

4.7.45

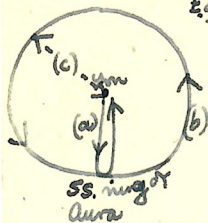
(1)

9 16 17 22 23 25  
I X XI XVII  
S.P. is variable. Grades of your S.P. Distances in Time & Space

The condition of the existence of the familiar world in which we live is that it shall be apprehended in this our very limited S.P. (of up to 13 seconds is it?) It is not possible to see this world as this world more truly, though it is possible, & necessary, to see it more truly.

Now we do see this same world more truly, & with more extensive S.P.'s, & it looks radically different. It appears as Sun, Stars, the Whole, etc. You do not have one S.P. for the whole of what you perceive, but a sliding scale of S.P. according to what you are perceiving!

Not only so, but at any given level of perceived object, there are three grades of SP:-



- E.g. (a) SP<sub>1</sub> Time taken for you to 'send message' to Sun & get answer ( $\frac{1}{2}$  min  $\times 2$ ) (Hollow "SP")
- (b) SP<sub>2</sub> Time taken for you to be, at your SS. aura-ring. (1 year)
- (c) SP<sub>3</sub> Time taken for your SS aura ring to be (? million years) - Its evolution; all its Past. (i.e. Concrite SP includes all lower SPs)

To use your lower S.P.'s is to perceive the higher things. The higher things can only be perceived so. They do not exist for the lower S.P.'s at all.

To rise from an object is to mean your SP with respect to it. You cannot condense an object's space without condensing its Time.

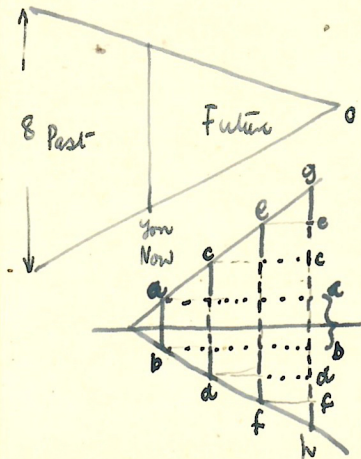
Variable S.P. Look at <sup>ordinary</sup> any object at a certain distance & you will see — a star! This is profoundly interesting. It is the time doctrine that all depends on our vision. All is divine, if only we could see it so.

Retire from evil, from partiality, Retire from it & it lessens & is finally swallowed up. It is you who must change, not the evil. I mean that when you directly act, actively act in the evil, you will only be able to do so by means of evil (See Heard: Cross of Christ). But if you withdraw from it you will overcome it. This withdrawal is including more space & more time in your field: the star is more permanent than its planet, its planet than a species on the planet, a species than an individual of its species. The fact of a star involves more time as it involves more space. The fact of God involves all time.

What we do is to apply to the world a time-perspective just as we do a space perspective. Or rather they are one Perspective.

The God-conscious man is, while in that state, beyond Space & Time. (by inclusion at Circum, & by exclusion at Centre)

5.7.45



Hollowness Actually, there is no hollowness. Your ab is central in all vertical channels. ~~The atoms do not, without~~ ~~your~~ Atoms do not, without your intention, become the S.S.

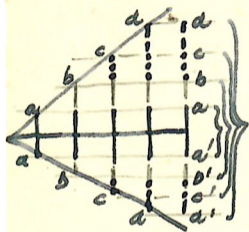
Your SP expands with what you see. You have an ab SE, a cd extension of this, & so on.


Variable S.P.

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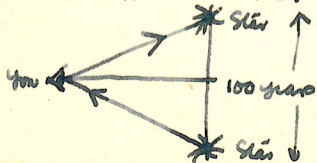
5.7.45

Short-circuiting in |||. Hollowness.



How do atoms become the S.S? What happens in ?  
 Some mysterious control? In Life & Species  
 how is this control exercised?  
 There is no mystery here. No "hollowness" between  
 T.V. & member.

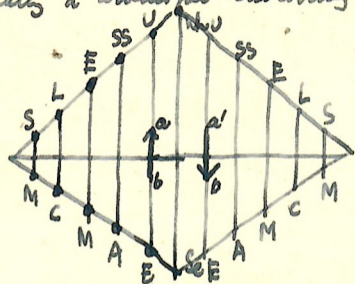
In other words, there is no mysterious hollowness,  
 or absolute elsewhere, between the star of 50 years ago you see &  
 the star of 50 years hence you affect.



For when you see the star this is what  
 happens: -



You see the star at star level. This sounds an odd idea but it is really a wonderful discovery.



You seeing the star is part of its own 'phenomenology'. You don't see the star in  $ab$  or  $a'b'$  but in the whole  $\begin{matrix} \text{Unis} \\ \text{E} \end{matrix}$  or rather in the ends of this  $\begin{matrix} \text{Unis} \\ \text{E} \end{matrix}$ . The central part is not a mysterious & unknown hollowers, but the  $\angle$  that lies between  $\cdot \cdot$ .

There is no star now as an 'extension' of  $ab$ . There are no T.U.s that do not develop through us from their members.

"Your life is hid with Christ in God" means this  $ab$  in the center.

When you see the star you are at U. There are no star-copies anywhere else. You are at U & its necessary extension of one S.P. prove it.

④

Variable S.P. You act with your whole past. Your memory is active in all your perception. Now this past is not squeezed up into the present; it is active & alive there in its partners, (cf Alexander) not copied, reproduced, mystically, here in the present. In other words time is indivisible.

Also the future with which you act is the real future & not an imagination of it in the present.

The star disappears when you travel towards it because the star is you when you (the nuclear you) are not. All is given here. If you went to the star, it would become the nearest parts of you, & your star self would be here.





Bury 7.10.45

①

15 16 17 21 22 23 25  
X - - - - - (XII) Q  
+ + +

Space-inclusion = Time-inclusion, The Earth's Seasons & her S.P.

Bradley: App. & Reality (500): "The Absolute has no seasons, but all at once bears its leaves, fruit, & blossoms" (Footnote 'This image is, I believe, borrowed from Strauss) Like our globe it always, & it never, has summer & winter"

Guro: Or night & day. The man who travels round the earth with the sun will be able to live in perpetual day. The man who moves south with the sun every year may always live in summer. This is, by in some sense

becoming Earth, taking on the freedom from Siam that

Earth enjoys but men men do not enjoy.

Earth has winter & summer, night & day, tropic & pole, all the time. This really means that what for the lower monad is past - present - future is included in the higher monad's present. [How have I missed this lovely illustration of my doctrine ??]

So with Society, which includes men of all ages & men. Extensions of all ages. Life likewise includes evolutions of all stages of evolution. Life's time-span in her Present, is very large indeed. So do you contain cells of all ages & stages.

②

Time-Inclusion A cell can only enjoy himself at the age he happens to be: you all all cell-ages, just as Earth is all Seasons & Climatis. Life enjoys a spacious present of very great scope, Earth a larger, Sun a larger still. Alice must, to see properly, see her monads according to their time-grasp. Just as the submonad's space is a part of the EXTENSION of the monad, so the submonad's 'present time' is a part of the monad's PRESENT TIME. What to Earth is a feeling of winter & summer (integrated to surpass both) is to ~~see~~ Earth's submonads either summer or winter according to time of year.

The Earth's S-P is then at least a year. What about

night & day? - the same. If This Earth is of a certain

Dw. age. Other planets are 'younger'. What age is the  
S.S.?

If What happens to the part once in a way is

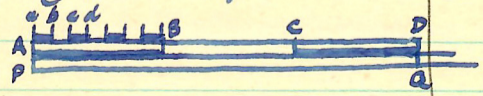
part of the present condition of the whole. What is for the

higher mind one feeling is for you split up by time

into cold - cool - warm - cool - cold... or into night - dawn

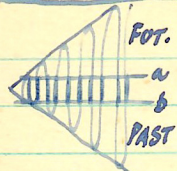
- day - dusk - night.....

ab, bc, cd... are my "present"  
which build the "present" AB  
of my super-mind. And so on.



③

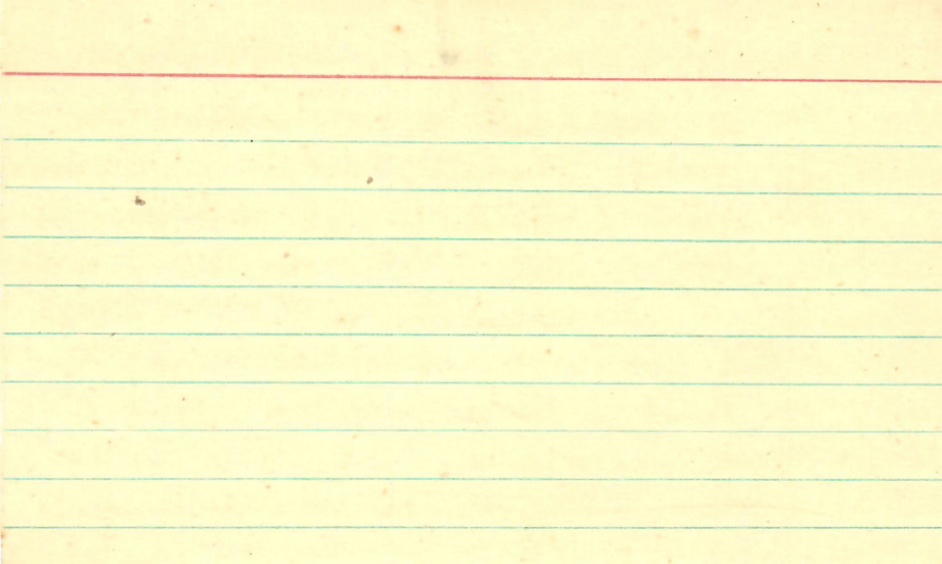
Time-inclusion Is the Absolute not the whole of our "presento"



thus amalgamated into one inconceivably rich present? Show this present thus,  $\infty$ , meaning

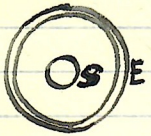
that it is experienced in me: then (a/b) is your contribution, split up by time, to the super-temporal divine Experience.

P We can perceive the grasp of the Past by Life, Earth, Sun, but not the symmetrical grasp they must have of our future. I live in my purposes & plans. The Self is its Purpose, which is future. Of this future my cells can know nothing. So the Earth has purposes we can only guess at, but which our purposes nevertheless feed.



4 XI 22 23 XIV 2 OVER 220

Gravity explicable as abstraction from Structure? A vast spec-  
ulation: Earth is, to a super-human Alice, a ring round



the sun. (Actually not a plain ring: go into this:  
swaying of orbit?) That is actually Earth's Shape.

Now to human Alice the Earth appears  
a globe, with a ring motion. This motion

we say is due to a "force" or a combination of "forces". Actually  
this "force" and this motion are simply indications to  
us that the earth is not a ball & our view is abstract.  
The motion is as it were the ball trying to tell us it is  
not a ball but a ring, only we can't see this because

our time-grasp is so limited.

Forces & motion come into evidence the more abstract our view of the world becomes. These are the strains & strains of the atomisation of the world. It is the effort to heal the breaches we have made in the world.

Energism: you find 'energy' underlies matter: materially, because you have pulled matter apart. But the energy is what is left when you atomise matter.

22 July/47

Atom's force greater the more because of its very abstractness: the more you break up the more force you get

FORCE = the wholeness = breaking down.



9 17 22 Q

Time & Space Scales. ① Science believes it can alter its space-scale without affecting its time-scale. This is absurd.

② Looking through a microscope, you are looking into your past, bringing it up to your present. But because the past things are little in space they are also 'little' in time. Your day is to them a week or a month. To you, looking through the microscope, a  $\frac{1}{4}$ " has become a foot, & a creature traversing this  $\frac{1}{4}$ " in a second is now to you moving 50 lines as fast.

③ Or, in ordinary observation, according to science an ant travelling at 5 M.P.H & a man walking at the same speed, are nally travelling at the same speed. But nally the ant is travelling much faster than the man.

Or, to you on the platform of the station, the express train passes at 60 m.p.h. whereas to the pilot of a plane a mile above the station the train creeps along.

④ The size of the field determines the time of the field.

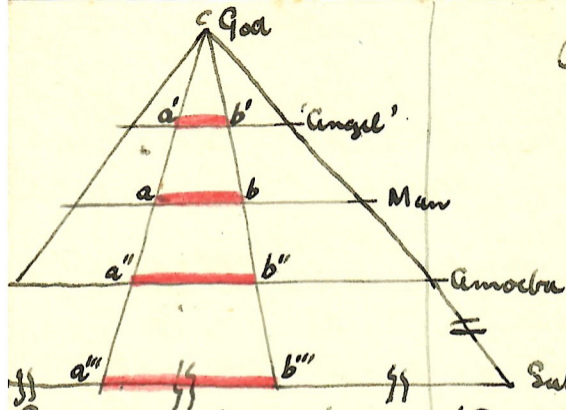
⑤ The stars are 'nishing about'. We see them as quite still.

## II

Time & Space Scales. (6) To take the long, far views, to include more & more space in your field of vision, is to advance into the future. Alice's vision. To narrow down your view is to recede into your past.

(7) To God only is the complete whole 'visible'

(8) And just as your day is the ant's month (because the ant moves 'faster' than you) so as you embrace more & more space in your field your ordinary human year becomes a day to you. And, so on, till, from God's viewpoint, all Time is an instant.



⑨ The time-distance between 2 events  $a + b$  is infinite at Sub-E level, nil at God's level, & increases from angel's level to ours, & from ours to amoeba's.

⑩ There is no fixed time distance between two events, nor fixed distance between two points.

⑪ To God, there is no space or time. He takes such an infinitely long view that space has altogether collapsed.