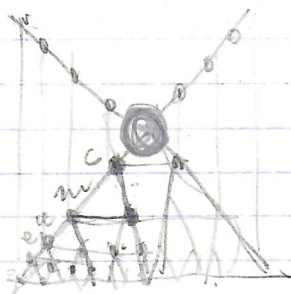
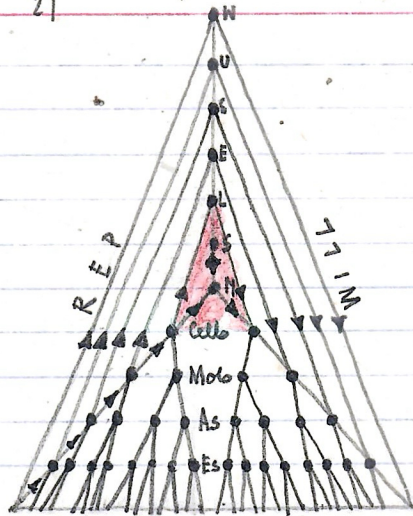
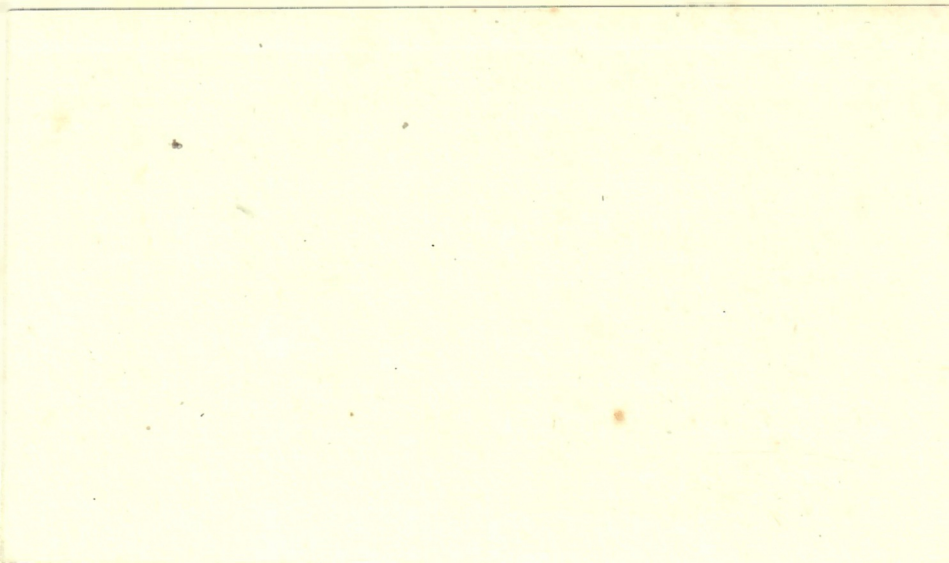


XVI

16 21





A Modern Genesis [2nd Version]

1) In the beginning was God.

2) And God divided himself into Space

3) And Time

4) And the Space was limelers and the Time was spacelers.

5) And Time began to eat Space

6) When half of ~~more and more~~ Space was absorbed by Time you appeared

7) In the end all Space
was absorbed by all Time



Man has achieved $\frac{1}{2}$ Time
and got rid of $\frac{1}{2}$ Space.
Sub-c has achieved no
Time and has got rid of
no space. The Whole has
achieved all Time & has
overcome all Space.

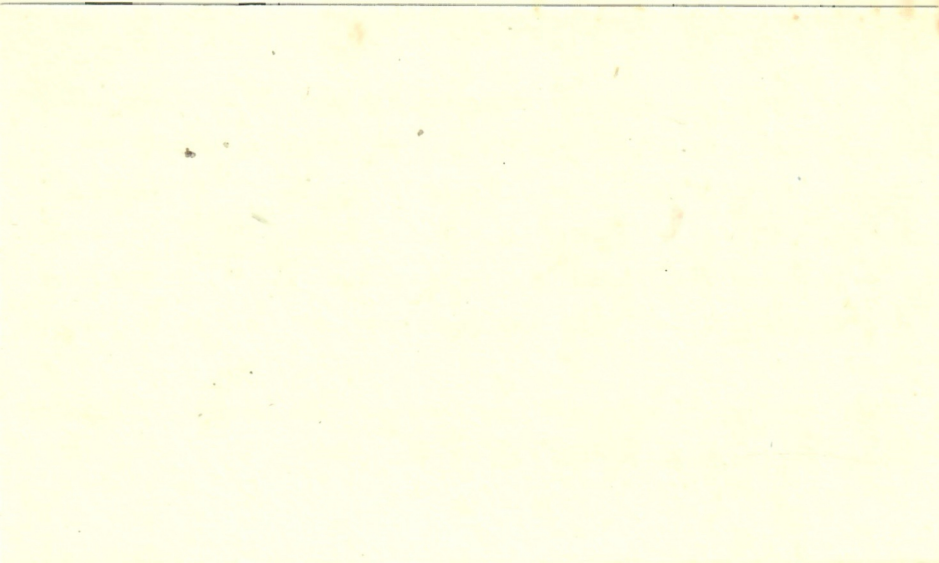
Evolution is the passing of
your spatial self to your
temporal self. This is the
truth of Recapitulation. All
Evolution is Recapitulation:
i.e. the internal repetition of
the previously external.

The other aspect of your evolution: you have descended from Brahman, as well as ascended from Atman. You came down. From Whole to Universe, from Universe to Sun, from Sun to Earth.

This aspect of evolution is the half of it which we forget.

Every gain in growth meant a loss. Every integration a disintegration.

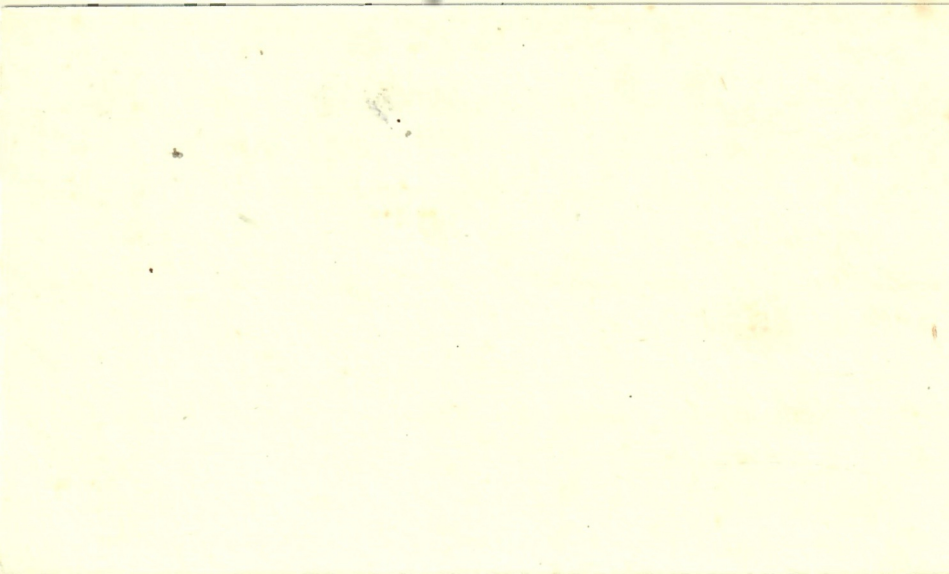
The C.O. observes your past as more & more inclusive.



Is the significance of recapitulation that the whole resides in each of its parts, & that, given the right conditions, the part becomes the whole by the same process that the whole itself followed?

This would explain your desire to grow: it is the whole in you expressing its urge to realise itself.

Yes, provided by 'parts' we mean monads or selves. Every δ self is potentially the Self.



Just by wishing, you make things happen. You need no fairy to give you this power.

You have got to that stage of evolution where, just by wishing, you have power over a lot of the world & can make things happen in it. That part is your body.

Once that part was a cell.

You will grow till that part is Society, Life, Earth.... God.

Already you have grown but do not realise it. Identify yourself with your superconscious

and you can make things happen in your
quatin body.

Of course you will not want to do impossible
or silly things, any more than now you want
to do silly things with your body. You will
use your quatin body properly.

To be able to will Society's actions you must
first see Society's plans. When you grasp
her plans you will will her will.

III. infra. supra. qq.

Fear of heights etc.

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Aug / 1949 Littleton

- ① Fear of heights is fear of sudden hierarchical descent.
- ② Gentle slope quite different - content in filling
- ③ Looking down on plains you are superior
(look down on things) looking up at mountains
you are inferior.

Abstract - Fear drop
Concrete - Drop all in U.S.

A sheer drop is
frightful; a
gentle slope,
revealing away
but then to the
abyss, is

Unlike a gentle slope which reveals every
level, a sheer drop is frightening

Instead of ~~the~~ a
~~what we must do is to exchange the~~ frightful
sheer drop ~~from the top to the bottom~~ for the
we have the gentle slope of the hierarchical
pyramid

shows us
One thing puts us at the top of
a frightful precipice; the other, ~~at the apex of a~~
pyramid upon gentle slopes, ^{to} reveals each
~~the~~ intermediate level