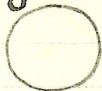


A. Modern Genesis [^{4th} Version]

1. In the beginning was God.



2. And God divided into a few Very Big Parts



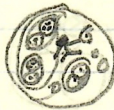
3. And ^{at the same time} into myriads of Very Small Parts



4. And one of the Very Big Parts divided until it contained a Moderate Sized Part which was You.



5. And some of the Very Small Parts joined together till they also became the Moderate Sized Part which



6 Thus you have come to pass by the simultaneous dividing of God's big parts and the coming together of his little parts, till the two processes meet in You.

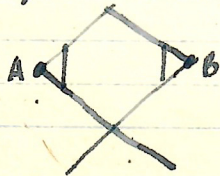
Beyond Monads - The TWINS. The Eternal Now.Time, & Man's Position as Central Monad, at Turning Point of Whole.

In the 8, man is exactly $\frac{1}{2}$ way, the turning point in all things.

E.g. In him Self-knowledge starts to gain on growing complex-
-ation - of the Self-to-be-known (a process which ends in the
most complex Monad knowing himself perfectly) E.g. man

can rationally (when ignoring the future) regard himself as the
highest monad. E.g. In the 8 he is unique - as being, in

one aspect, not split into 2 phases - T.V.
& members. At A he's simply himself. He
seems to stand at a place where two
streams - his two streams, or the two streams



- meet. Other monads seem to be divided into T.V. & members, in a way he doesn't. E.g. Putting this differently he lives in the Present. Other monads seem to live in the Past-Future, between which their existence is divided. E.g. Man seems to live in a world in which he is the peak of a Great Divide. Odd that he should be so privileged. Why? Why he in the centre of the world, with a future, equally apparently in extent to a past on the other side?

Obviously all the above, & much more of the same order, is subjective, due not to things as they are, but to the fact that we start off by regarding the world from your point of view. Try now to correct this bias.

(2)

Time & Man as Central Monads

version of the B, would find himself (a) at the Now line, with



Every monad, drawing its own
a future equal to his past (b) at ^{the} union of
the AB (TV) lines with the AC (members) lines,
so that he is not dual, but one. It is we
who split the nat monads into TV- & members
To themselves they are at A & join an split

(c) Only God (C B) has no A aspect, or rather, his
A aspect is wrong when along the C B line. (d) It

is we who, by being men, find ourselves at this moment of
time. If we were molecules or stars, we would find ourselves

living at Molecule-time or at Star-time. So would we draw our Now-line across Eternity according to what we were. (e) Or you can put the same thing in another way: Since we live at this time, we are men.

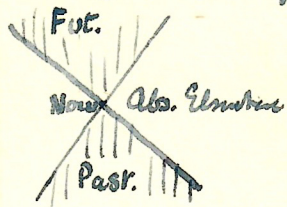
This is a wholly revolutionary idea of time. It is also extremely simple. Now is where you succeed in bringing into unity the division you make (between "past" & "future") in what is really seamless time. To be a monad is to split a time that is really one, now at one point: this you call the Present. It is when you know future & past are one. Then & now they come to unity.

The future & the past are One. The future is the past.

Time & Man as Central Monad The past is the future. History & production are 2 sides of one thing.

A man is always, spatially, in the centre of the Universe. This is physically true. Jerusalem the centre of the Earth. Every monad - atom, star, man - is necessarily to itself the centre of all things. This is not vanity, but its very being. So also is it the centre of the temporal Universe: again, this is not narrow-mindedness. The World is symmetrical about the monad. The electron's field spreads evenly & without limit in all directions. So the man standing on the Earth never comes to any limits or edge of things.

Now it is just because you split the past & the future into 2, creating that kind of separateness, & yield or preserve their unity in your Now, that your Now, despite its unity then, is split also, but in a different way.



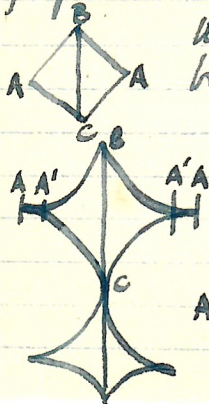
We men are separate NOW, though obviously merging in past & future.

The difficulty in tracing 'you' back in Earth, S.S. etc., in molecule atom etc form, due to the fact that more & more the m. a. etc seem to get

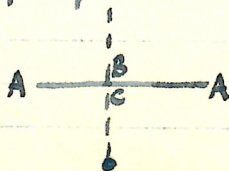
mixed up with e, ss, v, etc., is clearly applicable now. One can trace your past back but the further you trace it as cells the more it becomes indistinguishable from life,

④

Time & Man as Central Moment He further back you trace your
 God. parents the more you merge with God. This is really
 the artificial splitting of $A-BC$ into AB, AC ,
 breaking down, failing to work.



He SP is the coalescing of the AB & the AC
 lines. For God, AB & AC are one, not
 split at all. His SP is $A-BC$.



Growth is increasing AA' line,
 bringing past & future together,
 re-uniting them. That is why
 growth entails ungrowth, why

your advance into future is measure of your advance into the past. Hence the importance of History.

Hence the fact that every moment is in the centre of the world of time. He gets as younger as he gets older. Hence the need for becoming as a little child again. Hence the need for unknowing, for making up the Past in psycho-analysis.

[A wonderful, wonderful, inspiration, at High & Over, in Beryl's bedroom on May 11th, 3 days after Victory in Europe, a warm spring morning.]

Each moment is engaged in its struggle, in its moral endeavour at A; & the struggle consists in how the past & the future shall be brought together in A, A', A'' etc.



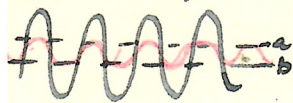
Time, & Man as Central Monads. Work out consequences for the doctrine of Immortality - they must be momentous.

There is no Soc. There is no Individual man. There is only Soc-Man. McJannet was right in saying there is no Social Organism. It was wrong in supposing there is such a thing as a man. Similarly, there is no life, & there is no cell. There is only Life-Cell. No Earth & no molecules, only Earth-Mol. No God & no S.E. only God-SE. Thus does every phase of existence (monads are now discarded, having done their work as scaffolding) arrange itself symmetrically about the axis AB, about which it is a wave motion.



what happens to you (Man-Soc) in Life-Cell or Earth-Mol?

You are a phase of the $\mathcal{M}$ - say the a b phase - a



subsidiary wave motion within the
biggs. But probably merged, with
outlines blurred as Man-Soc includes

blurred associations which are more than man & less than
Soc. So do you appear at a $\mathcal{M}$ balance.

As the monadic curve deepens, so self-consciousness increases.
Knowledge of Cells is Life knowledge: then is no other knowing
them.

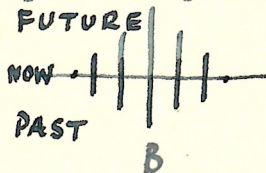
Every content monad, (i.e. dual monad, such as Soc-man,
Life-cell) occupies the same central point in Time. None is
earlier or later than another. The difference is simply one of Scope.

Time & Twin Monads This entirely alters our conception of time. It means that the Past is just as dynamic, as active, as the present & the future. As we develop the past becomes more & more significant, i.e. real, for us; so does the future. More & more we live in the light of both — without which there is no present anyhow, seeing that the present is as much of the 'fut' & 'past' as we can (utterly) unify.

The futurity of the TV monads & the whole is now seen to be a scaffolding which, when removed, reveals a non-monadic world of which the 'higher' elements are contemporary with the 'lower'. Only in this case 'higher' & 'lower' are wrong: I should say near-

to - Whole-SE + further-from-Whole-SE.

Note how, starting with horizontal curls, we finish with vertical curls. Diag A has gradually become Diag B.

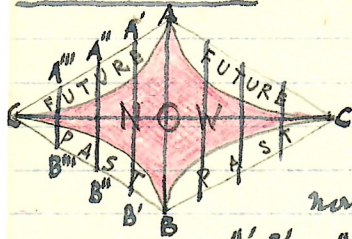


The world has been split at right-angles to the first C.S. splitting.

Our worlds are exact opposites of C.S. worlds. But the Time division remains the same. This means that our new diag B does not divide the world into Future & Past. All monads' Now is this Now. This very Now you enjoy is the focal & only Now of the World. And you are right at the centre.

⑦

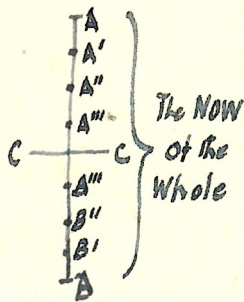
Time & Twin Moments



As you align towards the AB line so your Now
while always central & symmetrical
with this Now, includes more of what
was once regarded as future & past.

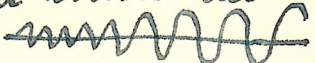
The Eternal Now. This experience you
now enjoy, is Now enjoyed by levels AB ,

$A'B'$, $A''B''$. Only, since it is more concrete,
including the content of a wider now, it is richer & richer.
Here is the solution of the question of immortality. Every moment,
or rather your NOW, is at AB immortal, i.e. beyond
time.

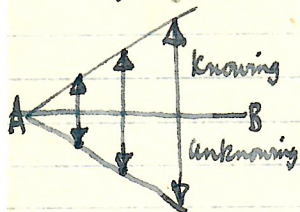


But how can your Now always be symmetrical? Does not time flow on with you? The future becomes present to a far greater extent, & with clockwork precision: the past may or may not be remembered.

Ah, but there is symmetry in your life. 1st & 2nd childhood. In a man you never get

any older. What you call getting older is getting older-younger. YOUNGER EVERY DAY. A child is not old because not young. His scope is small now but the same NOW runs through the entire. 

Time & Twin Paradox Note you are also symmetrical as regards Knowledge. You know as much as you unknown. You start



off, not ignorant, but unprepared to unknown the little you do know. Thus you learn slowly. The pace increases as ~~if~~ knowledge & ignorance advances symmetrically. Knowledge in one man does not increase. God's knowledge is as symmetrical about the AB axis as is yours. If $+$ & $-$ balance one another, then he knows as little as you do. i.e. 0.

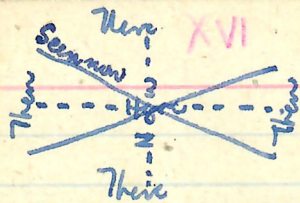
This must be related to electricity & magnetism. Investigate.

See Card: St. John of the Cross (K. Walker) "His knowledge is
incense that he knoweth nothing."

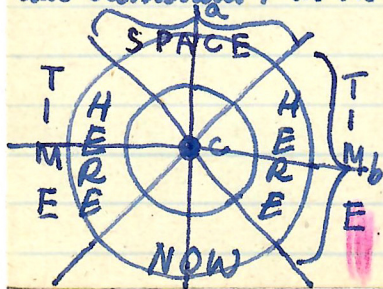
But note it is all a matter of motion between the poles,
not of resting at either.

Doubt, Scepticism, Hume, the Atheists & Agnostics, Russell -
all then essential.

One must become an Atheist! For God must become
ignorant even of himself. The atheist is necessary
to the mystic. There is specialisation in Soc. But the
highest mystic has an 'atheistic' pole to his union
with the Divine! Let humanity's Unbelief therefore
dean nobody. It is essential to humanity's belief.
Your unbelief is essential to your belief.



now I am gathered together. There-then & there now I am distributed & in the end world-wide.

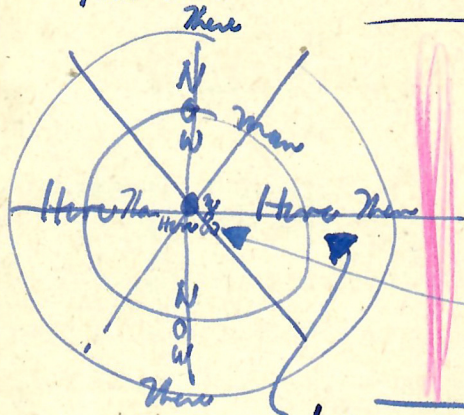


② ①
C.S. first makes a $+$ cross
U.S.'s business is to turn this into
a $\times$ cross or Saltire. Here-

(a) it takes that amount of time
nowed at C, & (b) amount of
space hered at C, for any
a Sim to exist.

In the end, all the world is here &
all the world is NOW

The thing is to realize now what is a fact —
a fact that time will realize for me anyhow



All the world is Here,
& all the world is Now
the problem is to bring
the 2 together. This I
do only at the center

This is the only place it
can be done.

I cannot move into here: I am there
from there.