

Growth for Immortality ⑥ a relaxation of this effort,
an admission of non-being into the interstices of
Being. $\downarrow$ is the element of Reality; $\uparrow$ of Unreality.
Dying is the difficult & creative thing. Dying is not
the thing to fear, but overwinning action. Death
upwards is not death because it is a blind alley.
It is just the force of non-being & evil pelting
out in their barrage against Reality, Goodness,
Being. Death downwards is creative.

[Of course one does not advance towards God sitting
on an arrow of non-being! One is $\uparrow\downarrow$ —

Is it possible that the scheme of MN births & deaths
covers far more than the human race can in religious
& practical experience compass? Have we in this scheme
- in its more advanced stages - heights & depths beyond
the experience of the highest mysteries, & now uncovered only
as a sort of programme for the benefit of future
souls? Or does the Saint in some way die down to
molecules to gain the earth, to alms to gain the SS.,
etc.? It seems unlikely. Then we have here the
sketch plan of the Preparation for Heaven, of the
Life of the Future. And human Saints can take us
only as far as death down to the innocence of the child &
life up to including all men. ???

Man & Society: The Super self of the Subsidors

① Generalising again, the S.S. is as truly an expression of what you are, what you intend, mean, imply, as your hand is. It is really human. It is not alien. The stems ^{movings} are as much an expression of your deeper will as your bodily movements are. These higher selves are you. They are more human than you are!

② Again the great law: too ready & too soon a unification is as damaging as too tardy a unification. Justice must be done to the parts: they must be developed to yield their

full richness & diversity. This is true politically, &
is the truth of Democracy. It is true philosophically
& is the necessity for a provisional Realism. It is
true in science & is the need for much Empirical &
unbiased investigation before making hypotheses.
It is true in education, Thinking, living, in everything.
But it is half the truth. [Integration particularly]

① The other half is the unity of this diversity. Really
the part and the whole are the same reality from
different aspects & neither is without the other. A
whole is the commerce between parts & whole. It is
then not a question of first developing heterogeneous
parts & then unifying the richness.

~~XIII~~ XIV XIX XX

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Q.

In the mole above cells & animals rise to
consciousness. I speak for this. As I am at their
level, so are they at human level —

continuity. I am instrument of their self-conscious-
ness.



XIX

UQ

Jacob & the Angel.

It was the Angel who had to overcome Jacob.

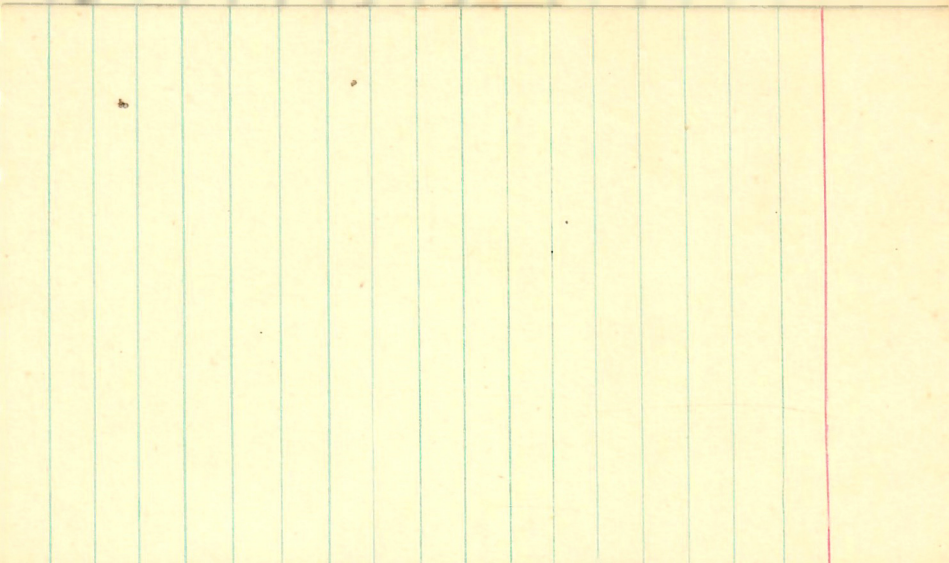
So do G's wrestle with us, taming us.



Angels & Alorns : Symbolism

Angels were the symbols of 1000 years ago. Alorns now.
And we have one of choirs of them, arch-alorns & all.
Alorn-bomb corresponds to Angelology.

This on glancing at Whiteheads' Symbolism.



XIX XX

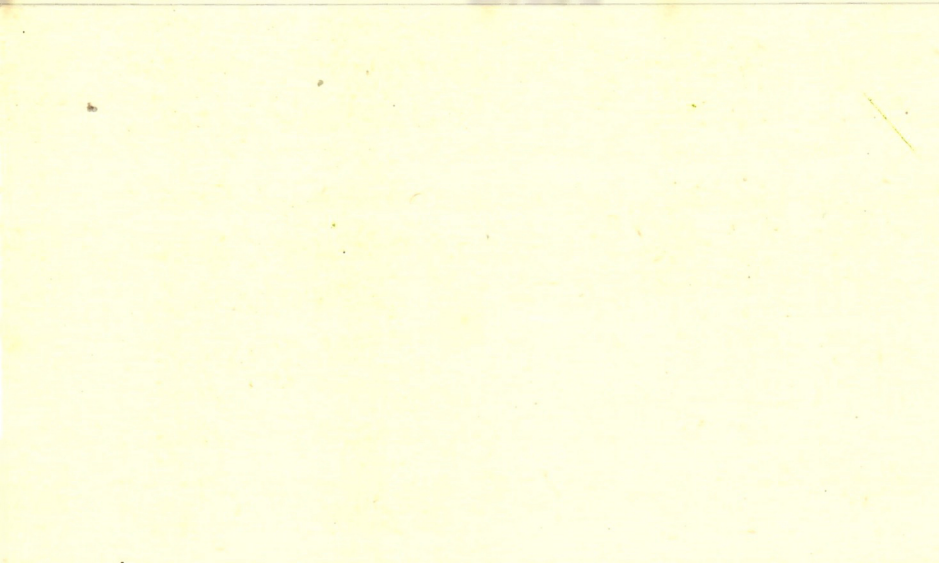
Dec 5/1947

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Kant bowed in reverence to 2 things: the stars
vault above, & the moral consciousness within.

THEY ARE THE SAME !!



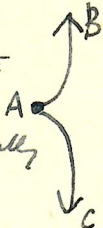
SCIENCE IS PROVINCIAL-MINDED

Anthropomorphism. The Provincialism of Anti-anthropomorphism. The conceit of it. The Medaevals not so conceited.

Science is not modest, but overweening. For she assumes that Man is nature's highest product. This is fatal conceit, mendable, [& behind very much of our troubles inadequately.] utter provincialism. Like supposing our morals are the only possible morals. Like deciding Christianity is the only religion. By itself Science is as countryfied & provincial as a village swing-circle.

To me the stars as dead, the world as Godless - in fact the typical Marxist-materialist view - is the point of

view of an islander whose island is the world. There are 4 stages : -

- (i) "There are no other men"
 - (ii) "There are other sub-men, foreigners, negroes etc with appalling customs"
 - (iii) "There are other men, & they are like me basically"
 - (iv) "There are other men - & they are myself."
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Science & Religion start at A ; Science goes to B, religion to C. Science is Provincialism. Religion is Universalism.

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Idealism & T. U. S. Sellars says that Idealism, when used in Epistemology, means that everything known is mental & that nothing exists which isn't known or experienced by some mind. (Essentials 147)

See how naturally Idealism & the T. U. & higher moral doctrine fit together. Idealism may well seem nonsense to those who regard man as the highest mind in the Universe (as Sellars & most Realists do, & most Idealists don't) - there are no minds to whom the hidden processes of Nature can be mental objects. But to us, with our full hierarchy

of monads there is no problem.

Dec / 47

- ① Star of Bethlehem.
- ② Star of Magic Wand ** of Fairy.* "Star of Orient" - the Carol
- ③ Film Star
- ④ US Flag. NZ & Australian Flags
- ⑤ "Bright particular stars" (Shakespeare?) = object of our ^{desires}

~~We form~~ We have a better idea, which is to make the best of both ^{worlds}

Put the angels into hymns, & the Star of Bethlehem into carols.

It is no miracle Carol, & in much better taste, ^{to} ~~make the best of both worlds,~~ preserving
the angels & the Sins of Bethlehem in carols the self-contained
^{of miniature} little words of ~~these~~ ^{the} Christmas Carol, like ~~flowers~~ ^{trees} in amber.
That will never sting anybody.

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Heavenly smile; Sunshine smile; Starry-eyed.
Cherub-faces; High-minded, radiance,

Be careful to show that the higher level does
come down to include this. There is a thorough
mixing as well as separation.

Perfect human life is full of all higher levels.

