

XX

Trakeme: CM

Law of Equality. F/L. Love

I 72

God alone cannot be beloved. He cannot be loved with a finite love, because He is infinite.... He must be loved in all with an ^{unlimited} ~~infinite~~ love.... And it is this glory that thou art fitted for it.



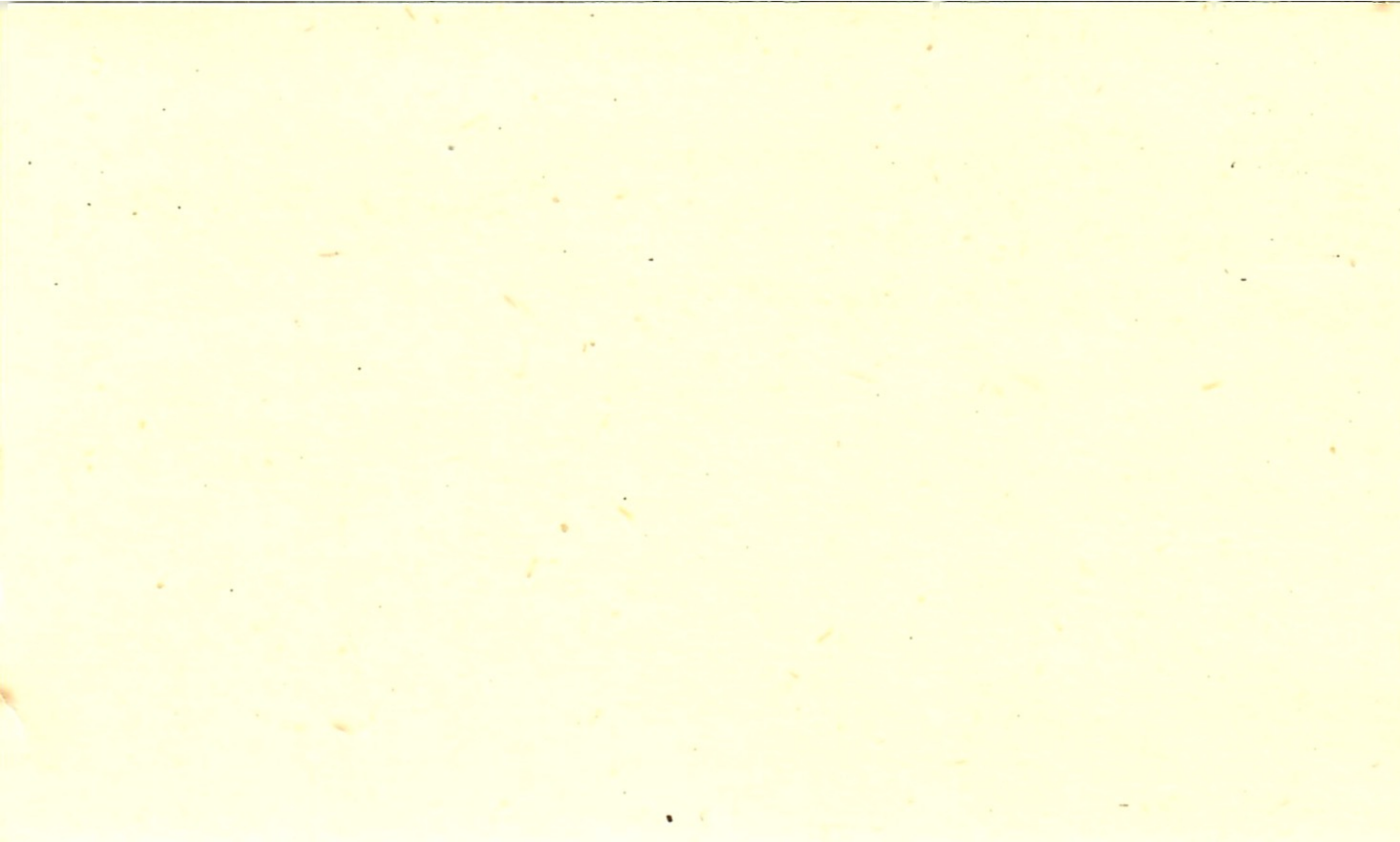
XX

Trakeme C M

Trinity



II 40 In all love there is a love begetting, & a love begotten, & a love proceeding.



Thinking God's Thoughts is Being God F/L.

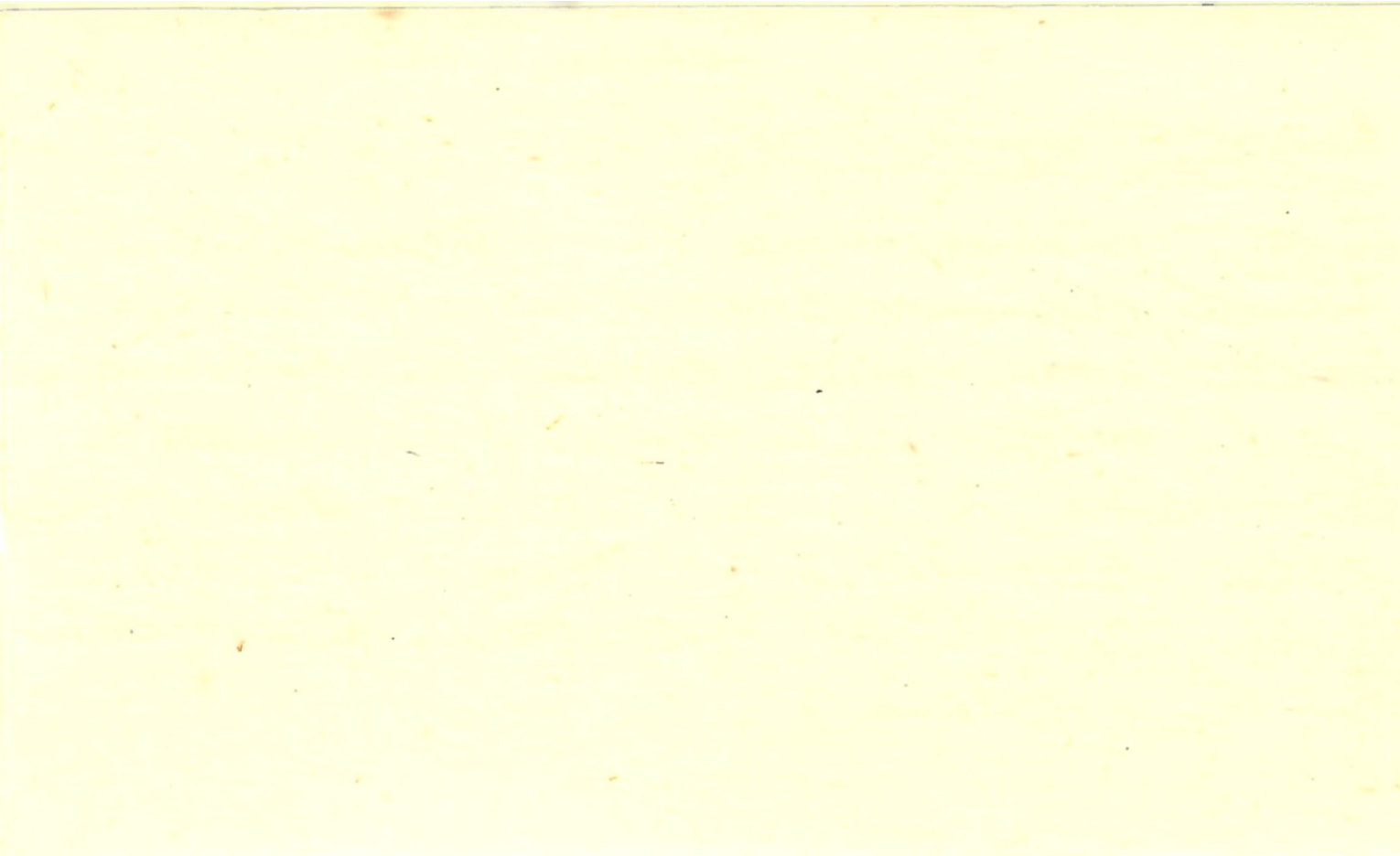
1st C §13 It seemeth arrogance to pretend to the knowledge of His secret thoughts. But how shall we have the Mind of God, unless we know His Thoughts? Or how shall we be led by His divine spirit, till we have His Mind?

II 67 Angels & T. U control

Suppose a river, or a drop of water, an apple or a
sand, an ear of corn, or an herb : God knoweth
infinite excellencies in it more than we : He seeth
how it relateth to angels & men

Realization of myself as

II 92 remembers always the unsearchable extent & unlimited greatness of your own soul ; the length & breadth & depth, & height of your own understanding. let all your actions proceed from a sense of this greatness, let all your affections extend to this endless wideness, let all your praises be animated by this Spirit & let all your praises arise & ascend from this Fountain.



Spirituality as a manner of Extension.

I, 26. The services of things & their excellencies are spiritual: being objects not of the eye, but of the mind: & you more spiritual by how much more you esteem them. Pige eat acorns, but neither consider the sun that gave them life, nor the influences of the heavens by which they were nourished, nor the very root of the trees from whence they came. This being the work of Angels, who in a wide & clear light see even the sea that gave them moisture: And feed upon that acorn spiritually while they know the ends for which it was created, & feast upon all them as upon a World of Joys within it:

while to ignorant swine that eat the shell, it is an empty husk of no taste nor delightful savour.

I 27 Wine by its moisture quenches my thirst, whether I consider it or no: but to see it flowing from His love who gave it unto man, quenches the thirst even of the Holy Angels. To consider it, is to drink it spiritually.

I 51

Wants are the bands & cements between God & us.....
Wants are the ligatures between God & us, the rivers
that convey Senses from him into us, whereby we live
in Him, & feel His engagements.



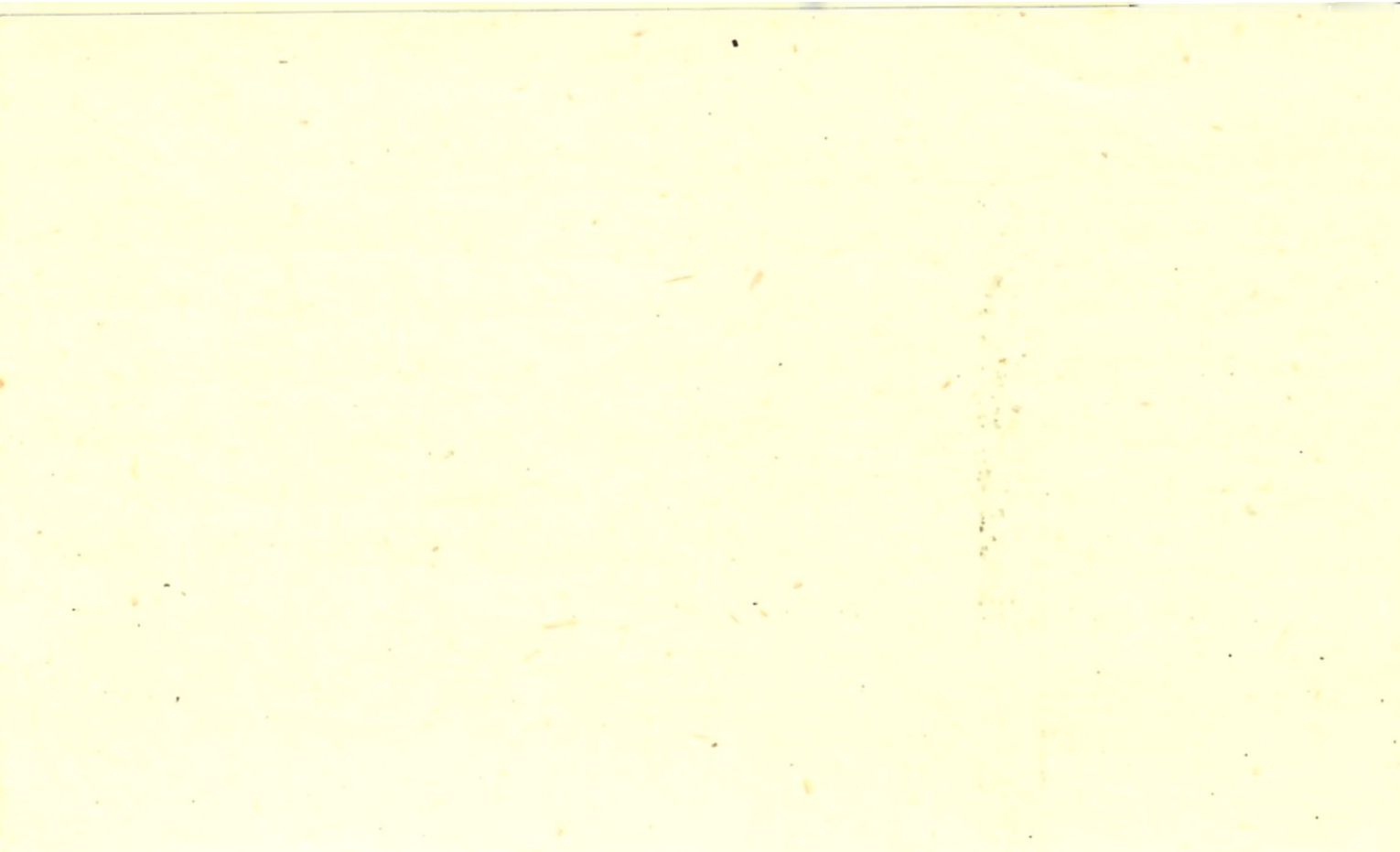
Answers. Felix. Warden

1st C § 18 The WORLD is unknown, till the Value &
Glory of it is seen.



Vivification of Dead World. I am World.

II 56 The Soul without extending, & living in its object, is dead within itself: An idle chaos of blind & confused powers, for which when it loveth, it gaweth Three Subordinances in itself by the Act of Loving: A glorious Spirit that abideth within, a glorious Spirit that floweth in the stream: A glorious Spirit that abideth in the object.



III 8. It is not our parents' loins, so much
as our parents' lives, that enthrals & blinds us.

