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(1)

Time & You. You have overcome Time up to your 'present'. You have gathered up your past & made it timelier. That is why Effects build up in you instantaneously, or almost so, as for instance when you see. The evolution up to your presentation (note present-ation) is swift indeed.

But beyond & above you it is slow. With great pains & deliberately you build beyond your narrow human level a world-picture, a world transformed by man, art, science.

Or compare the swiftness with which you change your 'human' body (in moving, say, a hand) with the slowness of movement of your greater body (in moving, say, a house full of furniture) for society then changes in its body (~~which~~ must be almost instantaneous.

Growth is for us & society (ii) still slow, however, because that involves the incorporation of the future.

From our present onwards all goes slowly thus:-



But this is our view. For God all is instantaneous, & the bigger the moment the less time is external to it & principally to be absorbed.

Time & You The age-long evolution of an idea in you appears to (& does) happen in a flash because you have unified the time of the world thus far, as far as this present body, just as you have unified the space (the separateness of things in space) up to your body's wholeness.

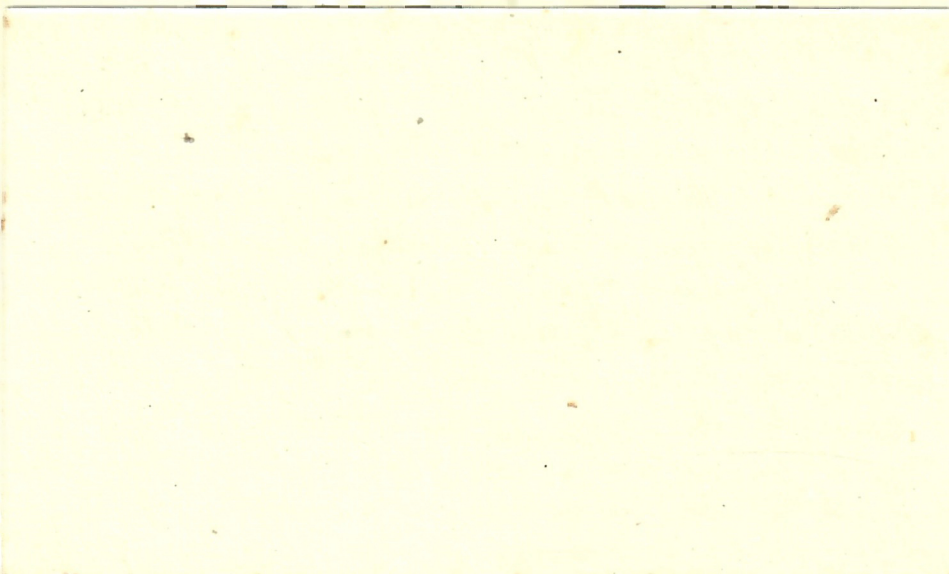
You are the unity in space & time of a part of the world. Every monad is such a unity, & is a picture of the Unity that unifies all space & all time in itself.

In a sense, you have ~~no~~ Past. Your Past is quite unified - timeless. In a similar sense you have no Space. This too is unified - spacelike, in you.

The Creation of the world was really the opposite of creation.

Creation is the one-ing of the many as in Art, Philosophy, Science, Growth physical & mental.

The Whole divides, in order to reveal itself in re-unification.



The Evolution of the Office

- ① First the Office was just the Founder.
- ② The Founder divided himself into a vast number of Office boys - who were yet not separate.
- ③ Then the Founder began to create (unwires) amongst when he divided the administration of the office. And each Sino department consisted of office boys organised into small groups (elections). The Founder remained Office head & all business passed through him.
- ④ The work of the office went on increasing & further organisation became necessary. The Founder's

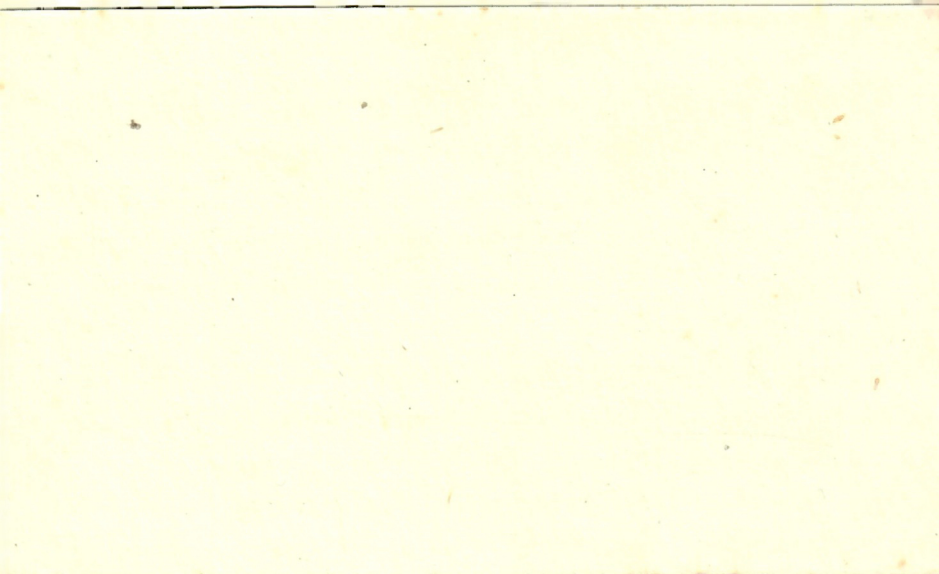
Some sons were placed under their fathers & each (Son) was set to look after a higher grade of clerk than had hitherto been employed. This grade (atom) was an organization of electric clerks.

⑤ And so on. As the Founder's grandsons & great grandsons were born so each was put in charge of new subdivisions of his father's office. The family, in fact, was descending in rank, & the clerical staff rising, by including more & more departments.

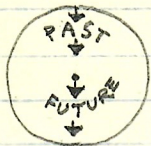
⑥ Till finally we come to a grandson called Society whose business was a super-clerk called Man.

But there remains the old distinction between the Family & the Lower Caste. Will this gap be bridged? It is bridged in human associations.

But note the essential distinction between the Caste which has risen by organisation & experience, (the high clerk has been through every stage from office boy upwards. What he now controls he once was.) and the caste which owe their status to their descent from the [whole] founder



God & Sub-ss. The Head & the Office Boys: — Time



- ① God as Office Head has no future, only Past. Time is complete with Him.
- ② God as office boys has no past, only Future. Time is always beginning with Him.

Then are God's two aspects. Alexander is $\frac{1}{2}$ the right about God evolving. But God is also complete, since he embraces the entire Future.

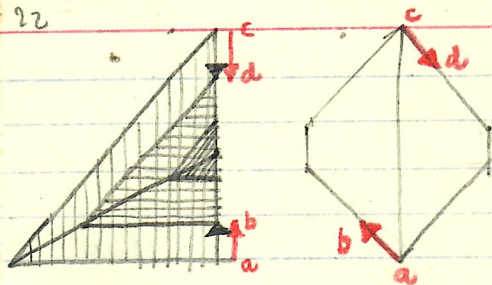
And note: where there is no Past there can be no separation. The O.Bs must be one. And

When there is no FUTURE there is no separation.

(a) By the negative, unseparate path you achieve a state of no PAST, & no separation. (b) By the positive, unlimited path you achieve a state of no FUTURE, & again no separation.

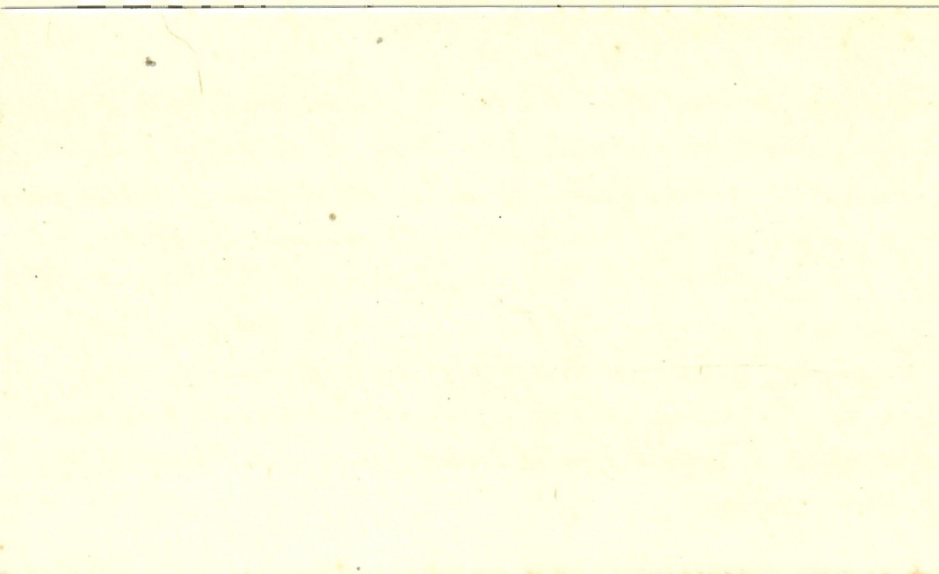
It is this idea of futuriness & pastness which separates us. To overcome this limitation & see Time concretely is to overcome separation.

The conquest of Time is the conquest of Separateness



Giving growth (integration)
 $a \rightarrow b$ is also a breaking
 down (differentiation) $c \rightarrow d$.
 Integration of the unit
 is differentiation of the
 unit's Trade Union.

And integration is the physical (outer) becoming
 the mental (inner). And differentiation is the mental
 (inner) becoming the physical (outer).



Vaguely we say that the saint is adapted to a future world, that the essence of a self is its hope, that behavior of intelligent beings is purposive, that causes are final, or from the future, sometimes, & so on. Yet we do not realize the tremendous implications of these notions & intuitions.

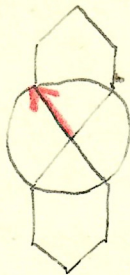
Purposive behavior proceeds from a mind that lies in the future. Future minds control us. Your thoughts & actions are the sub-conscious thoughts of future beings.



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Look at this book.. What you see happened, basically, long ago, at the beginning of the world. All we ever see is events which occurred in the sub-electronic era, & have now risen to the human era, & are through us proceeding futurwards.

The tiniest happening, the drawing of a breath or the blinking of an eye, happened in its foundation aspect, at the world's beginning. Your vision of this page is ultimately something which occurred at the beginning of Time — & will go on till the End of Time.

(over



All seeing, imagining, hearing, representation
of any sort, is from past futurwards.
A million years from now your vision
of this page will still be a representation
in the Mind.

19 March 27.1.46

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XVII

Far Past & Future Abstract, not Real by themselves.

What then becomes of Evolution, World History? For the knitting of past & future, there must be a past with all its stubborn passions (& exclusive individual characters of pugnaciousness etc) to knit with an equally exclusive future. Too early a unification means nothing to unify. [This applies to very much of Inabel]

But the ultimate unreachability of the World's End & Beginning appears when we remember that Alice is what

Alice sees. She sees the 'start of the world' - electrons
& nebulae, let's say: then she is of such a level &
is incapable of dealing in time such as we require
for the world's beginning. At the other end of the scale,
God seen by Alice; here Alice is God, & for her, then,
time is quite different, is a relation between things
rather like our space relation. Thus progress
towards the 'boundaries' of past & future really
become contradictory. Time fizzles out in one
direction, & broadens out till it is 'timeless' in
the other.

The above is made necessary & supported by my
doctrine of the symmetric unity of past & pres. about the NGA.