

XIV XV

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Tyrrell : POM 198

Immortality.

Dyin's man goes anywhere: free of body
in MAN, LIFE?

How reconcile with Central position? Centre remains
~~to be operated here.~~

pp 199, 200.

~~(X)~~ Dyin's man - consciousness suddenly
becomes clear. Shift to Man level.

20x ft mediumship = units of medium + 'clear' person.
Over

272 Group life after death

278 " . not in religions other.

279 Existence after death?

Hauntings or ghost communication by dead
is their (wrong) attempt at "infilling"
— prevention of hollowness ! ! !

May only we provide that infilling.

III Tyrrell

(III)
57

Q

Bundit: Paranormal Cognition
63

G.M. M. Tyrrell in a paper on 'Apparitions' pub. in 1943 by S.P.R. points out that the 'non-existent' body of the apparition obscures the pattern of the physically present wall paper or furniture behind it.

[III
Q57]



4 9 19 21 22 23 25 26

Alice sees Alice X I
No Mols at Man Level. Arms & Legs

① G.N.M. Tyrell: "The Natural & the Supernatural"
Art: in Hibbert Journal, July 1943

Physicists' table more real than table revealed by our Senses?

(294) Our senses tell us matter consists of continuous solids & liquids. Matter, in our perception, is just what it is given to be — no more & no less. Quite final, no refinement or completion admissible. But physicists say matter is discontinuous, corpuscular. They didn't refine sense-view of matter but advanced a totally different view, & that view is not a nearer approximation to the truth.

People say matter is nearly corpuscular, but the corpuscles are too small to see, so that matter looks continuous, & is corpuscular. But matter isn't presented to us as looking continuous but as being continuous.

There are 3 choices:-

- ① Matter is really corpuscular but appears continuous
- ② " " " continuous " " corpuscular.
- ③ Both views are appearances

(295) Physicists' discoveries about matter are pictures all equally true (& untrue) & equally relative to the observer, not forming a convergent path to the truth. Each view like a perspective of a house.

(One You are mole, SS, man, electrons, etc., etc., according to the status of the observer, i.e. according to where he lies in your aura.

The Observer's real distance from you is determined by his status! (or if you prefer, his status determines his distance)
My status with regard to a star is starhood. That is why I can observe a star — because I am one!
My status vis a vis a man comes from my distance from him.

Arms & Legs. No mortal man liveth. (2)

Ripon 6. 8. 45

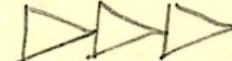
If I could see a man as God (he is God) I would have
relating to an infinite distance from him, truly. This is taking
a broad view of things.

The fact that you can be aware of God means that you can
take up a position so 'far' from Him that He is observed as
God — & He observes you as Himself.

What I see an object as, depends, not upon what it is,
but upon how near or far I am. For the object is all
things to all men & gives them what they ask of it.

The higher 'Arms & Legs' you glimpse, as you glimpse your
human 'arms & legs' are just as natty you if not more
so. The fact that I can see "the neutral Thing" as stars,
universes, God, means I am stars, universes, God. I can

only see what I am. I have placed myself in the Universe
ring of the Thing. I have withdrawn from the Thing,
humbled myself & magnified it; till I am (apparently)
nothing in its sight & it is everything in mine.
But from its viewpoint I am the Universe.

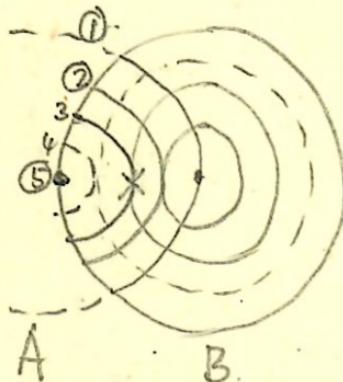
To grow, diminish. Make yourself scarce. This is literally
a fact — if you reduce you must grow  The
Observer gets more & more of you into his fixed field
the smaller you get.

You are, now, in sober earnest fact, the Universe.
Panpsychism, attributing consciousness to the Thing, the
Object, results in this as a reward for your sympathy &
generosity, — that you are granted the status you attribute
To find God is to be God, but you must not attribute God-to-^{self,} to yourself

(3)

Arms + Legs Alice sees Alice

You must diminish as man, then as soe, then as life &
 & so on  before God, humbling yourself to
 the dust, shrinking; retiring from his Splendour, before
 You are small enough to be at his outer ring.



You are A, God is B. You assume Godhood
 ring ① of your Aria, & to God - you are
 zero. You shrink to ring ③ & God observes
 you as man. You shrink to ⑤ zero,
 & God sees you as Himself.

