

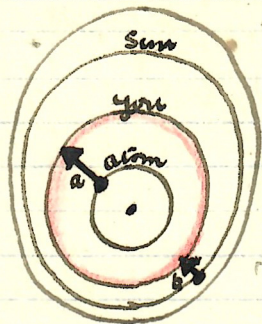
Compounding of Consciousness

- ① I have said I attain E. S. G - level. But I do not think the same the E-thoughts as other men. $\therefore$ our E-thoughts must be compounded. $\therefore$ I do not attain E-level simply & without qualification.
- ② Fechner: Eye deliverances & ear delts united in one consciousness. (James: P.V. particularly)
But sounds & sights aren't 'compounded' - only unified.
- ③ "I am hurt" Hocking. Hurt of organ not compounded, but unified with presentation of others.
- ④ Yes, but does this distinctness go on all way up & down? I don't register exp. of 1 mol or electrons.

- ⑤ It has loneliness nothing to do with it? If tonight I pick out one ^{of many} stars, probable that my pro. of that star is the only thought at that time of that star in the SUN.
- ⑥ Similarly my thought about some one alone on beach - only I have never seen it. Kernel of a nut.
- ⑦ on the other hand my idea of Buckingham Palace. But here my idea is so social - it has the social numinousness or sacrosanctness which I feel - that I really do attain to the higher than here.
- ⑧ There is an element of compounding, & an element of real enjoyment of the level.

Higher units capable of mixed feelings

Space & Time : Past & Future Correlative (5) The S S is in



you. Your atoms are the Sun in you. It is the sun in you (your atoms) which you perceive when you "see the sun". It is the God in you which you worship (sub-es). You can only perceive yourself. And perceiving your outside super-self

is perceiving the future aspects of what is inside you as past as submanado. When you see the sun the cause

or stimulus is the sun in you (past) no less than
the sun outside you (future).

⑥ Note that while you are in Soc. Life, Earth, SS,
U, & God, these (have parts which) are progressively
further in space from you.

And conversely, while cell, m, a, cl, & sub-c are
in you each is progressively nearer to you. (You
have an aura of these layers... microscope)

Thus God is nearest you, infinitely near you,
& infinitely far from you. He is your infinite past
& your infinite future. He is more you than you are
yourself, yet infinitely above you.

Space & Time: Past & Future Correlative. ⑦ But of course though the sun is only $7\frac{1}{2}$ minutes (?) future & past of you in respect of light, it is very much more future & past in respect of evolution. Light is an abstraction. I say it takes billions of years for the Sun to 'break down' to you & to 'build up' to you (from atoms)

⑧ You see stars by virtue of your anticipatory sense of sight. You "see" God by virtue of your anticipatory sense of deity. An anticipatory sense is an instrument for exploring one's super-self. Also one's sub-self, for the two are aspects of one thing.

⑨ You see the Star's past. What for the Star is past is for you present. What for the Star is present is for you future.

So does a molecule in you 'see' you. It sees your past. Its present is your past. Its future is your present.

This agrees with the doctrine that the lower the monad relative to you the further back it lies in your past, & the higher the monad the further forward it lies in your future.

⑩ Light & seeing are but special cases of the general support or appreciation (via 'trapdoors') of sub & super monads within the highest monad

Space & Time ; Past & Future Correlative (11) You never really see the sun or stars. They are always future to you. The only way you can make them present is to rise to their level, to become them.



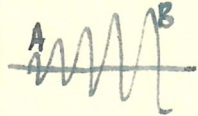
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XVI XVII

Clock Time & Dev. Time - Later Version A (couplet) ^(monad) has two time levels (a) the level of its own couplet (b) the level of the couplet to which it owes a special allegiance. Thus the saint does have a dev. level belonging in the far future - but the level is the level of the T.O and, of the ideal Society & not of the saint as a man. It is the level of that order of things by reference to which he lives; it is the level of his hopes & aims. But the scheme of dev. levels from a-c to whole is O.K. only as scaffolding. If one struck an average, then each couplet, being symmetrical about the now, would be neutral. Strictly, no being is above any other; or, if you say he is so above then he is also as below as above. This should make us

humble. No man is really superior to any other. We have more
or less scope only.

low. time doesn't apply here ~~AAA~~ for the most developed must
be also the least so, & the latest must be the earliest.

The spirit who belongs in the B wave as well as the A wave does
not only belong in the future, but also in
the past. He is under & over-developed.
Hence "little children" enter the Kingdom.

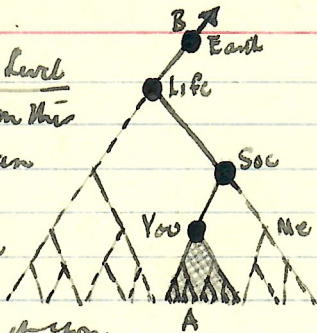


XVII
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The New Solipsism: One Human at Each Level
AB is your self-line. From the center on this line objects are projected which as man you note as other men, and so on.

But other men are really an aspect of your Society - self - that aspect which is present at the human level of you.

But below human level the solipsistic scheme does not work. There is not here one cell, one molecule, one atom, but a vast & changing population. Your relationship to this population is apparently quite different. But is it?



Are you not one cell? And is not your communication with your cell population through r in this one cell (fertilized ovum)? Then the single life line proceeds downwards as well?

But the truth surely is that as you advance you pick up more & more of what is now external, - make it internal. By advancing from ovum to man you pick up ? million cells. By advancing from man to God you pick up ? million men. By advancing to God you include all. The Self-line eventually embraces all.

Evolution Time-levels & Specious Presents

- (1) To be what you are is to be now. To be what Society is, is to be at a time in (your) remote future. To be what God is, is to be in the absolute future. ^(But you would not be you in this future.)
- (2) To God all monads are punctually enforcing their specious presents, which are in God one comprehensive, total specious present. To you only humans & near humans have S.P.s.
- (3) Ultimately, Evolution is a mirage, a mere point of view. It is a searchlight arbitrarily played upon Reality. The direction of the beam's movement, if moved to show & universal evolution from God to the Centre. Shows just as

time & untine a picture.

(4) Or if we direct our spotlight on to one level, all above it is ignored, dark, denied. When one looks at molecules man is not real, not even as a future possibility, for how can molecules make a man?

(5) It is really untine to say that your body is molecules. It is not molecules. It is just your body. At molecule-level your body doesn't exist. To say that your body is molecules is going back into the remote past & is should read was. Your body is here, now, present. The molecules are absent.

Evolution, Time-limits, & Specious Presents.

© Talking of molecules in your body is really taking up God's viewpoint, & overcoming, to that extent, the time dimension. Science, (that is us human scientists) has got thus far in its progress towards truth. It regards you, & your cells, molecules, atoms, etc as contemporaneous. Science is unifying time. Two or three hundred years ago we didn't know about cells, molecules, atoms etc., & our grasp of concrete time was very rudimentary. But the microscope & other devices by altering space scales & therefore time scales have united the Time

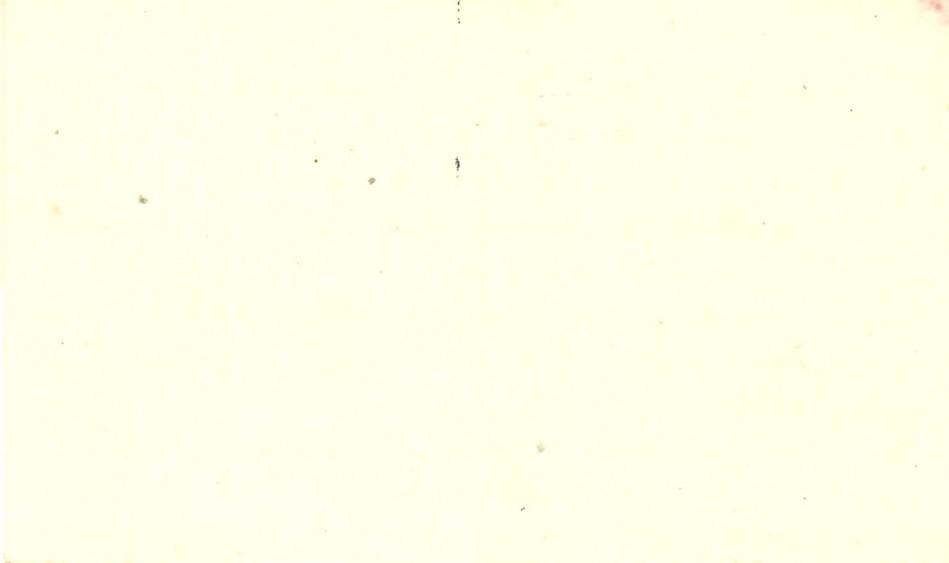
we, so to say, contain or embrace.

- ① Science is her God-like, but only up to our level, & quite unconsciously so far. Above our level it is, (Molotov for instance) incapable of unifying time. If science were consistent it would either
- (a) deny that you contain organisms, just as it denies that you are contained in organisms. or
 - (b) accept the 'present' reality of an intelligent earth, as it accepts the 'present' reality of your cells.

② Until recently, ~~science~~ in Theology dealt (inadequately) with your supermonads, & Science (inadequately) with your submonads.

Evolution, Time-limits, & Specious Presents.

- (8) *contd.* Philosophy must now see you as a whole in Time, just as Science is beginning to see you, up to human limit only, as a whole in Time.
- (9) But Science still thinks it can change its space scale & leave its time-scale unaffected. (Separate Entry)



XVI
16 22 24 26

(1)

The Limits of Evolution (if each monad confined to its level)
We sometimes talk as if evolution were a highway from election to God, along which we travel. If it is such a highway it is one that has very formidable barriers. There is an angel with a flaming sword guarding every higher Eden from the estate beneath it. Evolution is half true: a rigid caste system is the other half.

An atom can only progress to Uranium-hood (so far as we know) there are limits to the complexity of the single cell. Also man has his limits.

This is the force of religion's disparagement of the 'natural' man.

You were cello: now you are man. How did you get past the barriers?

Only by being then many, very many cellos, are you one man now.

Only by 'becoming' many men now can you 'become' a higher monad in the future.

You can grow up to a point by absorption: beyond that point you have to lose yourself. That is the harder thing.