

Mediation

⑤ Tollinton . CLEMENT

exaltation; he orders all things according to the will of the Father & steers the universe excellently, effecting by his unvaried, unwearied power, all things whereby he accomplishes the hidden purposes of the Father as he discerns them seeing all & reaching the powers by his power. Unto him, as unto the Word of the Father who has received this holy administration by name of him who has subjected them, is made subject the host of angels & of gods, through whom also all men belong unto him, though some belong by full knowledge, others not yet in the same degree, others as friends, others as

faithful servants, their as servants simply."

Word means God. 65 Only through Logos may we know God. 66 Word's office to inspire, warn, guide, care, love.

ORIGEN (69) - doctrine of the Eternal Generation of the Son.

God cannot be Father without the Son nor omnipotent without the Word whose instrumentality effects His will.

There never was a time when the Son did not exist.

The light & its radiance are inseparable, yet source & rays are distinguishable.

(72) But demons were also very real for O. - fallen spirits who lost their high estate by infirmity of will, active agencies of evil, incorporeal, earthbound, misleading men to evil.

Mediation

⑥ Tollentin

(79) T: "In all these theories of mediation the aim is to connect the One & the many, to relate God & the world, to show how Spirit comes into contact with material existence, to overcome contrast & opposition by a graduated scale of being. The intermediate beings, whether described as Aeons or Powers, as Spirit or as Logos, whether numerous as in one school, or undivided as in another, are always characterized by one determining feature. The order of their succession is a descending order. There are successive grades of being, but the whole process is a degradation. We pass from unity to multiplicity, from the

good to the less good. More & more, as we approach the material, form is limited by matter. The lower spiritual agencies can do what it would be impious to attribute to the higher. To be born into an individual human existence involves a descent for the soul."

80 "... in each successive astral circle something is lost."

81 "Alexandrine teachers are fundamentally at one in the fact that they all regard the cosmic process as one of subordination & deterioration. This process starts in the spiritual world & is continued in the sensible & material. The Egyptians saw on the one hand God, the One; on the other, formless matter. Theories of mediation supply the connection..."

July 46

(7)

Mediation

Quo: Men who believe in God - & men - can yet believe
there is no intermediate organisation, no officials higher
than themselves! Fantastic! Between the atom $\rightarrow$ man
series & God, there must be organisational levels, if
organisation as we know it is any guide at all. Blind
prejudice only could resist the conclusion.



XXIV
+ Tollenin

①
22A

22C

July 46

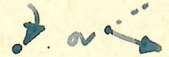
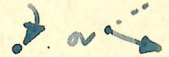
Painting & Art 2

Historically, Superior, Con, Uncon are studied. I combine them

Brock: Contemp. German Phil: (6) 19th Century characterized by change from psych. of con. (Descartes, Locke, Hume, Leibniz & Herbart right) to psych of uncon.

Orig: Tollenin: Alexandrine Teaching (83) "The Alexandrines lived ... largely in the $\kappa\omicron\sigma\mu\omicron\varsigma$ $\nu\omicron\eta\tau\omicron\varsigma$, in the heavenly or intelligible sphere. Origen knew more about angels & demons than he did about human beings. Clement was more interested in the Logos than in the historic Son of Man.

but: ① Early Xian & medieval thought was other-worldly, super-conscious ② Renaissance was Humanistic, conscious, horizontal, not concerned with Supernatural world. ③ Modern thought is concerned with atoms, energy, molecules in physics, with uncon. in psychology. ④ Mabel's job is to unite 1, 2 & 3. Divorced, all suffer. We live in a purposeless meaningless world, a sub-human world. The atom-bomb evidence of this: nuclear physics & Freud's uncon are connected.

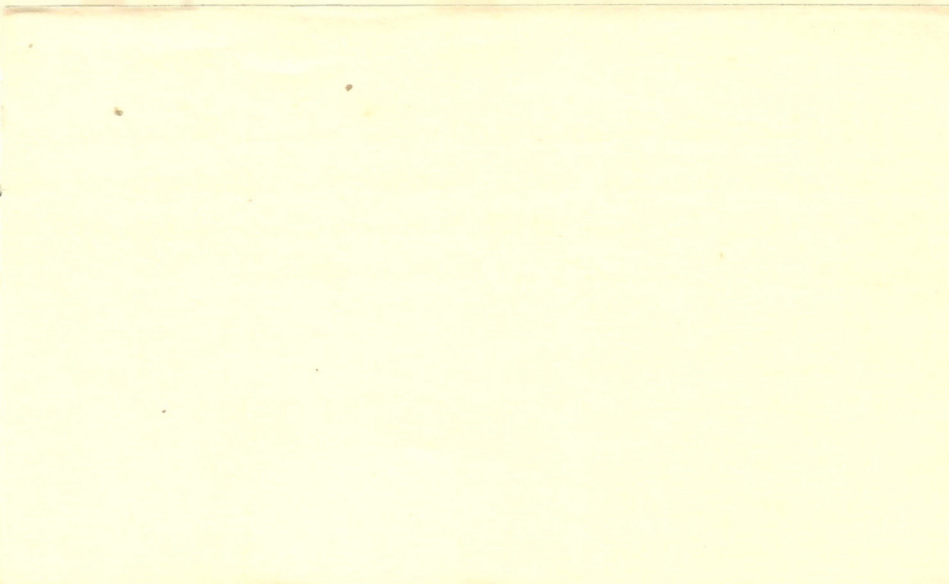
History is thus a descent of Consciousness  or  This is a downward movement of the World-consciousness. A very slow differential breaking-down, taking 2000 years.

XXI (Hyle) 526/6 Whittaker from E to E 46
Entropy. Prof Tolman (of the California
Institute of Technology has shown) that (in
certain cases) a universe expanding or con-
tracting at a finite rate can do so reversibly,
without tending to the ultimate 'heat-death'.
Seemingly there is an extremely narrow
loophole of escape ^{generally} from the received
conclusion as to destiny of cosmos.

Professor Tolman & others have, however, claimed to find
one kind of loophole by which the universe may conceivably
escape from its doom.

Tolstói: The Kingdom of God, Chap X., p. 266.

The power transcending all others which has influenced individuals & nations since time began, that power which is the convergence of the invisible, intangibles, spiritual forces of all humanity, is public opinion.



[IX]
204

Frank Townsend : EARTH

p 107

Small earth

Any man who does not wholly accept the
earth, & all the people on it, & his own body,
is in chains [space]

Whatever you do, is work for the earth.

p 110
[Can you awaken in yourself the desire to
consciously fulfil earth's purpose, letting your own
motives die?
Can you open your heart to the knowledge of what Earth's purpose is?

~~VII VIII IX~~
8 9 16 17 18 22 (25)
IX ~~the old~~ VII Q
IX Q XXIII



Traherne: Centuries of Meditations
(O.B. of English Prose)

You never enjoy the world aright, (tell the Sea drift forth in your veins, tell you are clothed with the heavens, & crowned with the stars; and perceive yourself to be the sole heir of the whole world, & more than so, because men are in it who are every one sole heirs as well as you. Tell you can sing & rejoice & delight in God, as miners do in gold, & kings in sceptres, you never enjoy the world.

Tell your spirit filleth the whole world, & the stars are your jewels; tell you are as familiar with the ways of God in all Ages as with your walk & table: tell you are intimately acquainted with that shady nothing out of which the world was

made: tell you love men so as to desire their happiness, with a
thirst equal to the zeal of your own: tell you delight in God for
being good to all: you never enjoy the world. Tell you more
feel it than your private estate, & are more present in the
hemisphere, considering the glories & the beauties there, than in
your own home: Tell you remember how lately you were
made, & how wonderful it was when you came into it: &
more rejoice in the palace of your glory, than if it had
been made but to-day morning.

(Our Maker is little more than a footnote to all this, the
most beautiful & adequate expression of what He stands for.

XIII

~~XXI~~

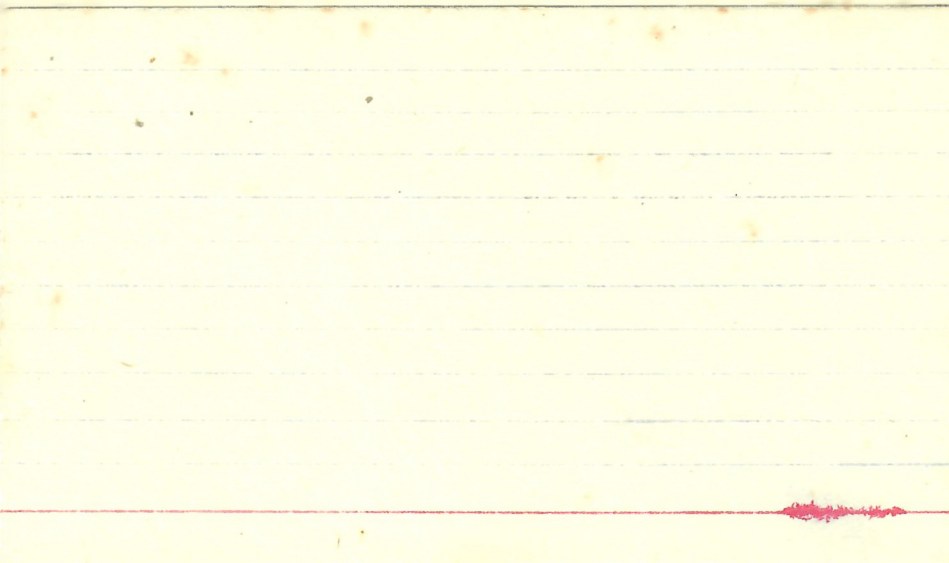
~~XXV~~

Thomas Traherne

O. B. of Mystical Verse

Q

69 My non-intelligence of human words
Ten thousand pleasures unto me affords....



Eternity : want & enforcement

I, 44 He is infinitely glorious, because all His wants & supplies are at the same time in His nature from Eternity. He had, & from Eternity He was without all His Treasures. From Eternity He needed them, & from Eternity He enforced them. For all Eternity is at once in Him, both the empty durations before the World was made, & the full ones after.



Thomas Traherne

O. B. of Mystical Verse

77 The End in Him from everlasting is
 The fountain of all bliss:
 From everlasting it

Efficient was, and influence did emit,
 That caused all. Before

The world, we do adore
 This glorious End. Because all benefit
 From it proceeds: both are the very same,
 The End and Fountain differ but in Name.

That so the End should be the very Spring
Of every glorious thing;
And that which seemeth last,
The fountain & the cause; attained so fast
That it was first; and mov'd
The Efficient, who so lov'd
All worlds, & made them for the sake of this;
It shows the End complete before, and is
A perfect token of His perfect bliss.