

21 22 25 26 27 28

XXIV

②

21

Colchester Jan/46

A.T.V. Religion?

Whitehead (Relig. in the Making [141]: "whatsoever suggests a cosmology, suggests a religion." Q: "My cosmology suggests a T.V. religion? Or a hierarchy of angels. I think it does & to say that T.V.s can or should be ignored is to forget the goal which is perfect self-consciousness through the whole of the 8. Ignorance of T.V.s or deliberate ignorance is just obsecration. And they ought not to be contemplated without due humility & veneration. The future must contain something we haven't

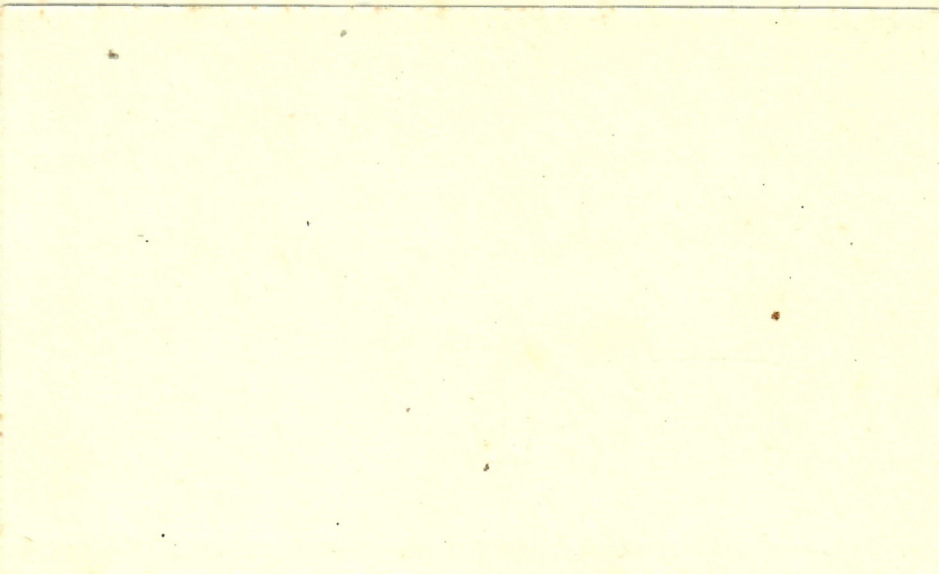
begin to experience - the Religion of the T.V.s. - & the
Supraman Saints or Angels, in God.

N.A. 4

+

Religion, said Marx, is the opium of the people.
I say that Science is the opium of the people,
& Religion is their anti-dope treatment. By this
I mean the bad Popular Science of today, & true
Religion.

True. But the effects have worn off
~~Science~~ Science is the chlorform of the people



XIX XX

XX III

28

Q

"The angel of God called to Hagar out of heaven." (Hagar in wilderness)

"The angel of the Lord called unto him out of heaven" (Abraham offering)
up Isaac

"And he dreamed, & behold a ladder set up on the earth, & the top of it reached to heaven; & behold the angels of God ascending & descending on it."

"I saw the Spirit descending from heaven like a dove, & it abode upon him."

James: "Every good gift & every perfect gift is from above, &
cometh down from the Father of lights, with whom is no variab-
-ness, neither shadow of turning." 25 Q

~~XX~~ ~~XX~~ XX
XX

F/L

Q

Halo - Aurora Nimbus

Is this a diminution of blue-hood?

YES.

give illustrations

own



XXI XXIII XXV

(21)

①
poets Q

Yeats

June 46

Facing up to One's Evil. Evil = Conscious evil $\leftarrow$ You must become worse than you are!

Man is becoming more evil - consciously evil. This must mean he is evolving. His consciousness is widening to make the evil that was unconscious (& so not fully evil). Religion even makes men evil inasmuch as it convicts of sin him who was innocent of real sin & guilty only of animality. Thus W. B. Yeats: 'Errors' q. in Field: Experiment in Science. "Because an emotion does not exist or does not become perceptible & active among us, till it has found its expression,

in colour or in sound or in form, or in all of them... poets & painters & musicians... are continually making & animating mankind.

"I doubt indeed if the crude circumstance of the world, which seems to create all our emotions, does more than reflect, as in multiplying mirrors, the emotions that have come to ruling men in moments of contemplation; or that love itself would be more than an animal hunger but for the poet & his shadow the priest.....

(Now this applies to the good & the evil: which in the uncom was neutral. Made conscious, they separate out, the good becoming really good, the evil really evil;

Facing up to Grief

(2)

It is necessary (Joanna Field says) to admit & accept one's denial to inflict cruelty & suffer it, & all one's disempowering divorces. I add: in accepting them you make them conscious: they lose their innocence. You actually become worse: your growth & development involve your real moral degradation. This is the terrible truth behind 'conviction of sin', & judgement, & 'miserable sinners'.

J.F: (42) rejects belief in 'friendly' universe in which we are well-cared for children. Once we must keep hell if we would have heaven. Evil has to be incarnated

our consciousness of universal evil multiplied. Schopenhauer is absolutely right about the terrible nature of the thing. Fear of God. God's 'anger', 'consuming fire'. God not only a God of Love.)

(144) J.F.: acceptance of death & defeat without bitterness & ~~not~~ cynicism is final test of acceptance of reality.

(224) Nazis replace reason by passion. Moralists & Philanthropists replace passion by reason. Freud: man's discovery of reason has gone to his head. Jung: mythological image reconciles idea & feeling

Free Will & Determinism Unified Then & Now. Re-moulding Past



At the Neutral Axis x , determinism switches to free will on a b side, & vice versa on c d side.

At (a) your behaviour is fixed by your past, but immediately you are free to mould your future.

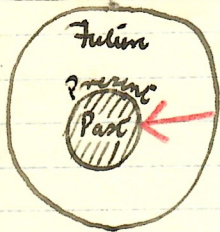
At (c) your behaviour is fixed by your future, but you are free to re-mould your past.

The NOW or $x-x$ is then the four fold organisation of free-will & determinism: neither is true by itself; both are true as organised. In other words, the future is free - & fixed; the past is fixed - & free to be re-made. The past - your past - is no more & no less fixed than your future.



VIII X XI XX F/L ' 1
5 7 21 22

Senses in Earth + Sun ① Your senses, & seeing particularly, are concerned with your future. They extend beyond your present fleshy body to your outer body which is future. Light is the medium of external sense.



② As the Sun is your further future, further than your Earth future, so its "sense medium", light, has a deeper range into the future - outer than the Earth's "sense media" of sound & scent.

③ A monad with no sense but "touch" or contact

sense, lives only in the present, grasps no future.
Such a monad could only be the sub-e.

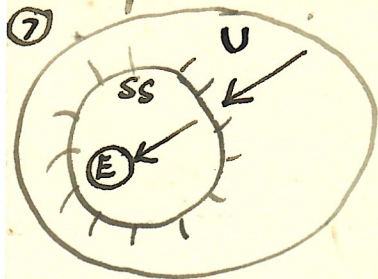
④ Sense-mechanisms are an essential part of what you are. How can you specify a man physically without including the range of his vision? The eye doesn't really belong only in the fleshy body: essential parts of its mechanism lie out there in the outer-future body which is apprehended. The eye is quite meaningless without light & light is Sun & Stars.

Future:	Univ:	Cosmic rays:	far future	man:	which:	present:
?	Sun	light	means	cell	?	past
	Earth	Sound	"			
	Life	Smell	"			

Senses in Earth + Sun. ⑤ The mechanism of sight includes the external + the internal, which we arbitrarily divide into two. The current along the optic nerve is continuous with the light outside the eye, and the whole process from the Absolute Future to your Present + your Past interior is merely an abstract view of the whole breaking down to the Centre. And, in the opposite direction, of the Centre building up to the whole.

⑥ Example: a thirsty man in the desert, first sees a cloud approaching, then he hears the thunder, then he feels the rain falling. Then, having drunk,

his cells drink. The process is outisifutur →
skin-present → inside-part.



Presumably sunlight in the SS is linked with some kind of cosmic ray in the U: this as external aspect. Internally SS's perception of other stars in the universe, is, broken down, Earth's perception in SS of other planets, & broken down further, our perception of each other, & so on. When I see you this is the universe's perception of its fellows broken down.

⑥ ①

Good

Intention & the Meaning of the Answer Knowledge is our active grasping of more meaning; it is a reaching forward from the present idea towards its purpose & completion. Will - from above is our passive moulding by the future - the same future meaning to which our ideas actively reach out. In Knowledge we help to mould that future Reality which in will guides us. It is the Whole, as changed & completed by you, that controls you! You thus control yourself, via the whole of yourself. You have free-will, as your whole self.

In Knowledge then, we are helping to save the present

from its evil or unreality by making the most of it -
its purpose & meaning. And in will we are helping
to complete this threadbare version of reality.