

Intellectual Growth & Growth of Sympathy like a pair of duellists agreeing to so much: time, place, weapons, rules, — the better to kill one another!

[And this must be true up the scale, for harmony, short of the whole, is traitorous because the driving power of disharmony is needed to push & pull one to the whole.]

Nevertheless, in one's moments of reupholstering, rest, & wider consciousness, one ought to, one must, do for men's 'emotional' aspects what one does for them as perceivers. Otherwise you remain little.

You must now surrender all subjectivity, to
see & feel & experience in others.

[Badly. You feel & experience at Nation- or even
Society-level before achieving this sympathy for
individual men's viewpoints.]

The law here is that there is progress to be made,
at all levels, within each level, & you may
climb to lofty levels, yet remain low within
each or some of them.]

Erigena (Jones: Mystical Relig: 127): "If I understand
what you understand, I become your understanding,
& in a certain unspeakable way I am made into you."

(3)

Intellectual Growth & Growth of Sympathy. Much intellectual growth & even religion & philosophy is perhaps more a preliminary reconnaissance rather than moving in. "We know we have passed from death unto life, because we love the brethren." Here, in love & sympathy for 'mere' men, — not angels, or even God as God — the real moving-in type of expansion is carried out. If you fail here, you are like Israel who had 40 years still to spend in the Wilderness, after they had glimpsed the Promised Land.

You really, & not only in moods but for more permanently, add to yourself those you love, & understand, & habitually act for. Then you include as a mother includes her children.

Growth here, as intellectually is to love others as yourself — not more than yourself. As you include your perspective in the matrix of socialized space-time, so you include your special viewpoint, along with all others in your socialized opinions-experiences-feelings. In both cases your own perspective has naturally & rightly a certain primacy.

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Philosophy & Morality. True philosophy is moral development. Strictly speaking you cannot really learn philosophy except by moral growth. A course in philosophy no more makes a philosopher than a course in ethics makes a saint.

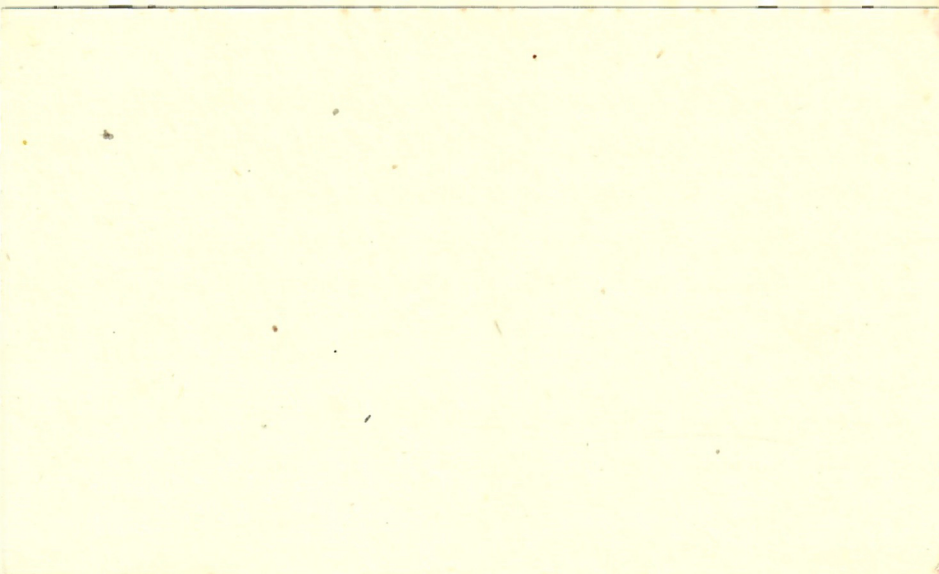
The laws of moral growth, & the laws of mental (not mental, i.e. philosophical) growth are the same because mental & moral growth are basically the same thing. Some, like Schopenhauer, neglect the moral aspect, & others, like most saints, neglect the intellectual, but study the laws of ethics & you will find they are

basically one. The intellectual growth whereby you
see a man as 'man-size' only is only another
aspect of the moral growth whereby you treat
a man as a man & not as a mere instrument.
The intellectual growth whereby you think in
terms of your country's fortunes is the same as
the moral growth whereby you act for your
country's good to the detriment, perhaps, of your
private welfare'. The selfish man is intellectually
small, & the idiot is morally unsound.

Ogden: ABC 95: Clearness of our thinking depends on clearness
of our interests. Blunders due to mixed interests.

(2)

Philosophy & Morality A man's world picture is essentially a behaviour regulator, for perceptions are essentially for action. A man behaves in his world; his behavior & his thinking are the external & internal aspects of the one active self.



{ I see a fish. It is to me matter, resistant stuff.
I eat the fish. It is in me mind, obedient to my will. }

or { I see a fish. It my mind = others-in-me.
I eat the fish. It is my body = me-in-others.

You can't get the fish to do as you want, till you incorporate its body & its mind. It will then obey you.

This is a wonderful figure of all your growth. Your external becomes your internal & thus its will becomes your will. You eat your outside self & only your self. All your evolution is one great Meal.

One great cannibalistic orgy, or autophagy.

Eucharist - or eating God - & all primitive Agapeth & holy feasts & eucharists show that life's aim is to eat one's way to God, to incorporate him & his Will.

Digestion - physical & mental - is superconscious becoming conscious, & then subconscious, or outside becoming inside, or future becoming present & past, or external will becoming your will.

Sunlight is part of your Sun - super-conscious & becoming conscious. That is how & why you see. Sun's supercon. becomes con. & subcon in you: this is "seeing" super-body

To know is to grow. That is why you can't assimilate a man's philosophy & tell it is your own, or unless it is already yours. When you immediately respond to an idea & accept it, you have grown that far & the idea-giver is merely actualizing the growth. When an idea is nonsense to you, it may really be nonsense; more likely it is an idea you have grown beyond (so that it's already 'subconscious' in you) or one you haven't grown up to.

You grow-know only yourself. If you are a small person you haven't grown-known much. Knowing

& growing are self-objectification ↗ You know
↘

& grow only yourself & I can't only stimulate
you to be yourself, or 'be your age'. I can
help you, perhaps, to objectify yourself - that is
all.

But this objectified or grown self is a part
of the World-Self & your self-objectification
is part of His self-objectification.

Thus a boy at school, learning about the
Himalayas, is helping God to objectify them, or
this aspect of Himself. In this sense we help to
create what we know.

11.5.45

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XXI

XXIII

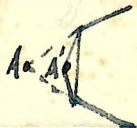
The Old Adam to be Superseded, not Changed? How often do you find that even your 'best' actions have the unworthiest motives, that one passes so often from a good action to consciousness of its goodness, thereby undoing the goodness. Can any man get over this trouble? Are we not quite incurable? As soon as we realize how depraved we are, even, we start congratulating ourselves on our insight, sensitiveness, & virtue in realizing we have none. Can this level ever be superseded? After all, it is the level of the individual. Can it be dispensed with? The level at which the monad is its "Old Man", is not reborn to higher levels, is surely necessary. You cannot have any stabilities unless

something keeps in its place. This, then, is the answer. But
set. It is no use at all expecting the impossible. Your motion
at A cannot but be bad, i.e. selfish. That is the condition



of A & your necessary starting point. But you
are moved by ABC. Even your complacency
& self-congratulation are so saved. You cannot
in this life detach yourself from A, nor change A's
essential character, which is one of "original sin". This
is true of all men - then A is then "Old Man".

Live as much as you can at the New Man level. Reduce
the A to A'. Die daily to A, but do not try to
change the nature of A. Realize your life is outside
A. Your goodness lies outside you, literally, in others.



To say that the horse has evolved from Eohippus or man from the primates is an abstraction & to a large degree false. Life has grown, & there is a continuity between one of life's organs of (?) million years ago & one of her present organs. But the whole of life's body has gone to the making of any one of her organs & you just cannot divide up the process of growth as though the parts grew semi-independently.

184

$\frac{1}{2}$



See over

To take life to pieces & assess each part is like
~~judging~~ a man's achievement by ^{judging} life by this again
 & that ~~part~~ is like comparing a man's ^{specialist} cello with with ^{on each case}
 the original room, & assessing ^{the} advance & retrogression ^a
 to find out whether, on balance, there has been progress.



Independence of Causes Panpsychism

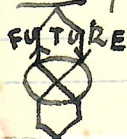
- 10 If you walk for a minute on deck of moving ship you reach same point re. water as if you first stood still 1 minute while ship moved, & then ship stood still while you did your walk. When body is subject to several forces, result of them all acting at once = result of them acting by turns — if the given lengths of time is sufficiently short. In the limit this law is true. Eg. Earth & sun.
(But I argue from this to panpsychism & choice.)

241 $\frac{2}{3}$
Land of Nod is a long way away & very near
we ~~travel~~ ^{daily} ~~at~~ ~~night~~, we travel thousands of miles to
the Land of Nod.

after Mellone:

Then, really is a ~~perpetual~~ ~~perpetual~~ Land of Nod on Earth
& ~~the~~ a ~~sign~~ ^{Land} of Perpetual Spring ~~in~~ in
the Sun

(?) million years from now the Earth & the Sun & the Universe will be fully conscious & intelligent. It is from that future state that these beings will. Our wills proceed from future to past; from the Earth & Sun & Universe of the future to the cells & atoms of the past, from our future sun-hood to our past atomhood, from our future Earth-hood to our past moleculehood.



All events in the world proceed from these wills of intelligent future beings: therefore they are teleological & work towards the

General good, in just the same way as our
atoms & molecules are controlled by beings
that to them are future beings - ourselves.

Sun & Earth appear to us to be unintelligent
because we do not see them consciously in
time. Yet our actions are their actions, our
thoughts are their thoughts; this book is written
by a future Sun!

Our control of our electrons
now no longer does control
of past.

19 good.