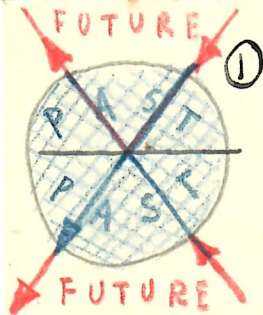


Is Space illusory, & Time real? Perhaps there is no outside and inside to you, but only your future and your past.

Time seems to be more real than Space, for Time contains things that have reached full Reality or completion. It contains the completely intelligent Earth & Sun & Universe. And it is the Temporal Earth, Sun, Universe, which work in and for you. It is this future-time Earth which is your supermind super-body.

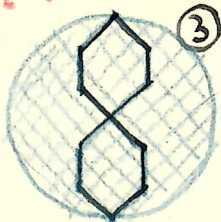
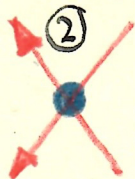
Concrete time, not Space, is our Reality. over



① Your insides are your Past, your outside is your Future.

② An electron has only a 'living' Past. It is almost all Future.

③ God, being complete, has only Past.



Put it all in another way:-

Evolution is the turning of Space into Time. Your body & mind - sub-bodies & minds - represent that part of space which to you is no longer Space, but real Time, i.e. experience & memory. What we call Space is what, in future, will be internal to us & therefore not spatial. Your heart is not spatial to you, nor are your kidneys. You have rid these of space.

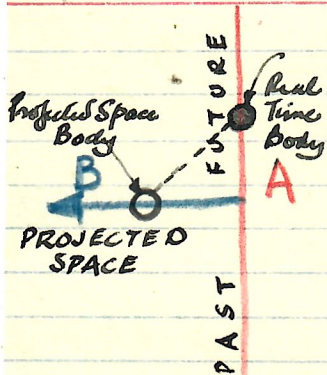
This is another way of saying that extension is unreal (or rather it is due to incompleteness)

& mind - or concrete time - is the only reality.
Spatial things are mental ones not yet fully
made yours.

The procedure is: *veni, vidi, vici*.

- ① You are unaware of a part of yourself.
- ② You become ^{hazily} conscious of it as outside
- (a) You become vividly conscious of it.
- ③ You incorporate it.

All feeding is like this. Feeding is symbolic
& sacramental & typical of our growth & destiny.



Spatial things are mental ones not yet made conscious & present. The spatial earth is your hazy projection of the real supermind-(body) of earth.

If we could grasp the Earth in Time it would lose its materiality, just as our cello have in for us, lost their materiality.

But note: the content of **A** is **B**. As are picture-heads of which Bs are the pictures.

The Bs are necessary & nat, but partial external
views of realities at A.

Science's business is the discovery of this partial
& propels you in Space. It has still to
discover the concrete you in Time. Science
has made a start in the discovery of you, without
realising the comprehensiveness of Time, of Past, Present,
& Future. Our Science is Space-science. It
must become time-science.

(4)

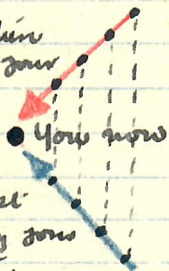
17 22 23

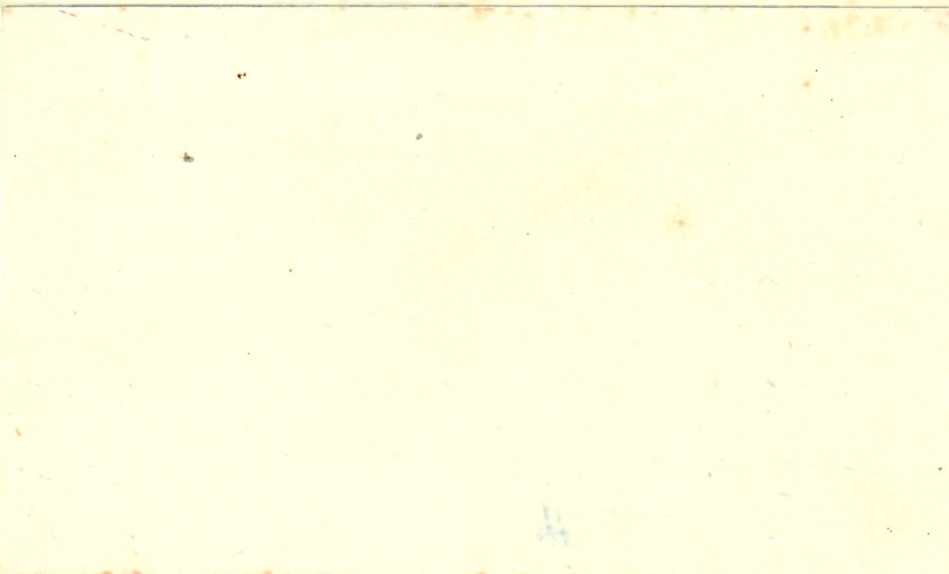
It is a radically new conception of the universe -
a great revolution of our ideas - that life &
Earth & S.S. & God exist only in the future -
or rather in our future.

Your future
becoming your
Present.

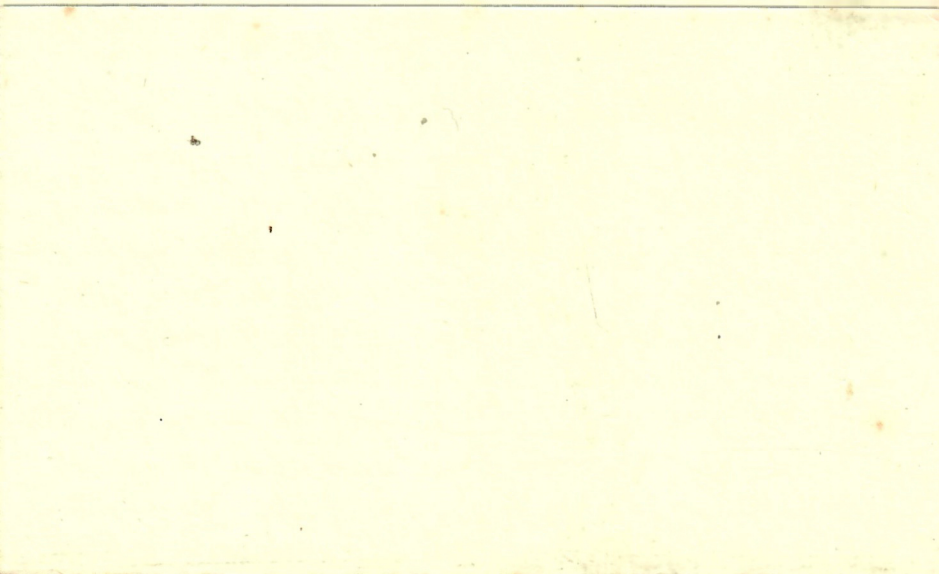
Your evolution is your future &
your past approaching one another.

Your Past
becoming your
Present.





We rise on stepping-stones of our living selves
to higher things.



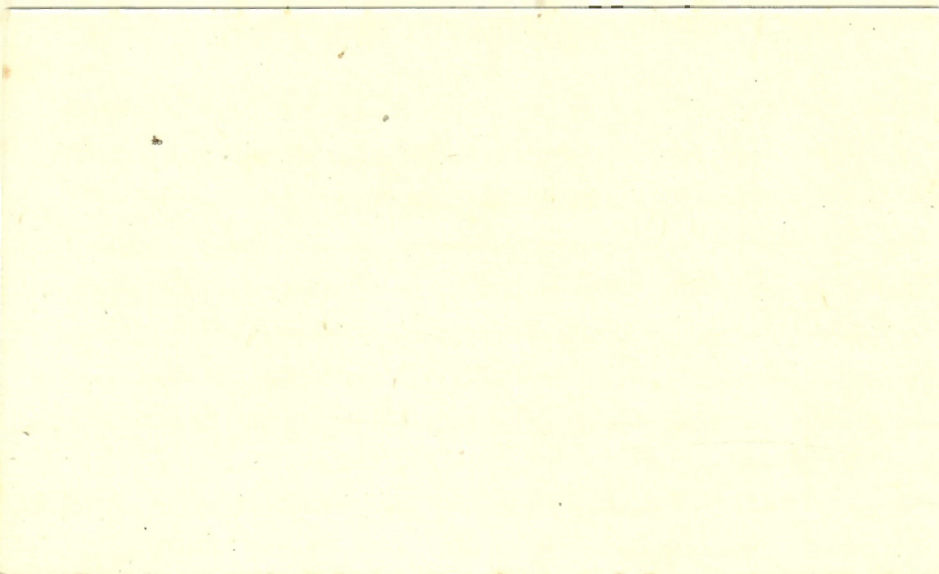
Truth & Levels: Concrete Experience building Truth v. Abstract Truths

- ① You can only realize the truth of the level you have got to. And, in fact, error is impossible, because your 'error' is really (a) the truth of your level (or a particular level of yours) & (b) is anywhere partly constitutive of the truth of higher levels. ② Example: The atheist is quite right, for at his (dur. time) level there is no God. The misanthrope is right, the believer in violence is right, for the same reason. ③ Note that in some degree you have to build up through the partial truths of the lower levels before you really achieve the higher levels. All the same one is granted a glimpse of reality

④ Another consideration: Pragmatism (Joad: Guide, 456) holds that belief is true when it works. This is so. The partial beliefs of the lower levels keep the S going at those levels, as constitutions of reality as it is, fill the higher truths. "Is a thing true?" is a meaningless question till we know the level referred to.

⑤ Another way of regarding the partial truths of lower levels is as selections, for practical purposes (will), from the higher truths. All higher truths embrace their lower ones. (Hegel) ⑥ Truth is man-made; it is even made-by-you in every act & thought. We are exempt from the truth-making process, (& from the truth-breaking process)

There is a sense in which we are hollow shells. Our insides are past, & if our outsides, or future, can't be counted in, why should our insides? C.S. can't have it all ways. If C.S. can legitimately look on you as only human, in which case you are the meeting-place of your inside & outside only, an abstraction, a bloodless form or intellect. But in fact it is interesting to note: for many purposes C.S. is unaware that you have an inside, & usually treats people as though they were shells. In this C.S. is quite consistent.



What you call the Earth is not really the Earth. What you call Life is not Life. What you call yourself is not yourself. For in every case you have left out the most important dimension — Time. The Earth is Earth's History, the Earth-in-Time. Life is Life's History. You are your history. And the significance of these Histories is to be found in the full development, in the climax of each History in the End.

Thus you 'represent up' to the real Historical-Earth, the real Historical-Life, the completed creature, not

to the half-finished, truncated part or slice of
creation which you think of as Earth - now or
Life - now.

The only real Earth is the complete Earth, with
its history leading up to its full consciousness.

17 22

Past & Future Bergson says we act with our whole past. I say we act & think with our whole past and our whole future. But there is a big difference between the two. The past we have conquered, incorporated, made timeless. We allow atoms, molecules, cells & lower animals into our present world because in some sense we have deprived our past of its time dimension. But there still remains a real series (McTaggart's C series) which is timeless but corresponds to the A series. This is the evolutionary Scale, the hierarchy of monads.

To a cell in your body, you are part of an unknown future. You don't exist - yet.

To a molecule in your body, your cell is as future as the intelligent SS. is to the ordinary man.

Unlike the past, the future is still timeful, spread out, enormous. Yet to our (developed) Universe your future is made instantaneous or timeless, is included in its past which is present.

No Universal Now for me here. My developmental time is somewhat similar to the physicist's physicist's for whom there is no worldwide instant (at one stage of his argument anyway) See Eddington. For me there is no universal now: my now is my-luck now, & all the rest of the world is for me absolute past or absolute future. Neither the Sun nor my atoms exist now: one is my future, the other my past.

This is very exciting to realise. If we wish to regard atoms & sun, etc., as real, we may, provided we grant that time is unreal. (Real, I mean, as

having present existence). Or we may choose to call
time real & atoms & sun unreal for us now.

But how is it you can see cells, & imagine
molecules & Earth, etc.?

You look into the past & the future. Speaking
of the S.S. is prophecy, of the atom is history.