

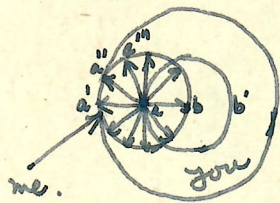
Organisation of Space

(3)

§ Another way of putting it is: $a \rightarrow b$ is, for me, not building up but breaking down to nothing: that is why I see you at b , because I have become nothing at b . (You see a thing by becoming patient for it, by suffering it, by becoming nothing to its presence, by abasement & utter humility) But also at that level I see myself in my mirror: it also build up to that level: this is a a' . Now this is only becoming human for me, but for you it is, or it ought to be, my becoming the whole! ???

§ Another way of putting it is: Everything that takes place does so

via the Centre. which means also via the Circum. You
 & I can only realize each other as men, at our level,
 such as in Centre / Circum. I project a', a'', a''', in every
 direction. There must for you cover all reality, every level.



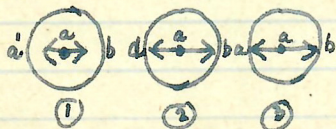
Therefore the new God in him. Every
man is for you potentially the whole
universe. And those who love an
 individual could ideally find God
 that way.

See yet other words: Find God here among men, in the
 common look. He is all around you. & you can realize
 him in them.

Organisation of Space

(4)

§ Another way: For you, my breaking down to centre $\rightarrow$ is also my building up to circum $\rightarrow$. The 2 are inseparable. Symmetry is always obvious ① ② ③. Breaking down is in fact, an abstraction. & is building up of space.

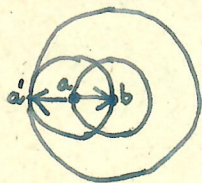


You are in the place where I am a man; that place is your Centre. But your Centre is also your Circum. And in your circum too I am a man.

This is the doctrine that we should see every man in God. Seeing every man in

God is really seeing him evolved right up to God & this is the
condition of seeing him at all!!! You can only see
a man as a man as evolved right up to God!!!

This is because perception means your naughting:
You become nothing with respect to something. You become
less & less ($a \rightarrow b$) with respect to that thing till you
are nothing & it is om . This is the



whole meaning of our Diag: So
beautifully simple & lucid.

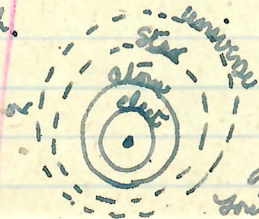
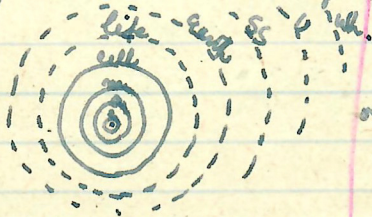
John the Baptist: He must increase but I
must decrease. On the other hand you become more &

Organisation of Space

(5)

with respect to that thing like you & it are all. $a \neq a \Rightarrow b$ or
always symmetrical. Perception is growth $\Rightarrow$ ungrowth.

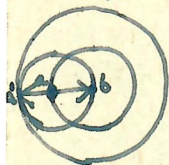
Note that it is in perceiving men that you realise this
full $\leftrightarrow$ symmetrical perception, where $a'a = ab$. What
about cell perceiving cell? O.K. because a cell's
organisation is still symmetrical: But diag holds



good.

This is the doctrine
of the special blessing
of God in activity at
your own level.

The moral is: don't despise your own level. Horizontally is as essential as vertically. The Cross has equal arms +.



light: My building up a a' to man, is your building up to — from man to God. My building up a b to man, is your breaking down — from man to center!

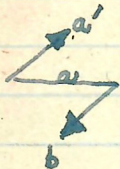
Then diagrams work so beautifully, not because they are symbols, but 'scale' models of the actual organization of space!

Or rather, distorted models: light travels from a to b + from a to b', in both directions.

Organisation of Space

⑥

The structure of Light is thus asymmetrical. Its upbuilding always means its undoing. $a \rightarrow a'$ & $a \rightarrow b$. Its building up for A is its unbuilding for B or its further building up.





~~XX~~ XX + r X (XII) Q
(X)

June 46

Functions of Levels: All levels involved both in our practice
[epistemologically] & in fact [ontologically].

The concrete truth is that the astronomer to practice astronomy
to must be fed, must work with other men, must make
(with others) instruments. His astronomy is superimposed on
his humanity. You can never detach the higher levels
from the lower. An astronomer has emotional relations
with his colleagues & family, organic sensations, etc. etc.
Science abstracts itself from all this but this is an untrue

though needful abstraction.

Stars are only known by men who have also emotional problems, not by great intellects who are above all that sort of thing. Stars Universe, break down through the concrete possibility of astronomers & build up through the same. Stars (as stars) are nothing apart from the story of them $\rightarrow$ $\leftarrow$.

This is so epistemologically, & ontologically. Matter is an essay based on the doctrine that ultimately e. & o. are the same thing.

This is the doctrine of the "concrete infilling"

9 16 25

Definition A definition is always connotative and denotative. Connotation is affirmation ↗
Denotation is negation ↘.

Example: To define a species denotatively one must state the phylum, order, genus. To define it connotatively one describes its cells, organs & other parts. Thus a street is (a) part of a town (b) built of paving materials.

Note that the process of living reality ∞ is the same as, or rather includes, definition. Thus for Hegel, Process is Logical process, History is Logical.

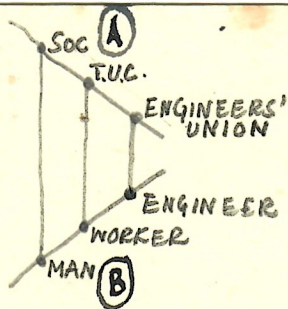
Note that God can only be defined connotatively
& the Centre can only be defined denotatively.
In other words neither can really be defined
at all.

(See Conger: Appendix. Check terms.)

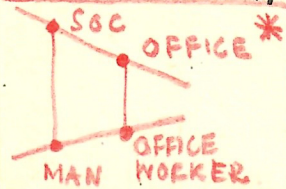
Note that when we admit that to define a
thing properly we must drag in (a) its past
or interior (b) its future or exterior, in other words
the whole world, we admit that the thing
somehow is all this. If it is not these things
why drag them in? We ought to take the hint from
the necessities of thought.

X
9 . 16 21 22

The Trade Unions. The analogy is an apt one, because a human Trade Union is one of the universal hierarchy of Trade Unions. The similarity is not due to a coincidence, but to identity of function in the whole. (How many of our other analogies are of this sort? All the really good ones. Example: It is not ~~for~~ men analogy-drawing to show that a frog, a dog & a man are all pentadactylic, when one shows the reason for this, namely a common pentadactylic ancestor. & A 'human' office is like our 'office' because of identity of function in the hierarchy.) ^{over}



Maintenance of

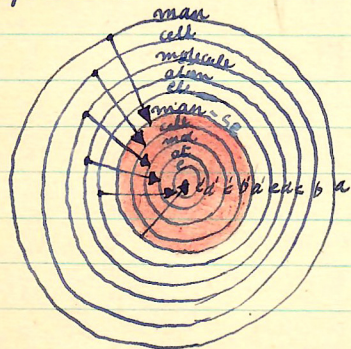


Some common characteristics of all Trade Unions:—

- ① ② Units ('Offices') are concerned with external relationships, with the office's dealings as a whole with other offices. But the ① units or Trade Unions are concerned with the maintenance of their members, whatever offices or workshops they may be employed in for the time being. A T.U. member obeys office rules - within limits laid down by his T.U.

Corresponds 28.3.46

Duplication of Rings: Inside Out



You are a man at a' , from a ; a cell or cells at b' from b , or so on. Then is this a duplication of your rings.

Intending to note that it is at your man-level that SE sees you as SE.

The ding should be extended to:

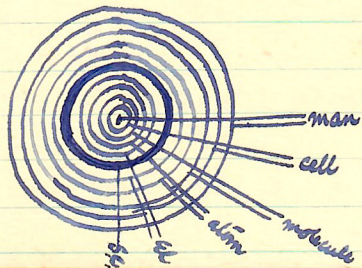


If you like, the inner circle is the s-e revealing

itself as, after all, the whole.

The above arose out of the difficulty of describing your skin as the human you, while your organs are sub-human & not you: humanity is skin-deep.

Would it not be better to draw the situation thus: -



This shows that you are inside out really. It shows too that the distance between the 2 elements decreases up to contact.
or expanded:



Centre - Shifting & Space OrganisationMental Growth 

→ The outward train of events is centre-shifting from centre where all revolves round oneself to periphery where all revolves round God. The inward train is the reverse. The sun exists because you can & do shift your centre to it & it shifts its centre to you.

Brown: Mind & Personality: (289) Scientist needs moral effort

Effacing his own peculiarities & writes, his individuality, the individuality of nature, & of humanity itself, & in the process he is not losing personality = process of development, in which are || processes of individuation & assimilation.

Orus: In  there is process of assimilation, then sudden individuation, which one hangs on to till further accumulated material reduces it to chaos - we can no longer see pattern. Then again, all suddenly falls into place. This is story of all mental growth.

①. 12.

17. 22 23

Size is a 'vulgar' & ultimately an unreal thing.

Differences in size are only differences in perspective.

Einstein says that your view of the receding clock that loses, & of the approaching clock that gains, are true views. I say that this statement is true in the same sense that 'monads are of different sizes' is true.

Ultimately they are not of different sizes. You see them in perspective. They look small because they are a long way away - in time. The more remote the past to which a part of you belongs the smaller it appears. The more

make the future the bigger it is.

The big things - Society. Life. Earth, etc., are big to you - & this bigness is earnest that your future lies in them. You will grow to their size.



The reason you can't see a molecule of the Earth is that one lies too far back in your developmental past & the other too far ahead in your d. future.