

Proficiency

(6)

Thus ∇ is a moral question, a practical question, also. The morality of it is achieved for you: You have only to take over the dying that has been done for you. Christ died for us: whether we realize it or not it works for us. But the salvation lies in our continual recognition. Realize (via proficiency) that all is born anew every moment.)

Brelano: Cairns: Rec. Phil: (110) Essence of soul is to refer: our experience always of something other than itself: we know ourselves only & always in exercise of this referential function. Our 'inwardness'

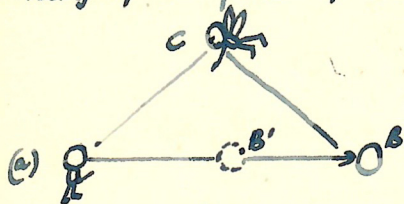
is unwisdom of outward-directed beings. Fallacy of 'psychologism'
when we forget we apprehend object referred to. Fallacy of
'idealism' when we forget that we invariably try to apprehend
real things.

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XII XIX XX XXI 10
① James: Textbook of Psychology
The Object-Suallor-Sensations, Constant 222
The Perspective View & the True View of the Thing (171) Sensations are
Signs of things. Certain of the sensations represent the things
most truly: Others are considered to be appearances or prospect-
-ive views. (172) Real circle is sensation it gives when line of
vision is perpendicular to its centre - all its other sensations
are signs of this sensation. The real sound of the Cannon
is sensation it makes when the ear is close by. The real colour
of the brick is the sensation it gives when looked at squarely
from close to in bright shade. Etc etc. 'Essential' character
- this form 'objectivity' of the thing, contrasted with mere
subjective sensations. The mind chooses to suit itself.
(Ono) The doctrine of Extension comes in. The circle's size
may be extended or contracted as a whole, or on one axis

alone, ad lib. So with the roar of the cannon. Our whole
life amongst things is amongst things
that swell & contract all the while, in
many ways. Then swellings & shrinkings
are all important & full of meaning for
us. We say "ah, that is because they
are far away, or near, or we are
looking at them sideways." It is equally true to say
that, instead of the distance of the object shrinking,
the size of the object is swelling. Both are dimensions
& actually, you the observer can't see distance —
the star is as near as the tree as far as you are now
concerned.

(2)

The Object Swells & shrinks - not its distance. Reading the object as of constant size & its distance as growing or shrinking is taking up the point of view of no 3 (c) To (a) B' thinks to B. To (c) B is constant but a B' means.



(a) view of B'B

Granting of him is that his eye & not your individual eye, is Society's eye! You see with this social eye. From this extended position all things you read as of constant size & immediate distance.

Also you say, in effect, I see the brick as dull brown, but it is really red: with my lines social eyes I see it as red. The social observers see with quite different eyes from our own. ~~from the~~ or rather from different places. The essence of our seeing & hearing is that it is dual: i.e. from 2 places. Rarely do we see from one place alone. The artist does.

As your nose & trunk are more or less of constant size for you, so Soc's parts are of constant size for Soc. Soc.'s ideas would be hopelessly confused if she had no standards for her own body, or if they were at the same time big & small. We are not men men - far from it - for many purposes we are Soc. We see with her eyes as much as with our own.

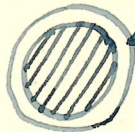
③

Object Swelling & Shrinking So does the Earth see the Sun as no bigger than the other stars. And Earth presumably — No. The Earth sees the Planets according to their 'time', i.e. S.S., njs. The S.S. sees the Stars according to their 'time', i.e. Universe njs. So every man's seeing is dual — a denial of its subjective bias in favour of the framework of its Superior. Put this now in 3 terms: —

Soc. can reduce her seeing to the primitiveness of human individual seeing 'I:B'. Society's seeing ranges between this & "Object of constant njs, ~~at~~ distance-away-swelling & shrinking." Life's 'seeing' ranges between the cell's viewpoint & Life's own, I as described above. And so on.

Mabel's effort to go back to the 'object-as-reveling' is part of $\frac{1}{2}$ of Soc. The primitive is the condition of the actor's advancement.

The eye with which Soc sees herself & life & Earth is thus not only our eyes regarded as aggregated, but in some sense it is an eye that unfolds the Earth, finding terrestrial distances as varying & terrestrial objects as fixed in size.



Soc's
Eye.

Soc's object of Presentation is not built up in any simple way out of ours as individuals, there is a leap, an emergent. The brain is an organ of interpretation: it need not be, spatially, at the point of view it is taking up.

All maps tend to be Soc as seen by the Soc. Eye.

④
Object's Swelling & Shrinkage Mercator's projection is a sub-visual distortion of the view on Soc's curved retina.

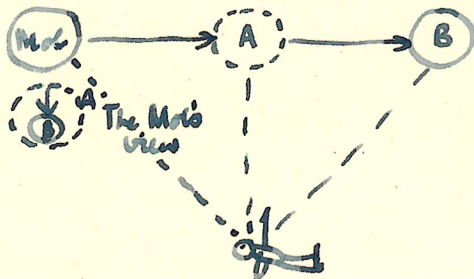
When you rotate globe you are drawing round it the Social retina! Give drawing of this. Moving the globe round your eye is the same as moving your eye round the globe. You are really seeing with Soc's eye here.



The lower T.V. members must read their objects very much in swelling-shrinking terms & hardly at all in terms of distances away. Yet amongst higher animals I should think the impression is usually a sign of a constant object, when the object is an 'interesting' one, as the animal's young.

But to a molecule another molecule must be as big as it seems. That is, its size must vary as its gravitational effect, as the square of its distance away.

This is wonderful. This is the basis of the law of gravity. It is a question of perspective! It is because another mol. 'looks' to a mol. $\frac{1}{4}$ as big at B to that it looks at A



In so a man's full size at whatever distance.

In mol. so a mol's size depends on its distance - hence gravity.

In so far as your relation with me is molecular, you

Objects' Swelling & Shrinking ⁽⁵⁾ well & shrink for me & I
swell & shrink for you - really. The law of inverse
squares is then to prove it. For the reaction is $\propto$ to the
stimulus. Or is it? Weber-Fechner Law: sensation
increases by slower steps than those by which its exciting
cause increases - this says nothing about response.
Anyway the law of inverse squares is the observer's account
of the molecule's prospective experience. Naturally, the
molecule's feelings are excited more by a larger piece
of something desirable, than by a smaller bit, just as
a boy is excited more by a big bit of chocolate than
by a crumb of it.

But in Soc. a pound note or a girl is as 'exciting'
at whatever value range.

Find out the laws of electro-magnetic attraction &
repulsion work out 'perspective' of electrons & atoms.

Kepler Aug 19

9 16 17 21 22 25 26
* V

Detachment + Leverage. LEVERS & FULCRUMS

When you withdraw from an object you become, or may become, both less + more effective with respect to that object.

Less effective : your gravitational pull, your apparent size, your luminosity - all diminish

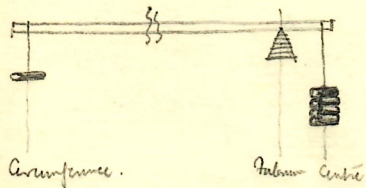
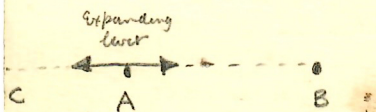
More effective Given the lever and a fulcrum, your effectiveness grows as you retreat from your object, till at ∞ your effectiveness is ∞ . In other words, detachment, perfect

detachment is the Divine leverage, the Divine omnipotence.

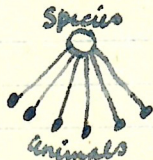
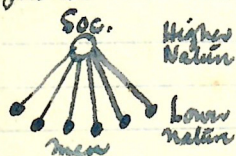
But this omnipotence has to have its vertical (i.e. interlevel) connection with the object - right down to the object's own

level. Thus, starting from A, to attain Power over B, you

must grow towards C & B simultaneously. The lever grows
 And, note, the fulcrum, which is
 • A, has to remain. This is
 the guarantee of A's immutability.
 It is God's Fulcrum, necessary
 to his ∞ power. And the nearer the center you are, the
 more effective a fulcrum.



Self-determination of lower monads An animal is the lower nature of a higher being - the lower nature of its Species, as the cell is the lower nature of Life. This is a supremely important discovery. You as this mere human animal are the lower nature of Man.

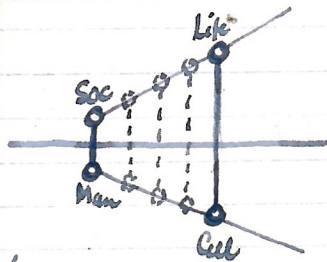


Your higher nature is not yours alone but Soc's. At your upper end you are Soc. At the animal's upper end it is Species. At the cell's upper end it is Life. So the striving does go on consciously. Species is really the Lowest Monadic-Couplet of them all & it is a striving spirit of above all that came out of spiritual

is properly true. Then there is no difference between you & Animal in the basic principle of your Being. In both Nations there is deep division against itself a protracted internal strife.

But if animal is 'lower' than you, its Species must be higher than Soc. to preserve spiritual asymmetry. Is this so? Yes surely. Animal Species are higher than human Society! Their wisdom is greater: look at our wars, waste of resources, etc. etc. Animal species show very great wisdom of adaptation, wonders of instinct, etc.

Objections ① Species Nature often ② Incapable of making a small adjustment that would prevent annihilation, such as stopping growth of too-elaborate secondary sexual characteristics. ③ What is the species body, or visible organisation? Society is surely far above Species in this respect.

Self-determination of lower monads

One answer might be that the law is: between 'adjacent' complements there are always pseudocomplements that are not distinct in themselves but really contribute far more to the life of true complements than possess any life of their own. Between Soc & Life are not species, but such pseudo-monads as 'Apulike Cretaceous', 'Mammalia', 'Vertebrata'. [In fact, Species have no place in our Scheme, as such. Species really don't exist at all! They couldn't if they could think of an 8, but they can't.] And between Man & Cell are

non parts of the body - mammalian, vertebrate, etc which were developed in the class of animals in the T.V. line.

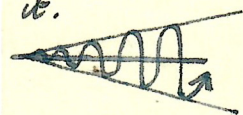
The new idea is then, that a Couplet has a higher nature and a lower nature between which there is perpetual strife; that you are such a Couplet, that all T.V. Couplets, including God-Se, live by such strife. In fact the world is this strife. The 8 is just this 'strife' between God's 'lower nature' & 'higher nature' between center & circum & the T. & lines are the lines of this same strife.

Then the strife which is the spiritual life of Life-cell Couplet, includes you the Man-Sou Couplet in the scope of its $\uparrow\downarrow$ internal struggle. Part of you is above the natural new line of life, part below. Your most struggle between impulse & reason, short-term & long-term ends, selfishness & selflessness,

Self-determination of Lower Moments. — This is embedded centrally in life's struggle, which is its extension. The struggle of which in the cell & in life you see the extreme poles, is really your struggle, partly out of your conscious mind, partly in it.

Another difficulty: is the lower pole of a conflict a lower nature, an old man, or the flesh, which has to be superseded, or is it a desirable & necessary (degree of) self-negating, or the via negativa? It is the latter. The flesh is not the lower pole — it is the Neutral Axis: the N.A. which is the unextended, closed-in, self without God, Satan self-sufficient, the life of the man Now. This dead-water of sin you overcome

not by rising above it merely, but also by sinking below it.



[Even to sink from N.A. to men man you must rise to Soc. The state of utter selfishness is midway between Soc & man - & not at the Member level of the Complex. Even to attain mere manhood you must attain Soc-hood.]

This means that life, Earth etc. all pass through a 'Satanic' stage of men narrowness in the centre of their curves of process & this stage is identical with your own. This moment here & now is the centre of the world - but not the true centre; the horizontal line must be replaced by the vertical. Does this mean the lower nature we all have to struggle against is never 'lower' or worse than your lower nature?