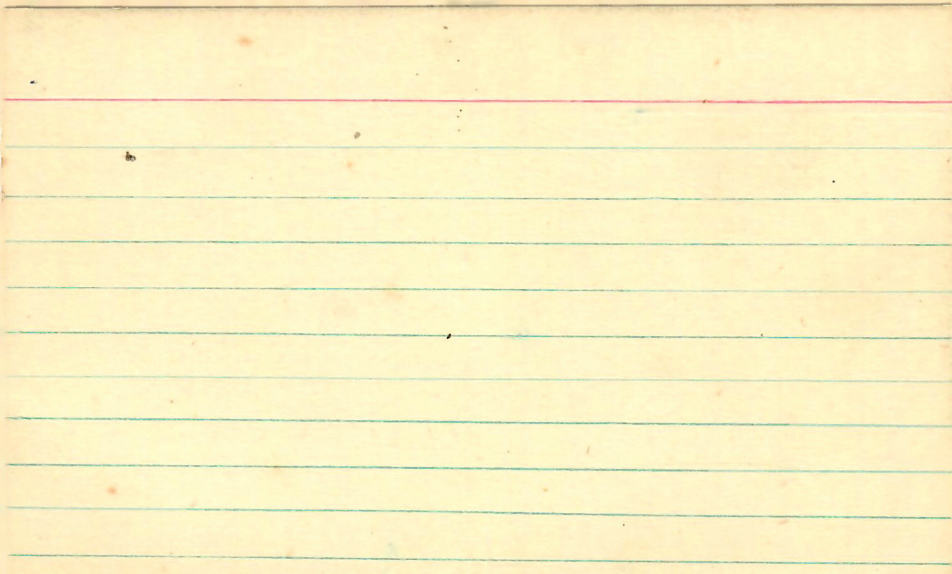


411 326/7 + + + + Hoyle List Mar 2/50
376

Sun-atom. Heavier elements all built suddenly
① in tremendous heat of explosion of the
supernova that formed the SS.

② The formation of the heavier elements, absolutely
energy, ~~produces~~ itself produces the explosion

not what



311 $\frac{1}{2}$

* downward process

* The doctrine of evolution in effect ~~denies~~
that abounds any clear line between the
creation & ^{the} sustaining of the universe; creation
is brought down to the same moment

God (Christ Port) 311

Creation & sustaining come to same thing
Because creation can't be merely
creation of original neb. & glimmers
Evolution demands that the creative
activity comes down to present moment.
Whereas Creationism allowed God to
create then leave world to itself.
continuous creation

291 Boston B.

Yet this abiding of body is also the perfect,
for in the whole all is alive with the life
of the whole: all the dead parts of the
universe are carried & enregnated as
my skeleton is in me.

Chap 303 top

Nov 22 / 47

++ ~~R~~ + + + + +

God breathes the world. The whole being alive
carries the weight of all the dead parts
as easily as I carry my skeleton (I need it)

The dead share in the whole as as alive
as the live ones. (See Fehner p 163)

! universal animation of world by God!

We have no concept how amply
the world is saved & changed & utterly transformed
thus.

XII 298 mid

Phil Oct 49 / 364

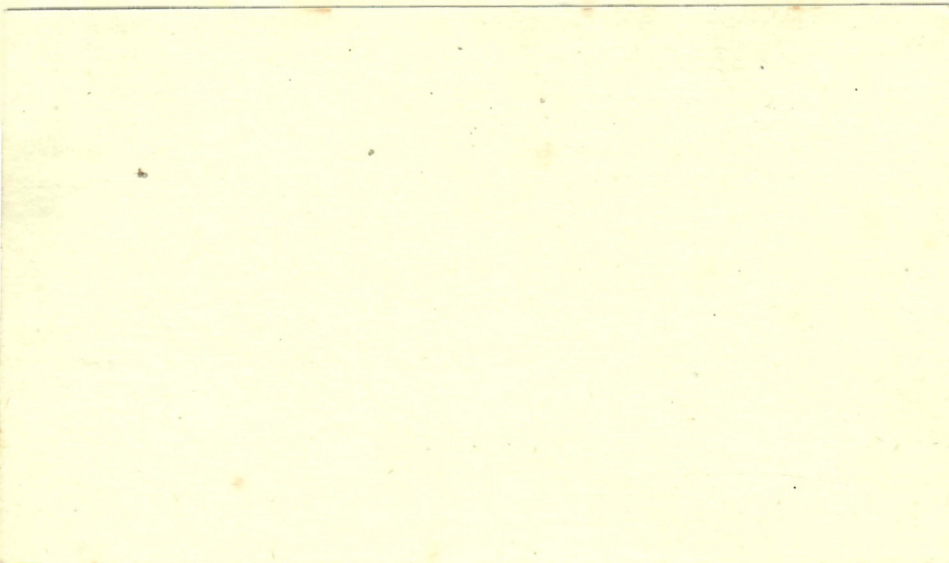
Conceptual 'knowledge that knows not'
comp. with 'the rescience that knows'



81 XII 2914 ~~4~~
6 8 14 15 11 ~~11~~ nearly true to say that

There is only one man - the Creeper - ~~he is Humanity &~~
There is only one living creature - life. Life; but ~~absolutely~~ true
~~to say that.~~
There is only one whole - the Whole the Whole
There is only one human mind - the Creeper's.
There is only one human body - the Creeper's

Whereas
It is ~~more~~ ^{on Earth} ~~as~~ ^{truly} true to say that there is only one ~~knowing~~ being,
who is Humanity; & only one living thing, who is Life;
it is wholly true to say that there is only one
whole, who is the Whole. ^{the} truth about me is not me,
but the Whole: ^{thought of which} ~~the~~ ^{absorbs} ~~the~~ ^{and} incompleteness are inevitable.



Hamlet V. 2.

Q

[ref. given in
Ch XIX
fortalezat]

If Hamlet from himself be ta'en away,
And, when he's not himself, does wrong. Sarcles,
Then Hamlet does it not; Hamlet denies it.

Cf St Paul Romans. 311

~~XX~~
Recapitulation

Ultimate Recap

X

~~522 top~~ 531 bottom

→ ① Yeats Unpublished p. 15: Isa up.

The Self - "Unmoving", it moves faster than the mind.

The sense lay, but ~~the~~ Self runs ahead. Unmoving, it outruns pursuit. ")

② Empedocles: ⁹⁰⁵Swift thought.
CR5.



(3) Bengon

~~the~~ Child grows up - it sees town - garden - and view
- as preliminary to going there. Man sees Sun stars sky
as preliminary to going there. Otherwise room for nothing

OW

Sight is anticipatory.

~~It says anticipation such: I see, ^{when I am going,} ~~in order to approach.~~~~

And ~~the~~ tradition says that the stars are no exception
to this rule.

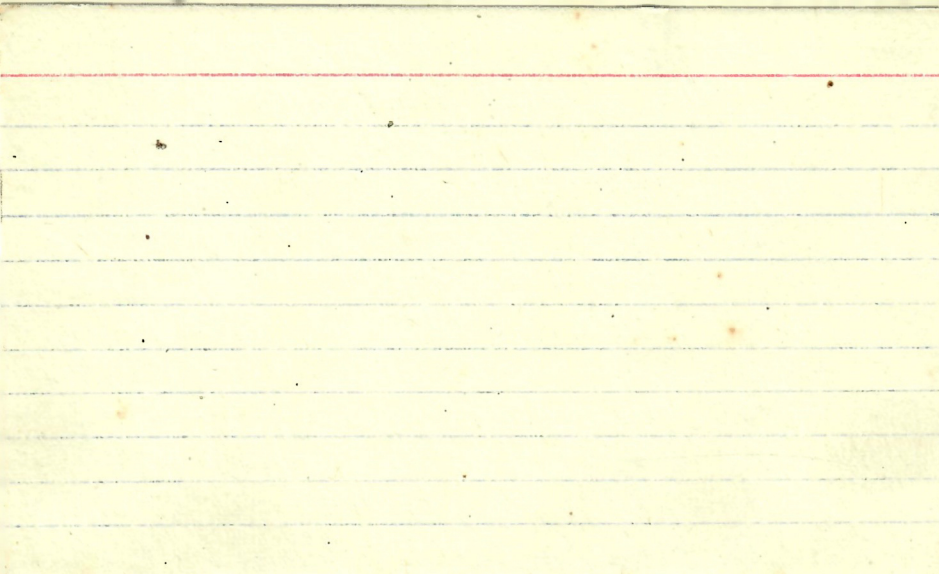
And this is not so difficult when we realize that ^{vision} ~~all our seeing~~
is ~~is~~ looking ahead. We see when we are going. And tradition
says this is so even when we look at the stars.

SS 1 $\frac{1}{2}$ after Aristotle

~~XX~~ + + + + + + + + +
 XXI 553 $\frac{1}{3}$ as Te/Chy VII p147
 * perfect others *

The heavens continue, & the earth endures;
 And that in them which makes them so
 permanent
 is that they do not live for themselves, says the
 Thus it is that they can live so long. TTT
 of earth &
 the heavens.

True
 Basis of immortality! CKS



You do not believe in your cellhood, in these fantastic, squirming, pulsing, exuding animals that are you. You no more believe in them than Julius Caesar believed in them. (Siz trouble too)

Science comes to us with this gospel, this fantastic chapter of his New Testament. And we believe — for a moment, then go our ways unbelieving. Only by a long & arduous discipline can we hold on to such an article of 'faith', & live in its realization.

(Repeat for electrons, earth, & sun)

III General at level of object

+ + + +

Maths is the language of physics (Lect Mar 30/50)
+ maths is not work of calculation.

Ans: I shall show that the very low is also the
very high - Symmetry - maths is not low
but high-low. (III after to III) i.e. abstract
& physics unphysical.

history - physicist achieves off lasts the greatest
generals & the greatest detail

Chhandogya Upanishad 8th Khanda
(Hindu Scriptures p. 189)

'Look at your Self in a pan of water, & whatever you do not understand of your Self, come & tell me'

7th Khanda: 'Sir, he who is perceived in the water, & he who is perceived in a mirror, who is he?' (I)

[129] Injures of Jacket Frayser 43

Conversely, there is the almost universal view that
whatever is done to the clothes is done

to the man himself; see Frayser GB (Apr 25)

p 43. ~~A pilot says~~ Discomfort (Med VI) distinguishes
between the ~~the~~ wound, I feel, & the ~~injuring~~ a pilot perceives
when his ship is ~~damaged~~ damaged. Yet the

What happens when there is a
charge also is near enough
Answer: It's different & different - other

the V's - 44