

(4)

Natural Law & Spiritual Law But how does the External Law develop? Can we not observe Law all the way up, internally? No. Only up to "Now". The motions of the stars are simple, of the Earth is simple, of the sun is simple. because we do not yet observe the real Earth, sun, stars. What we observe are the pseudo-Earth, pseudo-sun, pseudo-stars. And then behaviour is pseudo-behaviour, an abstraction from their real behaviour. This is partly because of our S.P. limitations - we find nightlength in a million years of the Earth's life which is only a few hours to the Earth, & judge the Earth stupid, an automaton. But more because we do not ~~the~~ yet

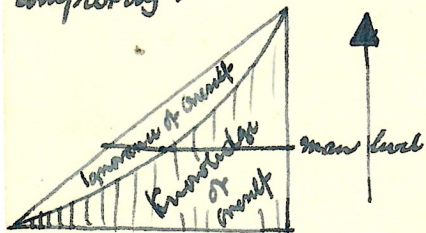
know what we (Earth-self, Sun-self etc) shall be.

Thus the outer aspects become more and more complex
as outer aspects. Epicycles. Fano. Solidification.

The reduction of the behaviour of atoms & molecules to
law, the 'understanding' of their motions is simpler than
the 'understanding' of the behaviour of cells & of men.
Watson. And to 'understand', or reduce to law, the
behaviour of the real Soc. Life, Earth, etc. will be an
even more complex job & increasingly difficult. But
until we so 'explain' Earth's behaviour, the simplicity
of our explanation of molecules' behaviour will be the
simplicity of abstraction. [The molecule being a pseudo-
Earth. (Note: molecule = First Pseudo-Earth; present Earth

Natural & Spiritual Law = Second Pseudo-Earth; future-
 Earth = Third Pseudo-Earth. The Real Earth is ~~WR~~ involving
 all foregoing; it is all 8, with special reference to a certain
 point in the 8, or ring, representing the external aspect of
 the Earth for other monads.] In the limit only the monad
 with the most complex behaviours will be able to explain
 behaviouristically his own behaviour! For, as complexity of
 behaviours increases, so the capacity of the monad, as his
 own Dr Watson, to explain his own behaviours increases
slightly more, gaining on the behaviour itself. Dr Watson
 has more to explain dealing with himself, that a molecule

Dr W. would have to explain about himself, but Dr. W's intelligence has progressed even more than Dr. W's behaviour's complexity.



ing, more than we gain in ^(b) what's to be understood. Cells gain more in (b) than in (a)

Man, again, or rather Time
as we know it, as it is for
us, is at the turning point.

Animals are very complex, &
very unaware of their complexity.

We start gaining in understanding ^(a)
what's to be understood. Cells

God's Death. "Inevitable to Dissect." Supermonad has to die down
to its submonad level to attain self knowledge. Behaviorism

① Process does not always appear to go right to centre.
E.g. digestion. This is because we are looking at it from
vantagepoint of Supermonad whose view does not extend beyond
its own submonads. From God's point of view all reaches
the centre.

② The death of Christ means ultimacy just this: Earth
is not more alive than you are. Even God is not more
alive — on the average. He is more dead & more alive
& on balance just as alive as to speak.

③ Man kills himself down to men's level, as Sociologist

Life " Cells " " Biology

Gast " mol " " Chemist

SS " atom " " { Chemist
 { Physicist

Univ " Albion " " Physicist

God " " " " {Atheist
{Materialist
{Mechanist}

in order to know himself
as the Monad he
is, he must die
down to this level.
This is his Crucifixion
His self-immolation.

④ The Atheist crucifies Christ afresh all the time. Now at last I understand the meaning of this saying.
The new Christianity. The Rebirth of Christianity for me.

God's Death ① Man kills God. ② Angels Kill God. When they kill themselves. God comes down to die.

③ This coming down to die the death is painful & agonizing because it involves division, hate, separation, violence.

"I bring a sword among you."

④ The Resurrection from the dead is the reverse process ↑.

⑤ "Ye are dead, & your life is hid with Christ in God" — very perfect description. Try often this looking at yourself as dead & your life transposed outside yourself. It is a wonderful feeling, to see your body in a flash as dead, & your life flown away.



Physical Law in Moral World + Moral Law in Physical World These are correlative. You discover regularities in the Moral World + find that in another form they apply in the physical world. And you discover regularities in the physical world + apply them in the moral.

Example: Division of labour with mutual spirit of service, yielding a unified society - corresponding to differentiated units in close association in physical world, yielding a higher moral.

Example: "mathematics" applied to psychology in 8, + psychology applied to behaviour of "manimal" atoms etc. Bacon + Whitehead.

Science suffers dreadfully from horizontality. The method ought to be to find the laws as they appear at the various level, + then

work out how they develop vertically. For laws themselves
develop up $\uparrow$ & disintegrate down $\downarrow$ See Drummond

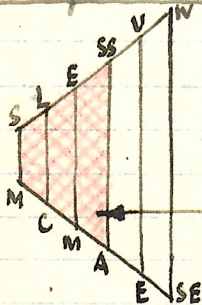
(?). Yet is it really true that, say, mathematical laws apply
at high levels, & vice versa? Is not the lower world
non-existent at the higher level & vice versa?

X

I

8 9 16 21 22

The Supremacy's relation to its Subordinates: Knowledge & Control.



- ① The SS's other aspect is the Atom. It has achieved this level of abasement & therefore this level of advancement.
- ② The SS has consciously incorporated the red area, which is the area of its self-consciousness. The SS. is conscious of you at this moment, as you are conscious of

your hand.

- ③ So Species is conscious of you & of its other members, & denies them as you deny your fingers — not knowing

by "acquaintance" or "enjoying" but only knowing
by "description" lower processes, as you also do.
The Species controls the individual. This explains
the "instinct" of homing birds. (It is not inevitable,
I hope, by the struggle within the species - there is
struggle also among your cells, but the upshot is you)

④ In all your "social" behavior Soc directs you: in
all your "vital" behavior (I should say social aspect
& vital aspect for your behavior is not thus divided)
Life directs you. (But Life also directs you
through Society, each through Soc & life & so on)

89 16 21 22

The Supreme's relationship to its Subordinates

⑤ The SS is conscious of every one of its atoms, molecules, cells, men etc. It is also objectively occupied in Social relations with its fellow Stars, in addition to all this self-conscious self-control. A tall order. Yet in ourselves as conscious of our bodies & controlling our voluntary muscles, while also occupied with Social relationships, we see the beginning of this wonderful accomplishment. Also we recognise that God controls & is conscious of every bit of himself and God is conscious through you & me & others.

Now others must be Supremado like Earth, life & Sun. Who else could, in God, be conscious of the obscure particles in the recesses of the universe & control them? In God delegation control as well as knowledge.

⑥ Remember that the quality & value of Objective Knowledge become richer as we ascend. In this sense the Earth is not as conscious of you as the SS is or U is.

⑦ Of course your ideas are elements in the sun's ideas - in that sense the sun "knows" you. But above I meant that the sun knows you as external, just as you know your hand. But does the sun know what you at your level are thinking? No I think so.

17 21 22
XVII

① F. S. C. Northrop / Einstein
[Schilpp: Phil. of A. N. Whitehead]

Simultaneity. Specious Pro depends on dist. apart of eyes!! & ears.

(193) Einstein defines simultaneity ~~as~~: Two spatially separated events simultaneous if light rays leaving each meet at point midway.

(200) FSCN: 2 explosions, heard at C ~~as~~ one, occur at A + B.

A D C E B They are not simultaneous except at C.
...1...1...1...
(as C is the point of view of public line. God is at C; midway! Just as you see from a point midway between your eyes, so Soc hears from A + B, & therefore

from the resultant C.

But this is related to Soc's Enlarged Specious present.

For Soc the explosion at A is not simply at one moment, but at all the moments along the AB line.

So for God an event is not temporal, because there is always a point of view from which the event is still happening or still to happen.

There is a place in the world where you have yet to be born, where Julius Caesar has yet to be born!! This is the ground of your immortality. This is not (W's) objective immortality only, because the points of view (& the observers there) from which you are yet to be, are yours & you!! (Continuity of Pr III)

Blake 'Proverbs of Hell'

Rupert Brooke
'Heaven'

Browning: 'A Gram-
marian's Funeral.'

~~As you like IV III ii. 9.~~

~~Love's lab's lost I. i. 4~~

Macbeth I. 3.

Othello

O P Q T
Elements is in love with a production
of time.

But somewhere, beyond space & time,
Is wetter water, slimier slime!

~~Let us begin & carry up this wisp,~~
He said, 'What's time? leave Now,
& for aye & aye!
May has Forever.'

~~Time knows diff paces.~~

Spirit of covenant divorcing
Time.

If you can look into the seeds of time,
And say which grain will grow & which
will not
Grows in womb of time

~~Tempus~~ Tempus
1. 2. 4a.

12th Night V. 1

In Mem. Remington
LXXXV

Luke IV. 5

Eph V. 16

Gold.

Bonne Rel. Med 1. 11

dark backward & abyss of time

Whedlogy of time brings in his
romans

A ^{such} friend as had master'd Time.

Show'd ^{himself} of it in moment
of time ^{motion} Q & 5.
Redeems the time. ^{see} Xvi

Gold. | Metamorphoses XV. } Motion Q

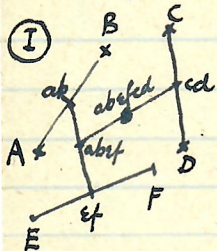
Tempus edax rerum
Time the devourer of all things.

Who can speak of time without
a rebellion, or think thereof
without an accident

(2)

Colchester 4/2/86

SP & position of eyes God is the world seen from every place: is this really seen from the Resultant place, which is the centre?

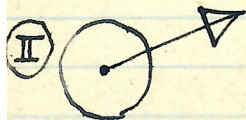


Like finding the centre of gravity of a system - abedef. System of reduction of resultants

The Earth acts as if from its Centre

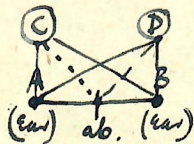
You see as if from a point. II

The $\odot$ is arriving ~~that~~ at the Centre - & there is only one Centre.



The condition of Day I is that at abedef A & B are not heard direct, but through the proper channels!! A & B are heard as ab.

Parallax is a question not only of space but of time.
 Ears spaced (eg.) give you 2 points of view of an
 actual event in time. As A B increases in length so
 the heard event C or D (in itself instantaneous)
 becomes more & more long-lived.



Then the S-P is not a question of the
 longevity of the time frame of the SP itself but is a
 function of its contents, of the longevity of its objects!!

I have a longer SP than a cell or a molecule simply &
 solely because I am more generous to my objects, seeing
 them more truly, from more & wider spaced viewpoints, &
 not because I have greater time-grasp.