciousness & nothing else. This
is our 'ontological proof' meek more! Crudely put,
we create Life, Soc., living Earth, living S.S. by
coming to believe in them & acting accordingly!
Hence their futurity. For, for God, & for us as
supercon. They exist all the while & we merely take
over. ③ Your Emotional growth, your spiritual
development rather, consists in realizing your (T.V.)
oneness with the world. It is this, again, which helps
to create the oneness. The love wherein you love the stars

T. V. realisation

(2)

is a part of the organisation which makes you & this organically one: it is indispensable to that unity. Therefore in a sense this T. V. business is imaginary: you by your realisation make it true; it is a projection, not actual. But your projection is just that bit extra needed to make it actual: Without your love of a this without your living T. V. appreciation (as Frahm's) the thing is not real, but just falls short. Therefore agree with him who says it is all imaginary & with fulfilment. Reply: it is with fulfilment. The work will

be fulfilled - & (in a sense) because I wished it !!

You never enjoy the world aught until you
realize your Body, which is the World.

Developmental Time . T.O.'s time + Member's Time

I think I see how the T.O.'s is future to the lower monads. Our conception of simple time sequence must be given up. A higher monad is essentially one who has overcome time to the extent that it has included time. Future is future because we can't grasp its time premonitions. Thus you are you because you embrace the history of molecules, atoms etc up to a certain point. It is like apprehending of space. Life as fully intelligent (up to life's limit) + Man (up to Man's limit) don't exist now for us, but they do for themselves, so to speak. I must change my whole

notion of what time is.

molecules all the while is

The fact that I affect my
future affecting past.

② Conger

Sept/46

This can be a beauty.

My seeing consists in (a) Sum breaking down to atom in me.
(b) Atom (in sum) building up to Sum in me. This (a) or (b)
is the evolutionary sequence as well as the extension
sequence.

② Externalisation

③ Internalisation





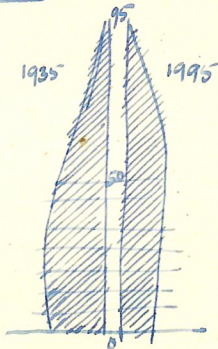
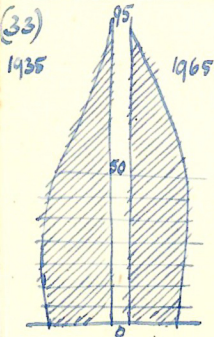
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Instance of
Soc Self Control

Hogben: "The Measurement of Human
Survival" in New Biology I 1945

Society knows its Present Developmental Age Distribution &
Forecasts the Future.

(33)



Diags from Enid Charles.

(One ① Pictures of Soc. Many
nots: quite legitimate "Portraits"

② Soc's self-consciousness =
Sociology. Very recent development.
Next stage is Soc's Self-
Control. But this already
exists virtually of course,



(2)

Suffering & Conflict between Individuals This is beings "indifferent to each other with an underlying unity that forces them into transformations." The business of life is largely this co-operation. It means suffering. Knocking off the corners is painful. It is thus more and more painful, as consciousness increases, for the 8 to achieve itself.

(2)



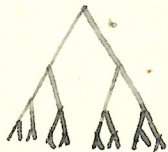
This is "pulling on the corners"; this is the discovery, in prima facie homogeneous wholes, of unique & individual parts. This is learning to stand for four

unique meaning, the discovery of your valuable difference. This is the emphasis of separateness.

③ Note the 2 prima facies: First the Many are prima facie separate;

next the One is prima facie a unit, indivisible. Reality is the simultaneous explosion of these two,

so that they change places. The One becomes the Many, at the same time that the Many becomes the One. The concrete reality, of which these two processes are abstractions, is interdependent many-oneness ↓↑



Suffering Conflict between Individuals ④ Note that rubbing off the corners, the process of fitting in your personality, is an accompaniment of the process of becoming a unique personality. The higher the individual, the more individual he is. Does this mean that growth up - merging - and growth down - individuation - are symmetrical? Yes. A thoroughly educated (socialised) man is thus a man of parts. A man whose mind works at the social level has clearly differentiated ideas, concepts, views; but a less socialised man's ideas are less sharp, numerous, or

differentiated.

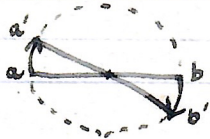
⑤ Mental growth is synthetical - analytical: it cannot be one without the other. An architect sees architecture as a whole, far more broadly than the layman, but he sees it in much more detail, more narrowly. The layman's position is therefore central. Growth is symmetrical about your starting-point in the 8.

⑥ True also of will. Its development is symmetrical. As I ally myself with Society I control my body's behaviour in the light of society's requirements: or rather Society's will works in me. This is conscious.

(4)

Symmetrical Development But Life's will works in my cells. This is at present unconscious in me. But I jump to God. His will works throughout my inmost being (s.e. level). (This is the doctrine of symmetry.) And this I can to some extent make conscious — this is Religion.

① So of Action. He begins the enterprise the smaller the detail to be achieved.



$a \rightarrow a'$ Your 'parts' have learned to get on with one another: you have achieved an ordered body of practical knowledge, an integrated personality.

$b \rightarrow b'$ Your parts have become detailed & precise, larger
in numbers & in differentiation.

All this within 'human' limits.