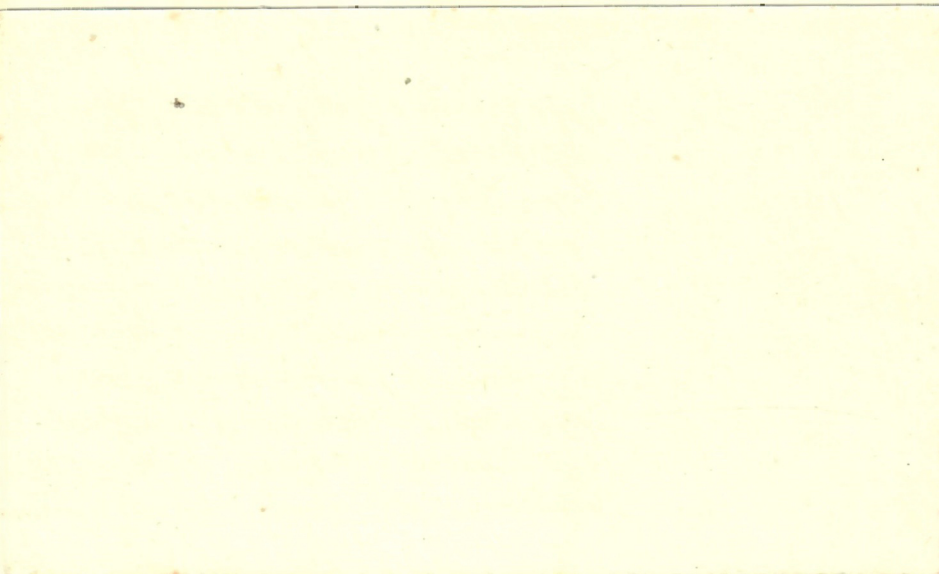
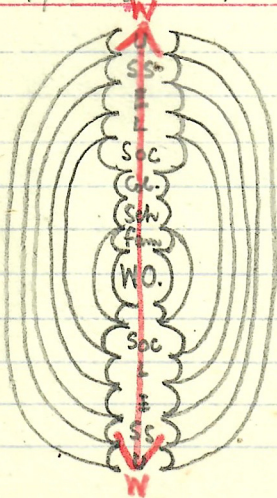
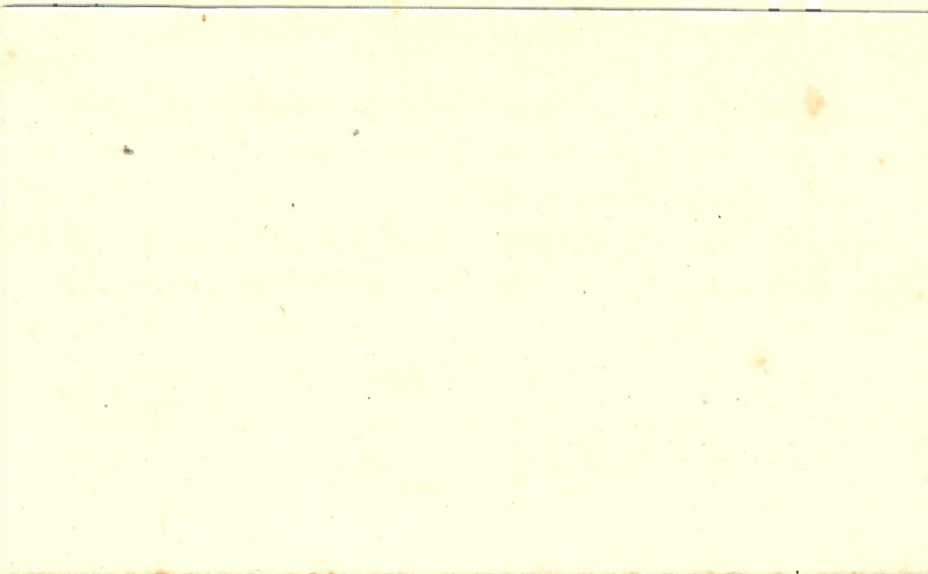


If C.S. insists on the non-entity of the past & the future, agree, & point out the consequence that you are not organs, cells, molecules, atoms, but only what you are now, a man. This is (temporarily speaking) quite true. You have outgrown cellhood. You are neither a cell nor cells any longer. Nothing cellular can reach you; all that comes up to you has to come right up to the present, the human you. Also the fact that you are One, means you can't be then (past) pluralities.



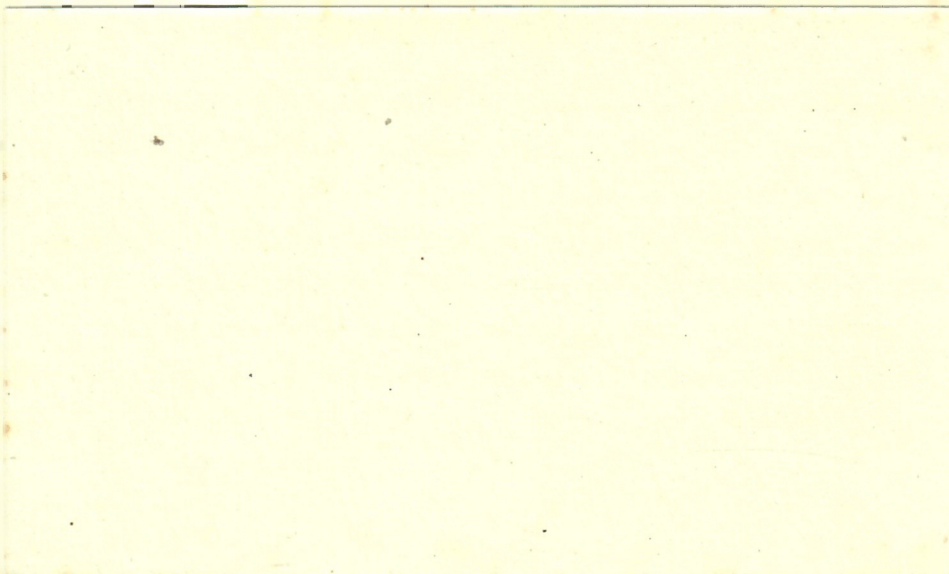


Your mind & body include your whole past-present-future. In Your interior-exterior division line moves upwards, but hints of depths above & below are frequent. The fantasy of the realm to the want, the realm to the inanimate, love of nature, mysticism, memories of childhood, science, history; all these are self-travel & exploration.



A microscope is a Time-Telescope enabling you to see across time-distances of millions of years.
As when you observe a cell.

We have Past-Telescopes; what about Future-Telescopes.
These would have to be diminishing glasses - mental ones.



There is only one Body, & there is only one Mind.
The Body embraces all Space & Time. The Mind
embraces all Time.

Any part of Space ^{Body} involves all Space-time. Any
part of Mind involves all Mind in Time.

Nothing, no creation, no event, no behavior,
can be understood without reference to The Body
& The Mind.



XVI XVII XXI
9 16 17 21 22

(1)

Collected 7.2.46

'Stimulation' from Past $\nwarrow$, & Future $\swarrow$. Controls $\nwarrow$ Stim ^{Taking over} Final Causation
'Stimulation' from Past is stimulation by T.V. members, from
future is 'stimulation' by T.V.s. Actual controls stimu-
lation is both TV & member-originated: it is thus
both efficient & final cause in one. It meets here in Now.
This is the way T.V.s control you in all you
do, from the future, & from the past via these members.
Efficient causation & final causation are both
abstractions from real causation. And I am free in

20 far as I take over this final causation, by my
grasp of the world's purpose, making it my own.

Symmetrally, I must also take over efficient causation
i.e. Science must balance Philosophy-Religion.
For the one without the other is Abstract.

Taking over is thus  symmetrical
about the N.A.

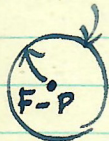
Shaw: The aim of life is to identify yourself with the
purpose of the world as you understand it - (Hocking's
quote I think)

Taking over this causation is quite real for it (the causation)
consists only of such as myself, feeling, deciding, striving,
conceiving ideals. It is not impotent. I take my place among

(2)

Taking Over Final Causation the Planners of the World. Taking over here is not finding out what the Purpose of the world is, or agreeing to it for the sake of peace. That is determinism. It is feeling, planning, acting, as you feel you must, with the assurance that God is on your side.

Actually Stim from Future is not only from outside, but also from inside. We have it in us to be so & so.

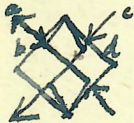


Future

Your outside are Future, Your inside are future past Cf. the diag. Potentiality is in us. We hold the future in us.



The part outside us, balancing the internal potentiality is
ab, cd.



Bergson says you act with your whole Past. I add - with your whole Future also. In more detail:-

You see with the whole Past, starting at the world's beginning. Your ideas all come from that past Eternity. And your will is from the remotest Eternal future, involving all your future down to the present.

All action & all mentality is of one body-mind which is in concrete time. Time is a dimension of this body-mind.

Think of your every thought and deed being thought and done by the Mind & the Body in all Time.



XIX XXIV Z I I both
FOR

Collingwood Idea of Nature
Re. Colburner

The Greek view of Nature

STRAIGHT LINES = mind

3. Nature saturated with mind = source of order & regularity

{ motion = life

{ Ordered motion = intelligence

OWL

* Plant or animal participates psychically in world's soul
& intellectually in world's mind.

Colburner (City of Tomorrow?) Straight lines = evidence
of mind. Good insight. Applies as well to circles.
Applies them to stairs etc! Greeks right. Aristotle.

211 Goltan

It is almost time to say that for the Greeks
the mark of mind is order; for us, disorder.

Mind for the Greeks ^{suggests} ~~means~~ regularity;
for us, irregularity.

IV 8

The natural and the artificial

- 1 Artificial w. is continuation of w. of core. Man taken over.
- 2 Artificial is what happens at level I'm considering:
natural is what lies above or below that level. Actually
only first Cause natural, only final Effect artificial.
- 3 Natural + artificial beauty. Great argument for continuity
is beauty of .eg. yachi, car, plane etc etc. Pictures.
Also chess, architecture, etc. music, art. Freedom.

- (2a) ~~man's intelligence~~ Add = man's incl ^{my mental} growth.
- (2b) man's incl body - drugs, cells, nerves etc

III X 198 ~~Coastal~~ ~~Transport~~ 31
nt.

air ~~land~~ water ~~project~~ w. goods
municipal ~~city~~ - ~~projects~~

X XIX
9 16 21

Does all Law proceed from an Individual & is
it nothing but that Individual's Will?

Life controls general activities of your cell; you its special act?
Earth " " " " molecules, cell " " "
Sun " " " " atoms, molecule " " "
Universe " " " " electrons, atom " " "
Whole " " " " sub-electrons, electrons " " "

XXIII 597

TSE 'The Rock'
Penguin 105

All our knowledge brings us nearer to our ignorance

Where is the wisdom we have lost in knowledge?

Where is the knowledge we have lost in information?

This ~~simple~~ descent is well described by TSE
in 'The Rock' :-