

Temyson: In Memoriam

Thou madest man, he knows not why,
He thinks he was not made to die.

Capital :

Installed kW :

Motive Power :

Maximum Demand :

Details of Sets :

Connected Load :

Number of Consumers :

Generated Voltage :

Profit or Loss :

Dist. Volts & Cycles :

Dividends :

Working Cost/Unit :

Financial Year Ends :

Selling Price Domestic :

Chief Engineer :

Small Industries :

Assistants :

Large Industries :

Total No. Employees :

My own dim life should teach me this,
That life shall live for evermore,
Else earth is darkness at de cor,
And dust & ashes all that is;

This mound of green, this orb of flame,
Fantastic beauty; such as looks
In some wild Poet, when he works
Without a conscience or an aim.

Selling Price

Large Industries :

Small Industries :

Domestic :

Working Cost/Unit :

Dist. Volts & Cycles :

Generated Voltage :

Details of Sets :

Motive Power :

Capital :

Installed kW :

Maximum Demand :

Connected Load :

Number of Consumers :

Profit or Loss :

Dividends :

Financial Year Ends :

Chief Engineer :

Assistants :

Total No. Employees :

Until we close with all we loved,
And all we grow from, soul in soul.

Capital :	Installed kW :
Motive Power :	Maximum Demand :
Details of Sets :	Connected Load :
	Number of Consumers :
Generated Voltage :	Profit or Loss :
Dist. Volts & Cycles :	Dividends :
Working Cost/Unit :	Financial Year Ends :
Selling Price Domestic :	Chief Engineer :
Small Industries :	Assistants :
Large Industries :	Total No. Employees :

~~XI~~ · XV XVII

Tennyson: In Memoriam XXVI

19 Q

..... power to see

Within the green the moulder'd tree,
(And hivers fall'n as soon as built —)

XXXV

If Death were seen
As first as Death, love had not been,

Capital :	Installed kW :
Motive Power :	Maximum Demand :
Details of Sets :	Connected Load :
	Number of Consumers :
Generated Voltage :	Profit or Loss :
Dist. Volts & Cycles :	Dividends :
Working Cost/Unit :	Financial Year Ends :
Selling Price	Chief Engineer :
	Assistants :
	Total No. Employees :
Domestic :	
Small Industries :	
Large Industries :	

The baby new to earth & sky
 What time his tender palm is pressed
 Against the circle of his breast,
 Has never thought that 'this is I':

But as he grows he gathers much
 And learns the use of 'I', & 'me',
 And finds 'I am not what I see,
 And other than the things I touch.'

So rounds he to a separate mind
 From whence clear memory may begin,
 As thro' the frame that binds him in
 His isolation grows defined.

This we may see in blood & breath,
 Which else are fruitless of their due,
 Had man to learn himself anew
 Beyond the second birth of Death.

I have regained that infant innocence
 of boundaries which I had before
 my 'isolation grows defined', before!
 made the selfish, discovers:

Capital :

Installed kW :

Motive Power :

Maximum Demand :

Details of Sets :

Connected Load :

Number of Consumers :

Generated Voltage :

Profit or Loss :

Dist. Volts & Cycles :

Dividends :

Working Cost/Unit :

Financial Year Ends :

Selling Price Domestic :

Chief Engineer :

Small Industries :

Assistants :

Large Industries :

Total No. Employees :

XXIV

22

26

28

Terullian: De spectaculis Ch 1Niebuhr: The Nature & Deducting of Man

AQ

XXII

589

(218) "Such is the power of earthly pleasures, that to retain the opportunity of still partaking of them it [the self] continues to prolong a willing ignorance & bribes knowledge to play a dishonest path."

(Omo Cf. A. Huxley, Ends & means, an ideology following from behaviour rather than vice versa. Omo: To see the world as good you must be good. Alice's mirror.

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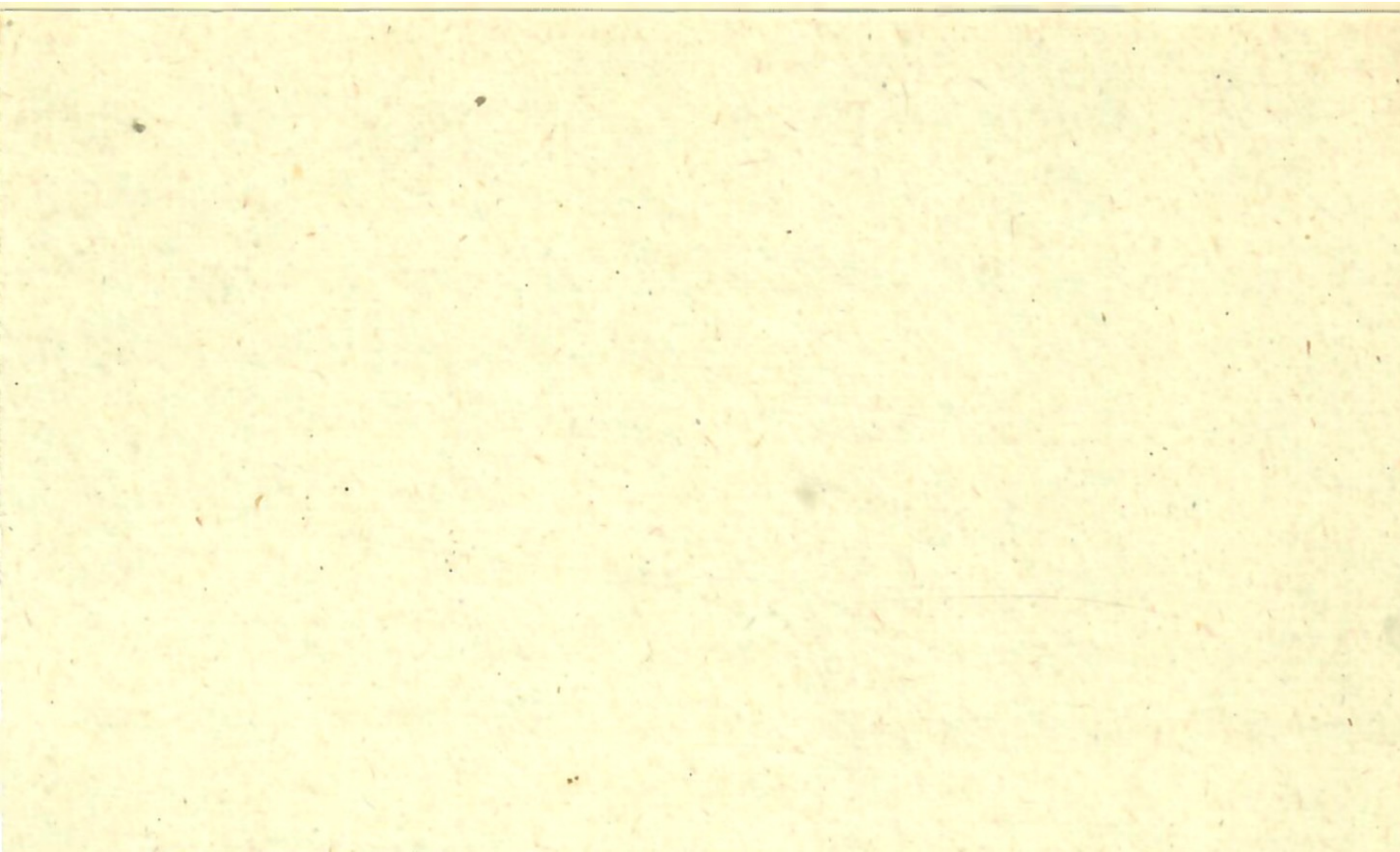
XXIV

Thales

Collingwood 10 N 31

Panpsychism

T: World (cosmos) ensouled - a living animal, containing other
living organisms - trees, stones etc; & Earth = living org.

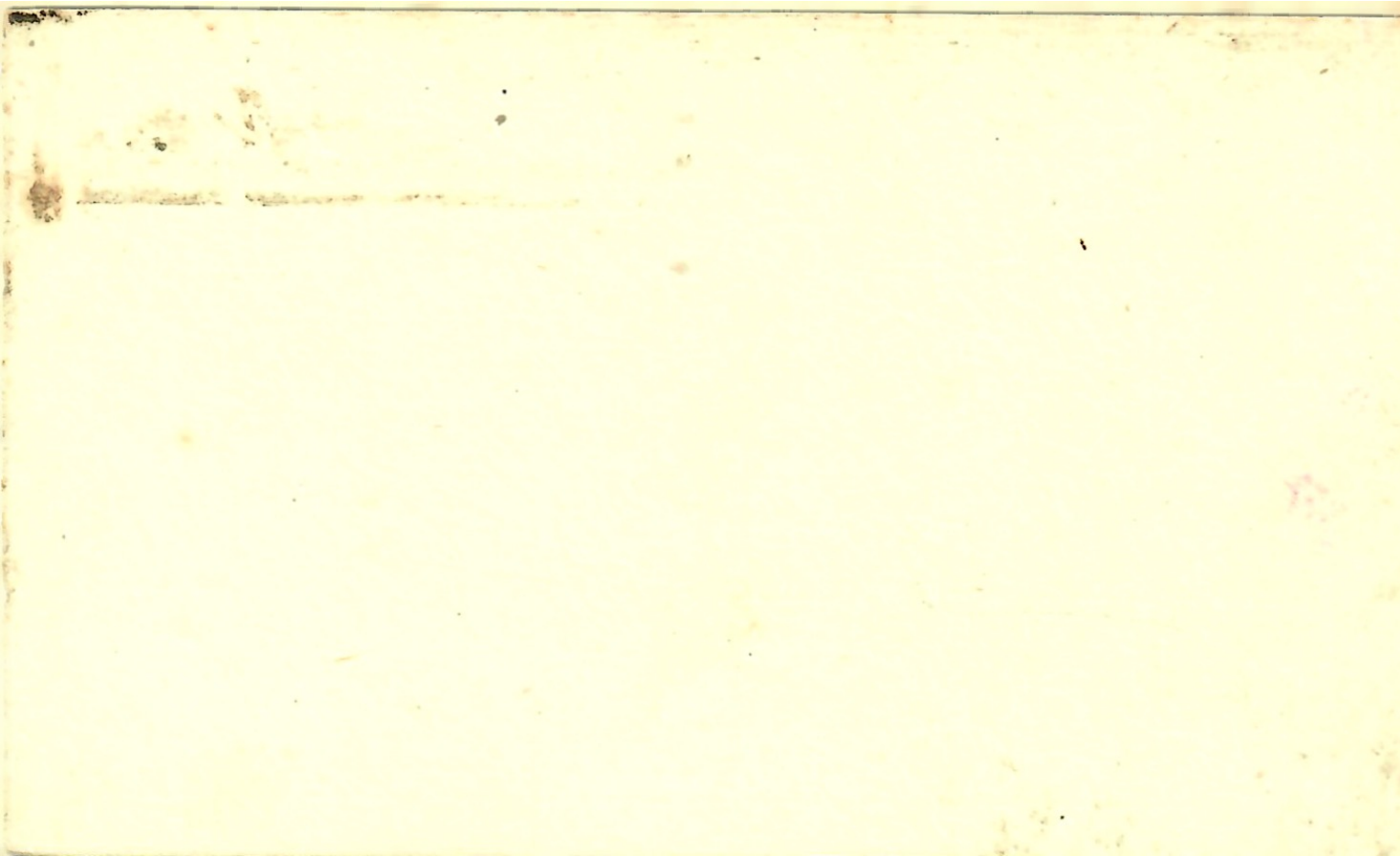


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19 21

Thales

(Durant: Story of Philosophy)

12 Thales (640 - 550 B.C.), the "Father of Philosophy", was primarily an astronomer, who astonished the natives of Miletus by informing them that the sun and stars, (which they were wont to worship as gods) were merely balls of fire.



Thales

Burnet

PRIMARY SUBSTANCE

φύσις

¹⁰ Anaximander } - physis = "ageless & deathless" pr. sub.
Anaxagoras } " = everlasting something of which the world
was made

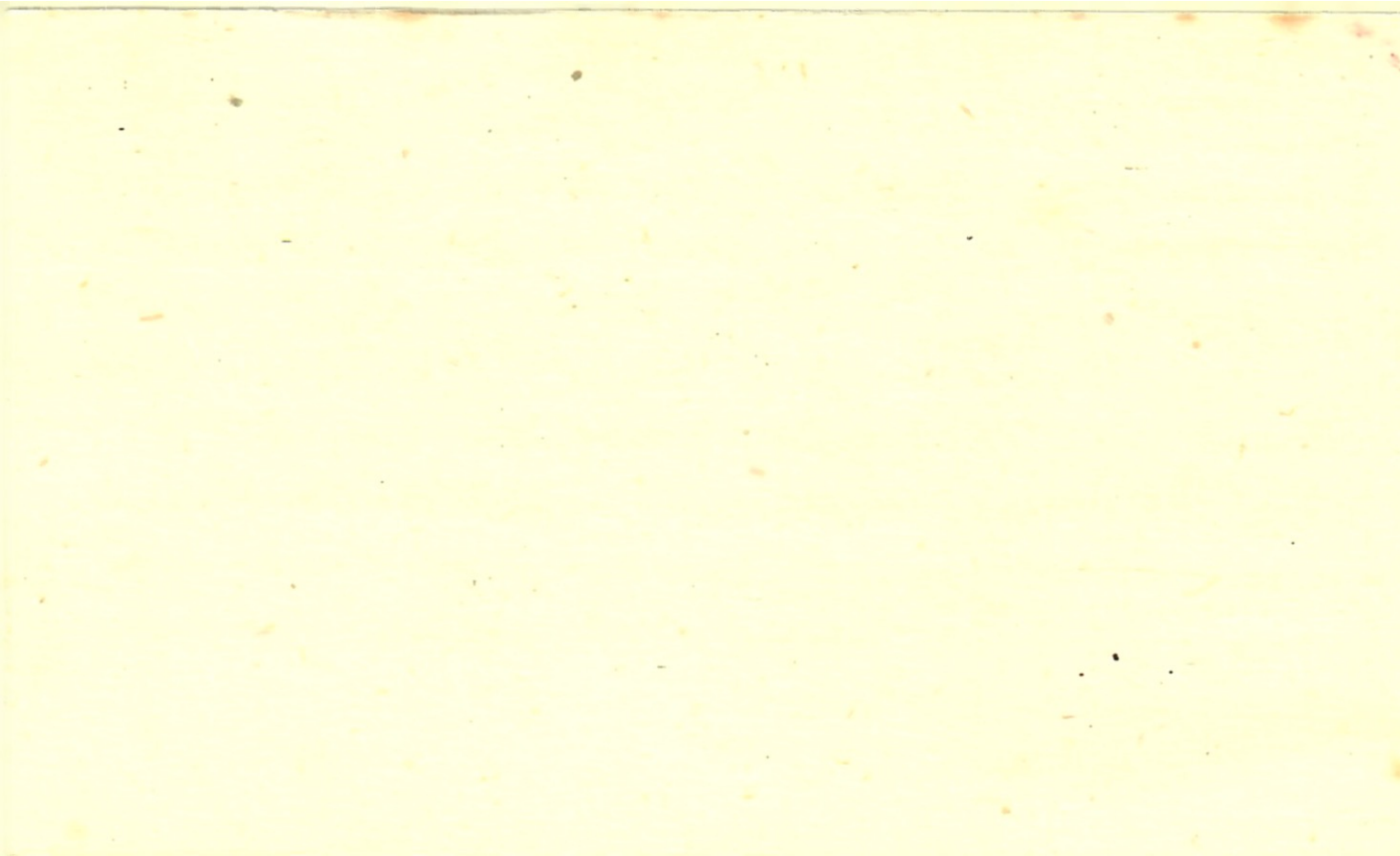
⑪ Aristotle - ἀρχή (Phys. A, 2. 184 b 15 sqq.)

⑫ Ionians Θεός = prim. sub. also. (non-religious sense)

e.g. Thales (p. 48) "All things are full of gods." *Antic*

¹³ Anaximenes : underlying substance = AIR

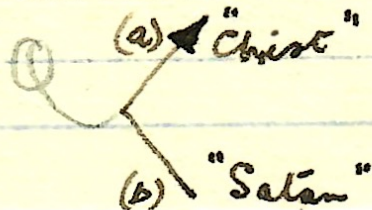
47 Thales " = WATER



R. M. Jones: Mystical Religion

296 Sense of Sin There are two persons who have no sense of sin - Christ & Satan, & the sense of sin in a man decreases as he moves up or down toward either of these divergent goals. Those who are losing their sense of sin by following the Light toward Christ have always this sign & seal, that they are "inflamed & consumed with love": "The Light is worth nothing without love";

(True Sense of sin is H.P. for the Godward journey: at (a) the journey



is nearing its end & ~~the~~^{one's} momentum will see one home. At (a) it has not yet got up steam.

In other words very low monads have some of the innocence of Eden, very high ones have much of the goodness of God. We are neither innocent nor good. We are in the difficult hinterland between our lost innocence & our yet-to-be-found goodness!