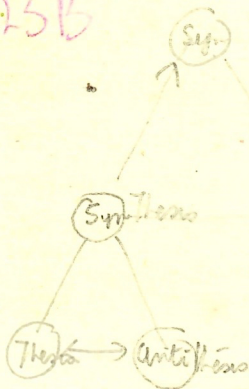


23B



Hegelian pyramids

Contradiction of this level resolved by next.

Ant. Eg. Arms - Bio guard in E
man - man guard in MAN.

① in space - war.

② in time - thefts vehicles.

See eg. Pluralistic human 97/98



~~XX~~ XIX XX
8 9 15 16 19 21 26

The Unknown T.V. World. We live in a terribly impoverished world. The real world is terrible, awful, questing, adventurous, sinful, brilliant, beyond our wildest imagination. The higher monads live more vividly & dangerously than we do: their sins are more awful, their virtues more virtuous, their whole lives more intense. We are almost asleep: life is really infinitely more intense, more terrific than we can realize. For we are fairly low in its scale, only just a little awakened & very lately. We are involved in wars & terrible doings which would make the scale & intensity of our troubles seem as nothing. We would

Stapledon: Saints & Revolutionaries: if we could see the whole we would probably be overwhelmed with horror, so alien would it be even to our most clear-sighted desires. [Newstellers S. is sure the whole is right, with its own dead rightness.]

or I want to stir your imagination about the world. First to get you to be amazed at that minute except from the world that you do know, so that you see it all absolutely afresh. Next to imagine the brilliance & magnificence of the Persons, or Gods with the intensity of their loving & loving, & their sublime knowledge. Then to realise that you are part of these inconceivable dramas. How, oh how, to shake oneself & others from our dull complacency!

The Unknown T. D. Wode The Savage with his Mumbo Jumbos,
 the Animist with his world of Powers & Spirits, the medieval
 peasant with his All Saints, Devils, Angels — all then
 live lives than we do with our emasculated, dull, untrue,
 deified world-views. Science, who presents us with so
 much new food for poetry & imagination, has oddly enough
 impoverished the world for the average man. Cut off from
 this world-life, he only half lives. Science has amputated
 much of man — so that he may grow anew & better,
 but the regrowth has hardly started. Man must help
 this on.

"And only man is vile" - this is just as anthropomorphic as regarding man as Creation's Lord. If anyone says I ignore or underestimate the world's evil, I say: there is far more evil in the world than you recognize - evils gigantic beyond our imagination. We look on the world as morally neutral, save in the human sphere, whereas the medievals saw the world as full of the powers of good & evil - demons, angels, &c. They were far nearer the truth.

Stars going through high moral crisis. Wicked stars, saintly stars - but their beings are anthropomorphic: what wickedness is at such a level is beyond us: nor would we be able to see it as wickedness, probably.

The Unknown T.V. World Eph. 6, 12: For we wrestle not against flesh & blood, but against principalities, against powers, against the rulers of the darkness of this world Cook: Rebirth of Christianity 122: "If now we are tempted to postulate supernatural or celestial hostile & Satanic powers, as did Paul & his age (e.g. Eph 6, 12), it is safer to reject ideas of dualism & poly-demonism, although we may well suppose that there can be both sub- & super-human realities that cannot be called Divine" "Where every prospect pleases & Man alone is vile" is (ours) quite wrong. I believe that the higher monads are, in their unsoared condition, more evil than we could ever be,

Just as a brilliant man can be more evil than a
simpleton could now be.

Then can we say that the Powers of evil of Paul are
our (unrav'd) T.V. monads? Grundt indicts the Sun.
The Sun shall not strike thee by day.---- Can the T.V.s
as evil vertically continuous with our less spectacular
evil, & also vertically continuous with our good?
(The evil, of course, is finally ~~and~~ abolished in the whole)
Can our evil deeds parts of their evil deeds? Not
necessarily. Some of our evil cancels out at Society's
level. The "higher" the evil, the higher the T.V. in which the
situation is saved. You die for society's good. This
is Salvation at Soc. level & shows how salvation goes
on at all levels towards God. But how can our Saviours be,
more evil than we are?

The Unknown T.U. World. This is seen when a man gives his all for a Society that is engaged in a war of aggression. He is saved by an 'evil Saviour,' ^(from his human evil) that is by a part of himself that is evil. But the evil of this higher part of him has still to be saved. Hence we sin at all levels of ourselves, & are not saved till God Himself saves us. The T.U.'s - your super-self - is only the road to God. The whole world needs saving.

The high T.U.'s life must be as poignant & rich & thrilling compared with ours, as ours is compared with a mole's. This qualification meets much of the criticism of our "parapsychic"

Book: Rebirth of Christianity, 130. "Such universals are not to be compared within the narrow range of our short-term purposes."

204 "The Universe is unpredictable; God 'will be what He will be'.
(Thus we can be sure only of His Rightness & Goodness.
We are always forgetting His ineffable mystery & Beyondness
& that His Quality must be so much beyond ours as
ours is beyond an atom's.) 204 Hybris: fatal pride. The
dangers of neglecting the Transcendence of God.

Soc-Man, as really not very high Creation. You transcend Man
Jung: IOP 71 "Mankind always stands upon the verge of those
actions that it performs itself but does not control." eg was.
My doctrine that man thinks at high supermonadic level
means that we can allow Man to be a rather stupid
creature. That is because we are more than Man, &
can enthrone him from pt. of view of Life, Earth, etc.
So also criticisms of Lep's lack of intellect are OK
now. All this means that you are free from being

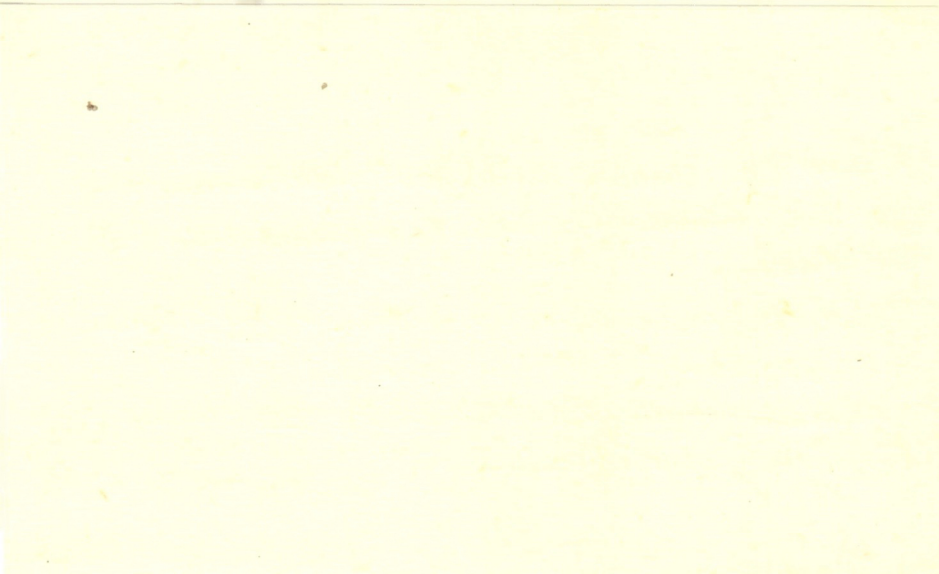
merely animal - human, more - human,
most important.

I have been cultivating life
from the point of view of

mar 48

If you stop believing in the good superhuman you
will soon ~~become~~ come under the influence of the bad
superhuman.

Schweitzer's reverence for life human & subhuman
(Hilbert Jan 48 p 178) becomes
reverence for all life human & non human
= infra - supra human.



XIX

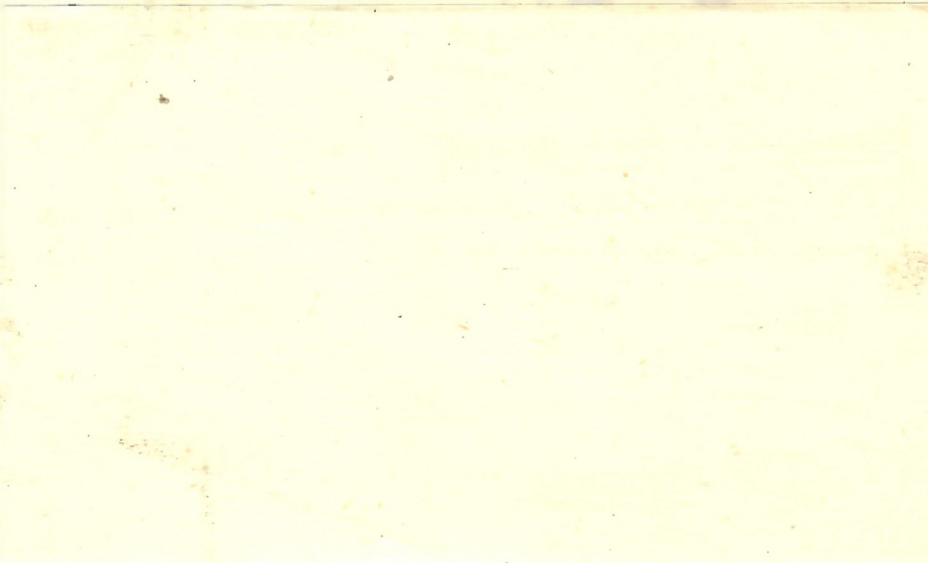
F/L

Dec 24 / 47

Felmer's Law = law of equality

The bigger my object the less discriminating I am —
I grow with it — with my object.

Increase of 10% noticed, say, at all levels: the
proportion roughly constant.



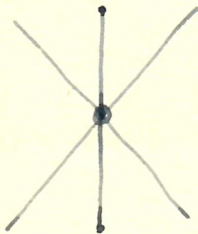
XIX
XX

Jan 17 1948

F/L

+ + +

FEZ = RECAP. MODES

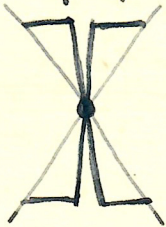


God's function

= consciousness train

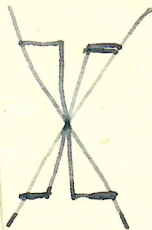
ALL LEVEL)

BD (none no an)

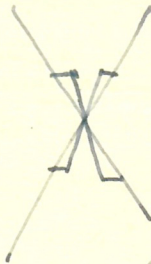


Gal. function

= light - cups
(other runs
no an)



Solar



over.

Consciousness is late development
Sight " earlier
metabolism " earlier
growth " "

Respiratory modes are functions of levels

but note that higher modes involve all lower ones.

XIX

Inheim: CM

I, 45

He is most like God ~~who~~ that is number of everything.

