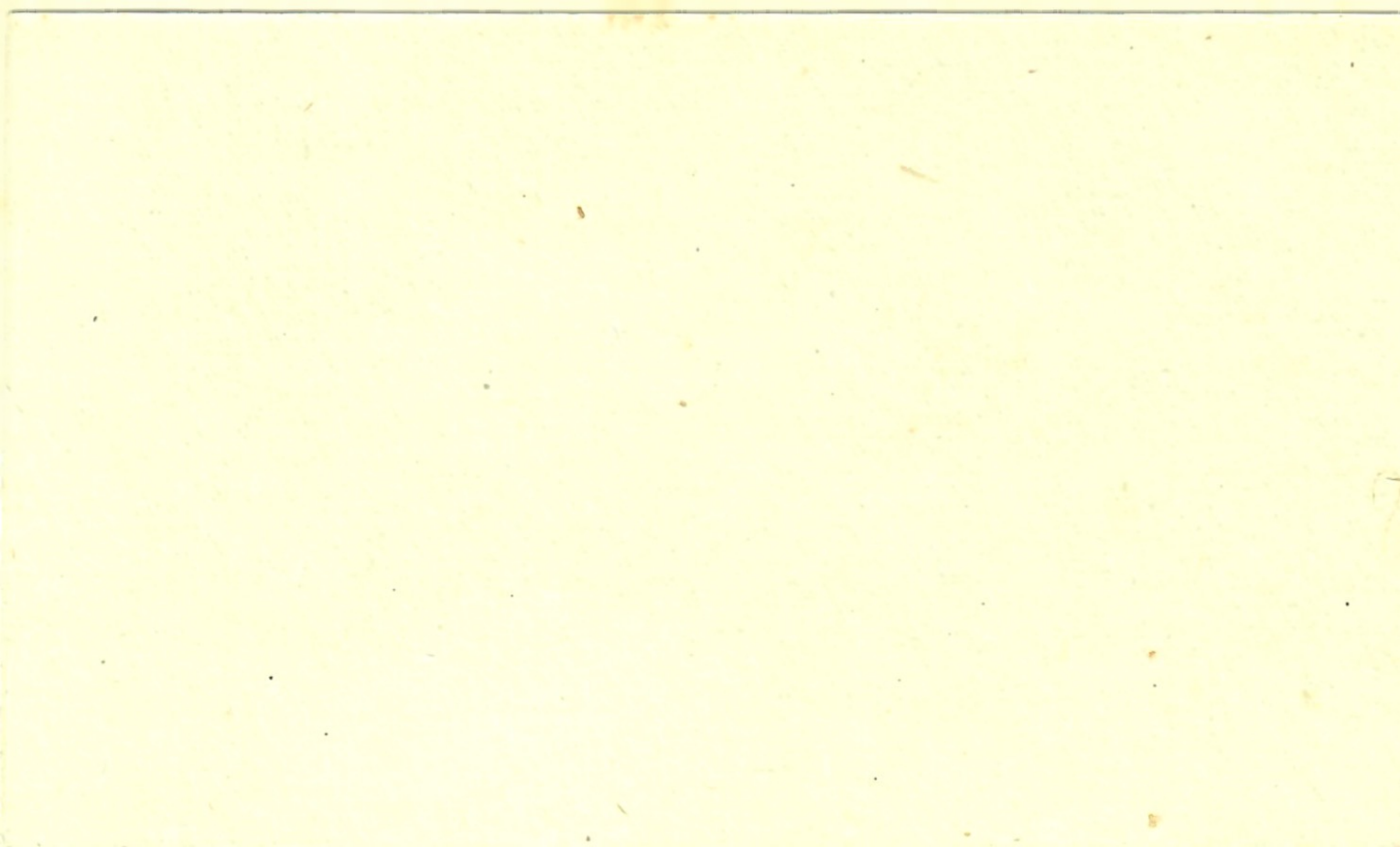


Tugon: Religion of Man

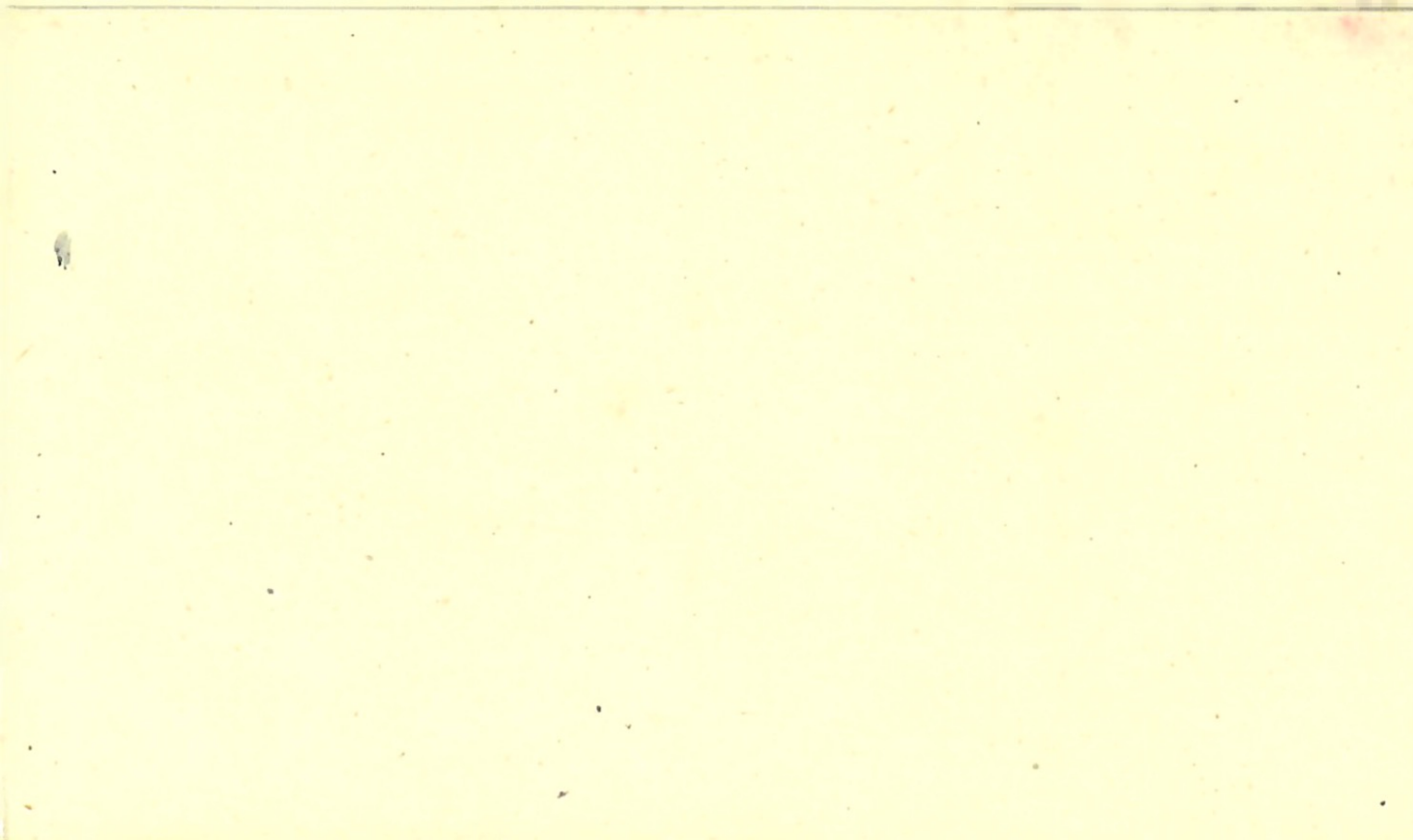
15 Evolution finds its meaning in man: the world is profoundly one with ourselves. (Gus Sonnet immanent in rock & meteorite; the development of a Man is part of the process whereby you know of that development.) 21 The manifestation of Man has no end in itself - not even now. Neither did it have its beginning in any particular time we ascribe to it. The truth of Man is in the heart of Eternity, the fact of it being evolved through countless ages.



A. E. Taylor: Evolution in the Light of
Modern Knowledge
(Edited by ?)

Changing the Past

(433) We may argue from straight line representation of Time that order of succession in time is reversible & "thus come, like so many of the ancients, to believe in a future which will resuscitate the past." T. thinks they were wrong.



Q (XIX)
474

Tagore: Religion of Man

41. Man combines in his person the fish, the bird & the fleet-footed animal that walks on land. He desires to be complete - the one great representative of metamorphic life. (Ques) He was the fish & the fleet-footed animal, & his artificial growth is a kind of reversion. He was now a bird, but he has now caught up with the branch of himself that grew into birds. (2) Extensions on a second essay in confused recapitulation.

X XVI
7 8 14 15 16

Tagore: Sadhana

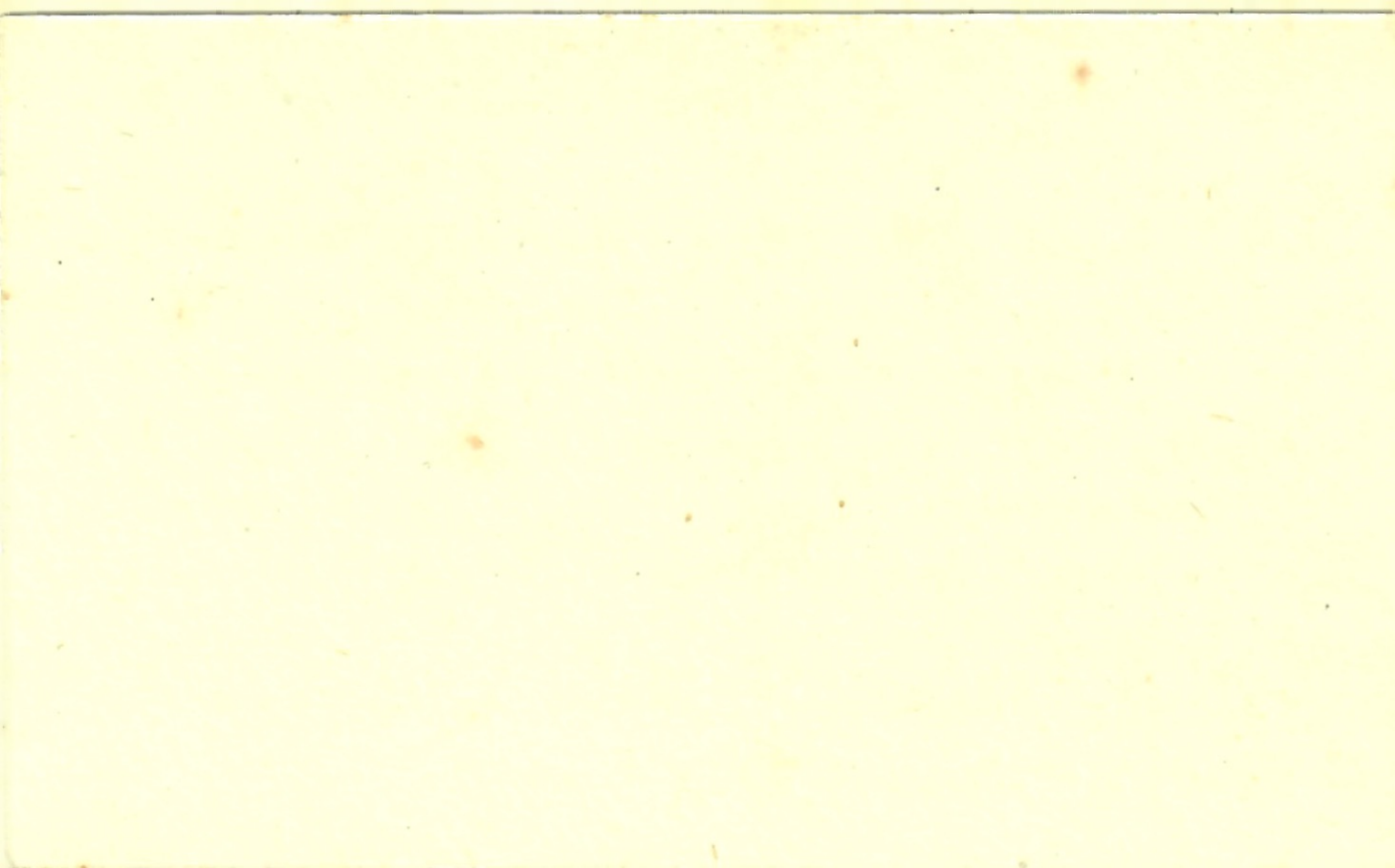
Universe - whole

: Religion of Man

125 We cannot live if we divide Him who is Truth into two parts.

(One) Fortunately, your sub-bodies & sub-minds have more sense than to divide the world like this. Only our conscious mind makes this division. (2) We cannot live if we divide life into two parts - me, & the rest - My life is life. I am dead outside Life's body. And Life is dead outside Sen's body, dead outside Universe's body, dead outside Whole.)

119 Particle of Sand is nothing if it doesn't have the Universe for background.



Tajon: Creative Unity

- 13 Logic makes faith, because faith is the spectator in us which finds the meaning of the drama from the unity of the performance. Logic deals with fragments - the green room is the graveyard of all illusions. Reality is the unity of the living drama. "Unity comes to us from the One + the One in ourselves opens the door & receives it with joy."
- 7 We are driven to distraction by our pursuit of the fragmentary. We do not see the world in its aspect of unity.

(over)

To me. yourself as you see self
is Hell because you have cut

every vertical thread

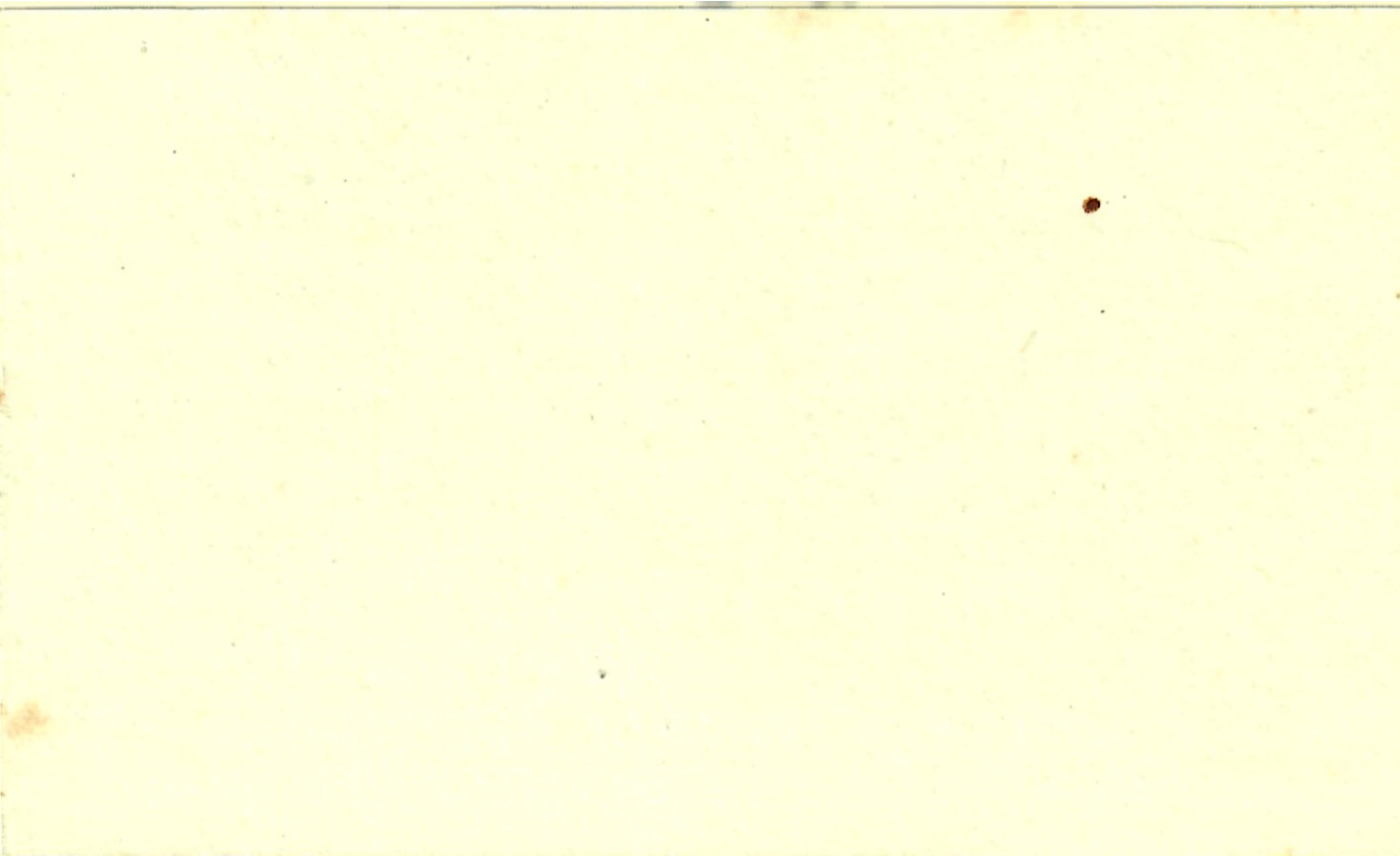


Tagor: Sachana

55 Moral faculty, by which we know that life is not made up of fragments, proposals & discontinuous.

Moral sense gives power to see that self has continuity in time, & to see that we are not lost when restricted to ourselves.

Compromising



Tagore: Sadhana

Comp.

III It is our desires that limit the scope of our self-realisation, hinder our extension of consciousness, & give rise to sin. Sin is not a mere action, but the taking for granted that our goal is finite, that our self is the ultimate truth, that we are not all essentially one but exist each for his own separate individual existence.

(Note: Sin then, is the opposition to the integrative current $\curvearrowleft$. It is the disintegrative (?) or differentiative current $\curvearrowright$. But this current is $\frac{1}{2}$ of reality. Sin is therefore essential, if universal, in the universe.



XX
21

XXI
25

XXIII

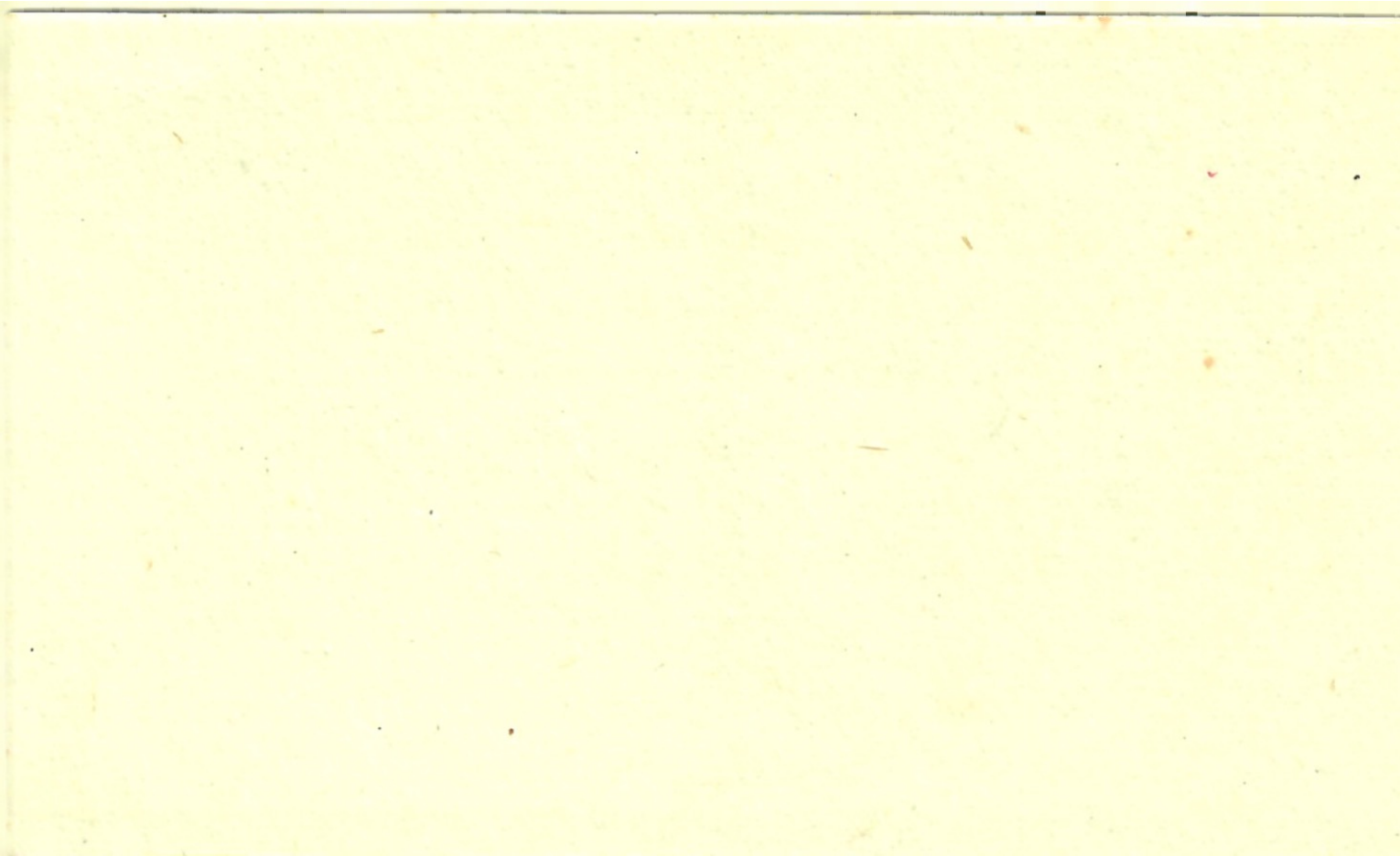
Camp

Tagor: Sadhana

56 To the man who lives for an idea, for his country, for the good of humanity, life has an extensive meaning. To live the life of goodness is to live the life of all.

Pleasure is for ones own self, but goodness is concerned with the happiness of all humanity for all time.

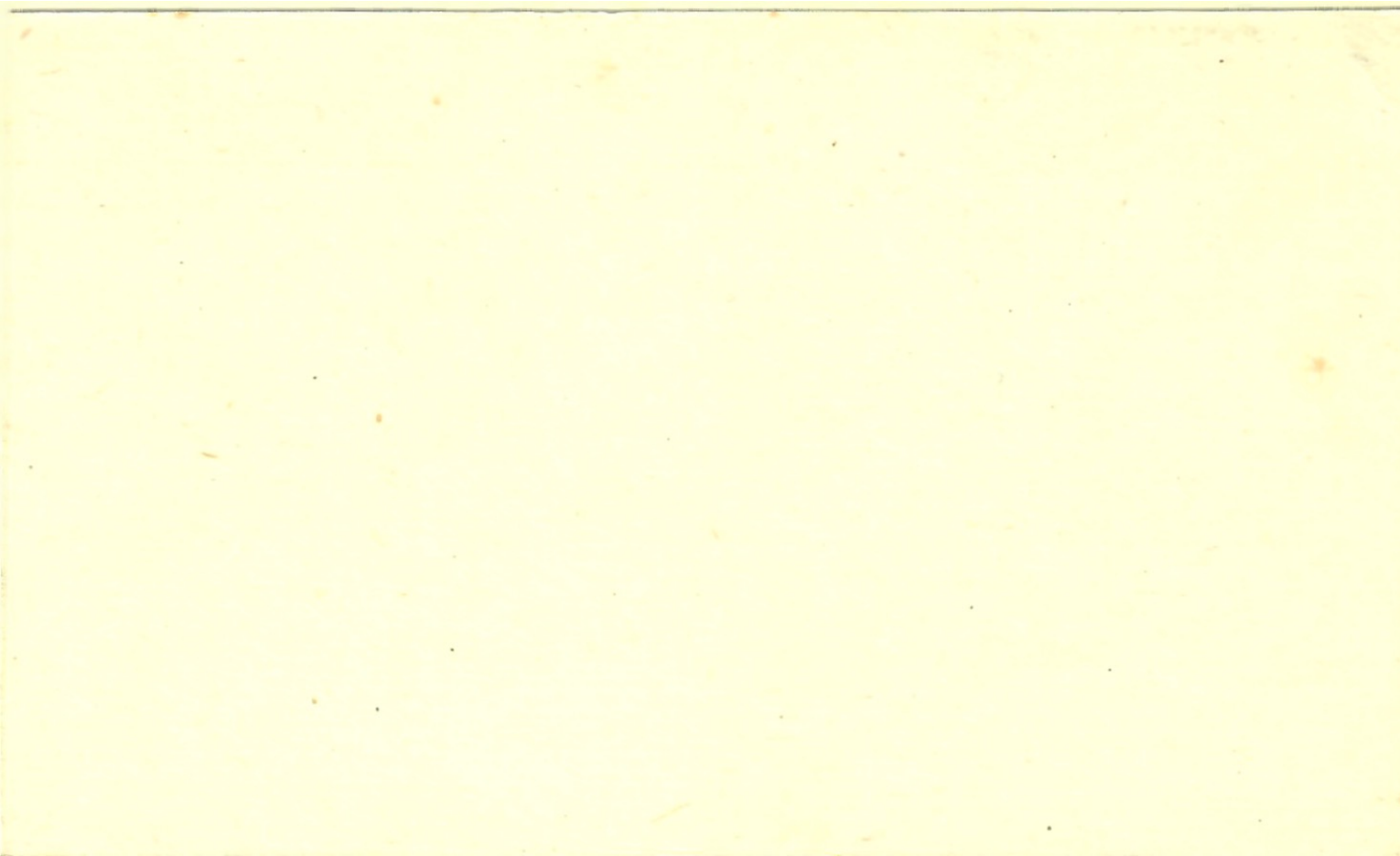
(One. Goodness is thus growth, badness is refusal to grow. The little-minded & the great-hearted. The better the man the bigger, the worse the smaller. Yet intensity matters too, & charity (love) starts at home.



Sya Pro 12 § 14

Tagore: Religion of Man

119 [Science is mysticism in nature of material knowledge.] It helps us to go beyond appearances & reach the inner reality of things in principles which are abstractions; it emancipates our mind from the thralldom of the senses to the freedom of reason. Scientific view contrary to commonsense & practicality — for all purposes practical, the earth is flat.



XIV
10

(VII)
165

(XIX)

Tagore: Religion of Man

MAN as a god — rather bad.

144 The contradiction between the two natures in us is so great that men willingly sacrifice their vital needs & court death. The vision of the Supreme Man is realized by our imagination, but not created by our mind. More real than individual men, he surpasses each of us in his permeating personality which is transcendental. The procession of his ideas, following his great purpose, is ever moving across obstructive facts towards the perfect truth. We individuals, having our place in composition, may or may not be in conscious harmony with his purpose, may even put obstacles in his path & so bring doom on ourselves.

But we gain true religion when we consciously cooperate
with him, finding our joy in suffering & sacrifice.
Through our love for him we are conscious of his love.

(Ours: more real than individual men. Thus
Life more real than animal, Earth than
molecule. etc etc.