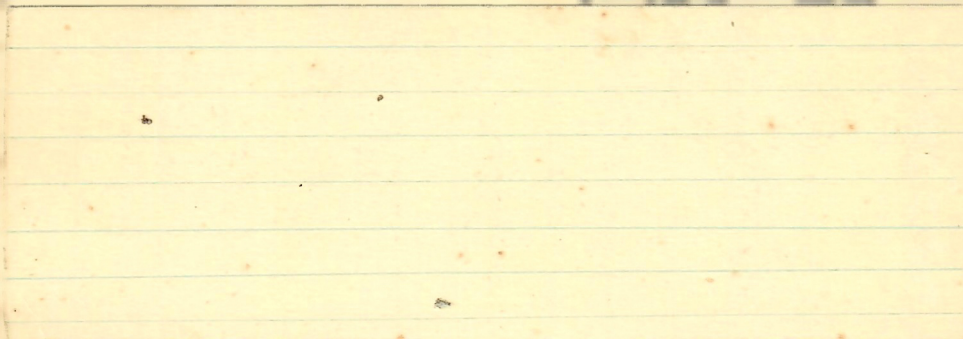


Prof i middle

Prof. C. A. Campbell: "The old description of the philosopher as one who 'lives' to see life steadily & see it whole" may not be in accord with the fashion of the day. But it has the perhaps higher merit of being in accord with etymology, with common verbal usage, & with a tradition of 2,500 years."

Phel April 50 114

ch ✓



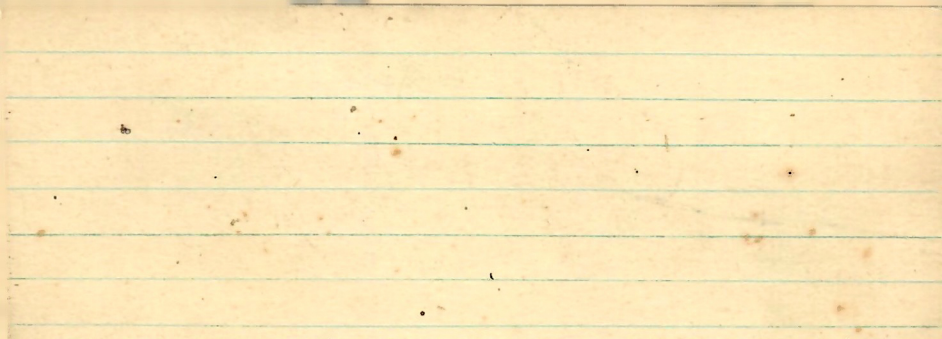
For Prof.

Idle & industrious speculation

(iii) after 'speculation'.

not idle, but
energetic

^ — [industrious, & not
idle.]

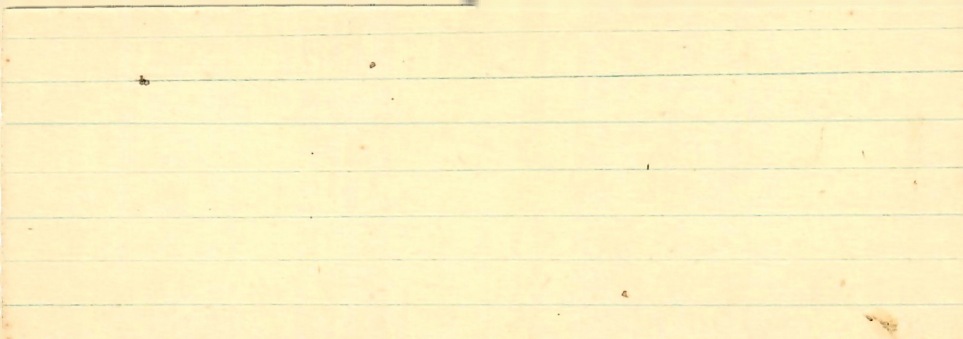


φ 372

Locumthal Lett & Soul 128

Time taken by physical process ~~is~~
as that taken by psychical, — but the
qualities — & should not.

↙ ↗ We may say that the time taken by the time taken
by the physical process of ~~contacting~~ ^{observing} a star is the same as
the time taken by the psychical process; or rather that there
is one function & one time.

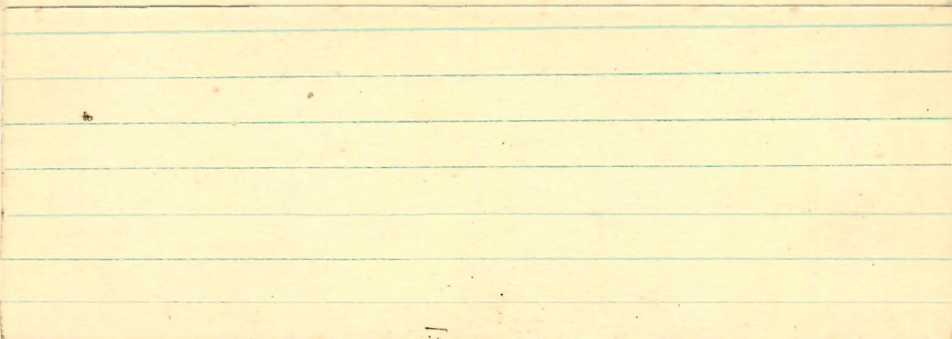


A 23 605

give
up

José Ortega y Gasset
The Dehumanization of Art & Notes
on the Novel Princeton & Oxford
Universities Press. 1949

Feb 1 Feb 49/397



17

54/23

25

D 11

You are a man. Why? Not because you are not everything else too, but because you have only got as far as knowing you are a man. You are the whole that has got as far as realising it is Jack Robinson, & no further. An atom is the whole which has only realised atom-hood & has far to go before it realises man-hood.

Thus an atom is, in a sense, a very young man, a very little & undeveloped man. So is a fish & a reptile. But note that low development is necessary to the high. No atoms, no mystics. *ew*

a man is a mystical atom!

1.6

The View Inwards towards the Centre

- 1 Examine  (headed) aspect. I live there looking inwards.
- 2 Description of what I see. I move away, in a rocket.
- 3 & observe my house, town, country, Earth, SS.....
- 4 I approach, & observe
- 5 Part of body, cells, molecules.....
6. What am I? Realisation.

XX 542 (~~p538c~~)

Jeais Upansads p 64.

Also Q I or II ? no

the creation intentional

~~11~~ 17/18/19

~~11~~ ~~12~~ Q Mellow MCT 148

Man's Immortality in MAN

Averroes' Aristotelian doctrine — one Intelligence
in human race — through which we think
in so far as we think rationally

This is immortal.

for I extend this doctrine to all supernatals.
168) Aristotle's "active reason" (check)

~~XXII~~ XIV ~~543~~ Tats Upamoads 38

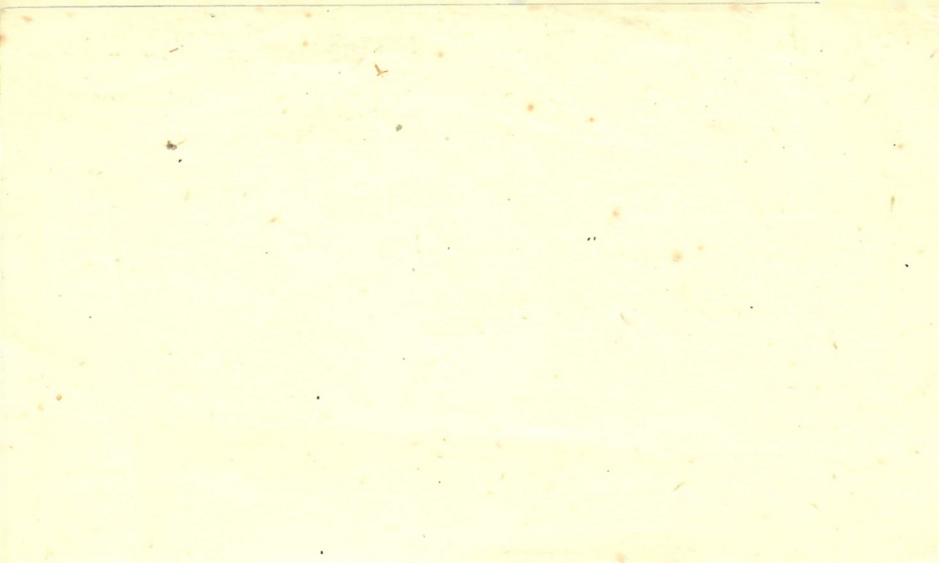
"God, the ⁵⁴³ innermost Self, no bigger than a
thumb, lives in the heart. Man should
strip him of the body, as the arrow-maker
strips the reed, that he may know Him."

Futura LD⁺ 552

Webb DP & HL p258

Dr Magn

Belief in after life of ghosts → primitive
& to be overcome in favour of
spiritual life now



Fut. 553 apud Lucanum De Rerum
III, IV

• on morality of soul & fear of
death.



[D. 305 Q]

Inferences of Values

Whole

~~① White~~
✓ ② Evil

XX

① Truth without goodness → atom bombs etc

(Huxley: Ape & Essence - same Einstein) Good.

② Goodness without truth → fundamental legions etc

③ Beauty without goodness → immoral artist.

④ Goodness without beauty → ugly missionary, drab chapels.

⑤ Beauty without truth → Art for art's sake, Green's Yelling, etc. Dada

⑥ Truth without beauty → Bull bones. Spencer.

Goodness without beauty & truth V. dangerous - nasty
becomes evil

467 ~~LXVIII~~

Ingr. Plotinus ii / 233

Vicarius suffers excellent q

— Dr. Wadsworth

↓ add to Ingr. Q