

The simple has its thirty
million strings whose mingled
symphony ever sounds.

Take all the creations of the
World into yourself. Breathe
yourself in that eternal
music.

Bail song

I have loved thee late, thou
Beauty so old & so new,
I have loved thee late.

St. Augustine.

Tagore

A modern Genesis.

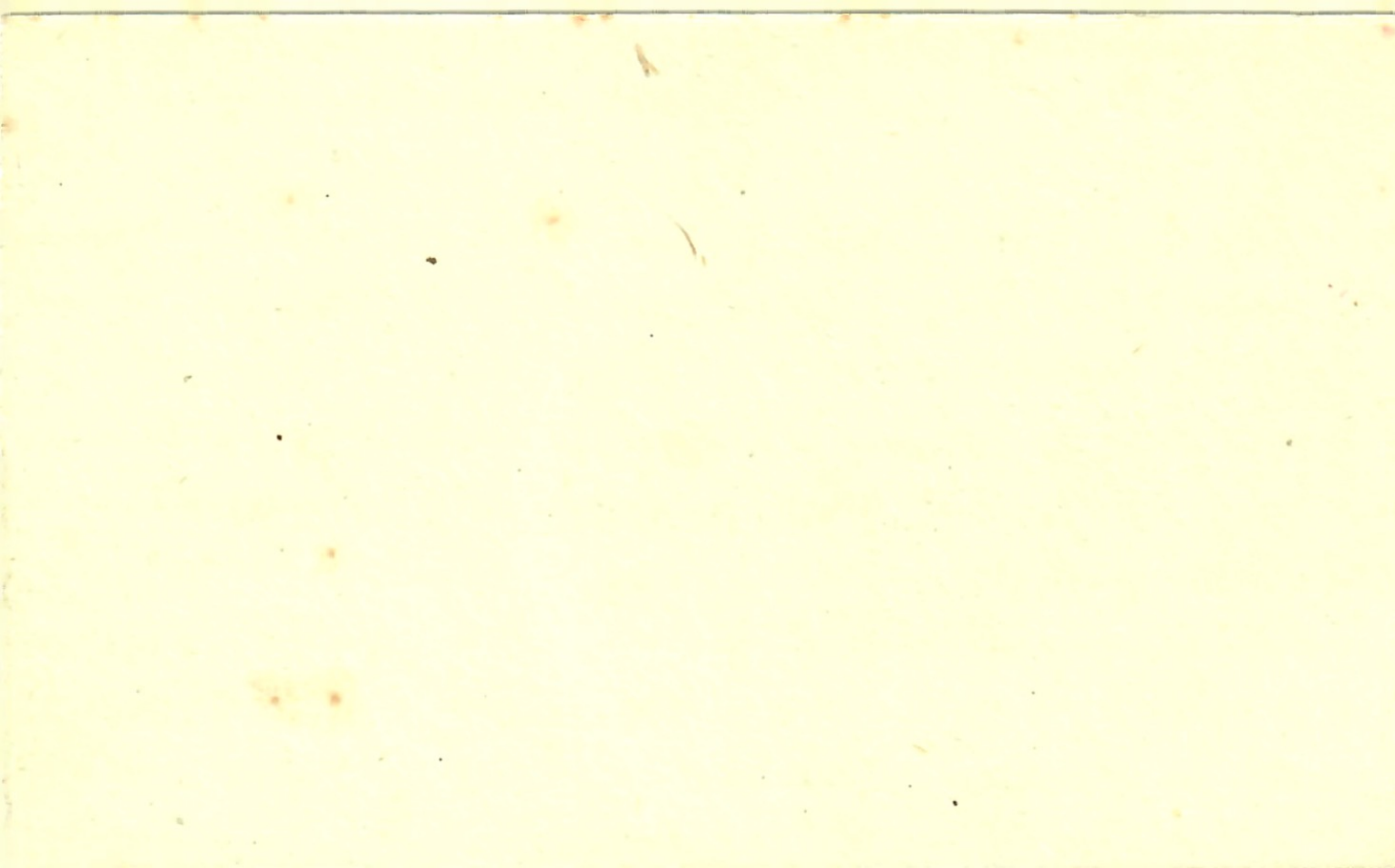
In the beginning ~~there~~ was God. And God divided himself into ~~parts~~ a few Very Big Parts, ^{at the same time} and ~~these~~ ^{he} ~~were divided~~ ^{into myriads} a vast number of Very Little Parts. And the Very Big Parts went on dividing until they ^{some of} ~~contained~~ ^{produced one} only Moderate Sized parts. While the ^{size of} Very Little parts went on joining together till they ^{became} ^a moderate sized parts. ^{which was God} And the first moderate sized parts were the second moderate sized parts and were called upon. ^{Gods} You ^{have come about} ^{simultaneous} ~~were made~~ by the dividing of the big parts and by the coming together of ^{his} the little parts.

5 ~~B4~~ $\frac{1}{2}$
Ques up to

Tagore: Religion of Man

33 Animals with specialised organ-endings: mutilation of complete ideal of life for the sake of some exclusive privilege of power.

(Ques The negative way, the way of surrender, is after all the most powerful. Amazingly, non-attachment, bodily, & mentally, is the secret of real growth. Hegelian synthesis of opposites.



59 The more vigorous our individuality the more does it widen towards the universal. The greatness of personality is not in itself but in its content.

70 Individuality necessary. Superstinctive of the self which rises from the indeterminate depth & darkness of its foundation in the universal. Individuality most valuable because it is not universal. And therefore only through it can we gain the universal more truly than if we were lying in its breast unconscious of our distinctness. The universal is ever seeking its consummation in the unique. Our desire for uniqueness is really the desire of

the universe acting in us. It is the joy of the infinite in us which gives us joy in ourselves. 79 Individually necessary for love. Love has two elements, separation (appearance only) & the element of union, which is the ultimate truth.

135 Our hunger for reputation comes from our desire to make objectively real that which is inwardly real to us: e.g. people who write their names on ancient buildings.

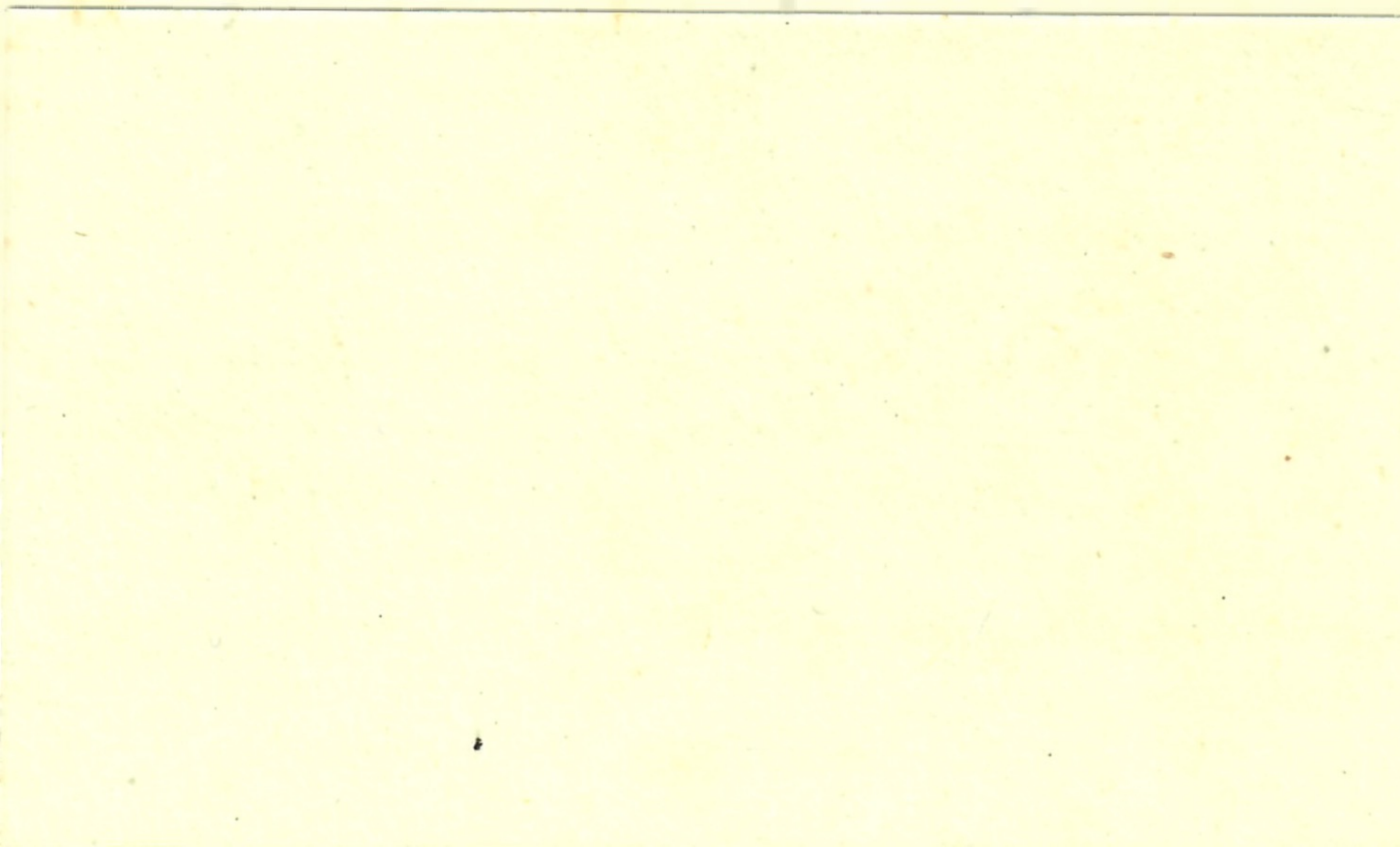
Tagore: Religion of Man

45 When child is detached from womb it finds its mother in a new relationship whose truth is freedom. Man in his detachment has realised himself in a wider & deeper relationship with the universe.

Tagor: Sadhana

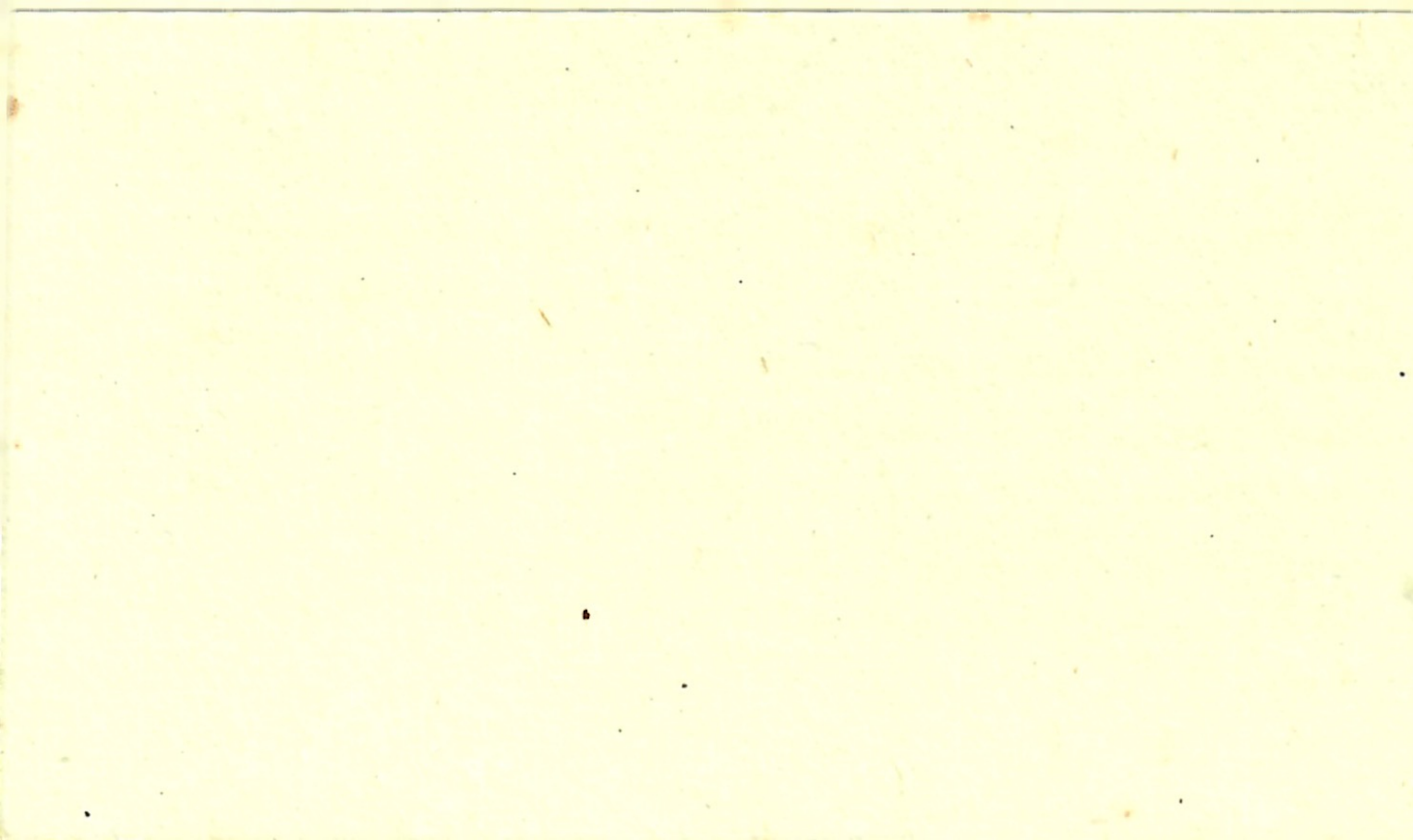
38 In the soul the miracle happens: there is the meeting ground of finite & infinite.

160 Within us we have that where space & time cease to rule & where the links of evolution are merged in unity. In that everlasting abode of the ātmān - the soul, the revelation of the paramātmān - the supreme soul, is already complete.



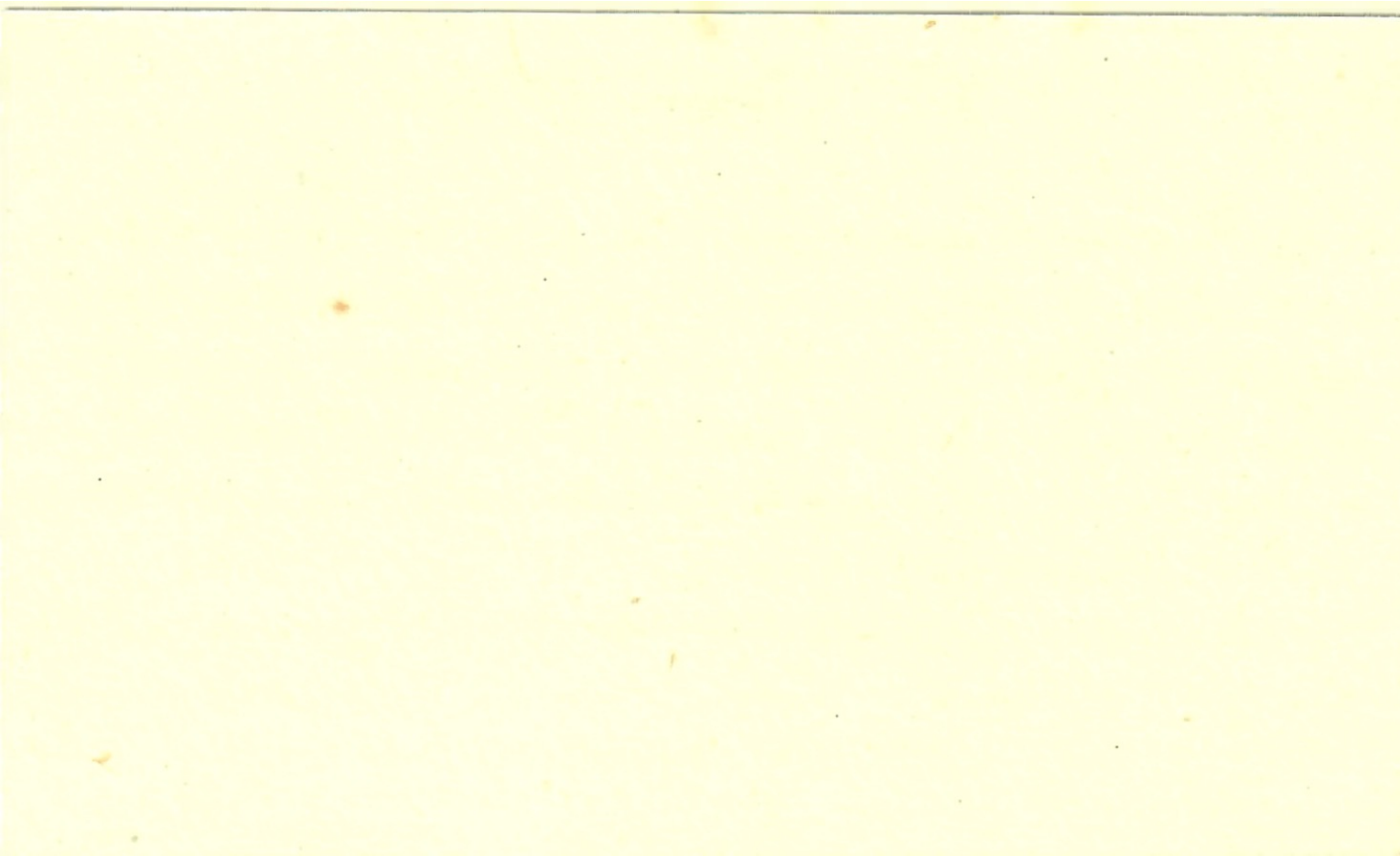
Tagor: Sachana

115 We want thralldom. Love is most free when most bound. Love welcomes limitations + dependence & at the same time is free. 119 When there are no bonds the soul ceases to be free. "Bind me in the bonds of thy law, within + without." The freed soul delights in accepting bonds & does not seek to wash any of them for in each it feels the manifestation of an infinite energy where joy is in creation.



Tagore: Sadhana

152 Happiness is not in getting anything but in giving oneself up to what is greater than oneself, to ideas which are larger than one's individual life - country, humanity, God. Man's existence is miserable & sordid till he can find some great idea which can release him from attachment to all belongings.



Tagore: Sadhana

30 Key to cosmic-consciousness, to God-consciousness, is consciousness of the soul. To know the soul apart from the self is the first step towards the realisation of the supreme deliverance. We must know with absolute certainty that we are spirit. This by mastering over self, rising above all pride & greed & fear.

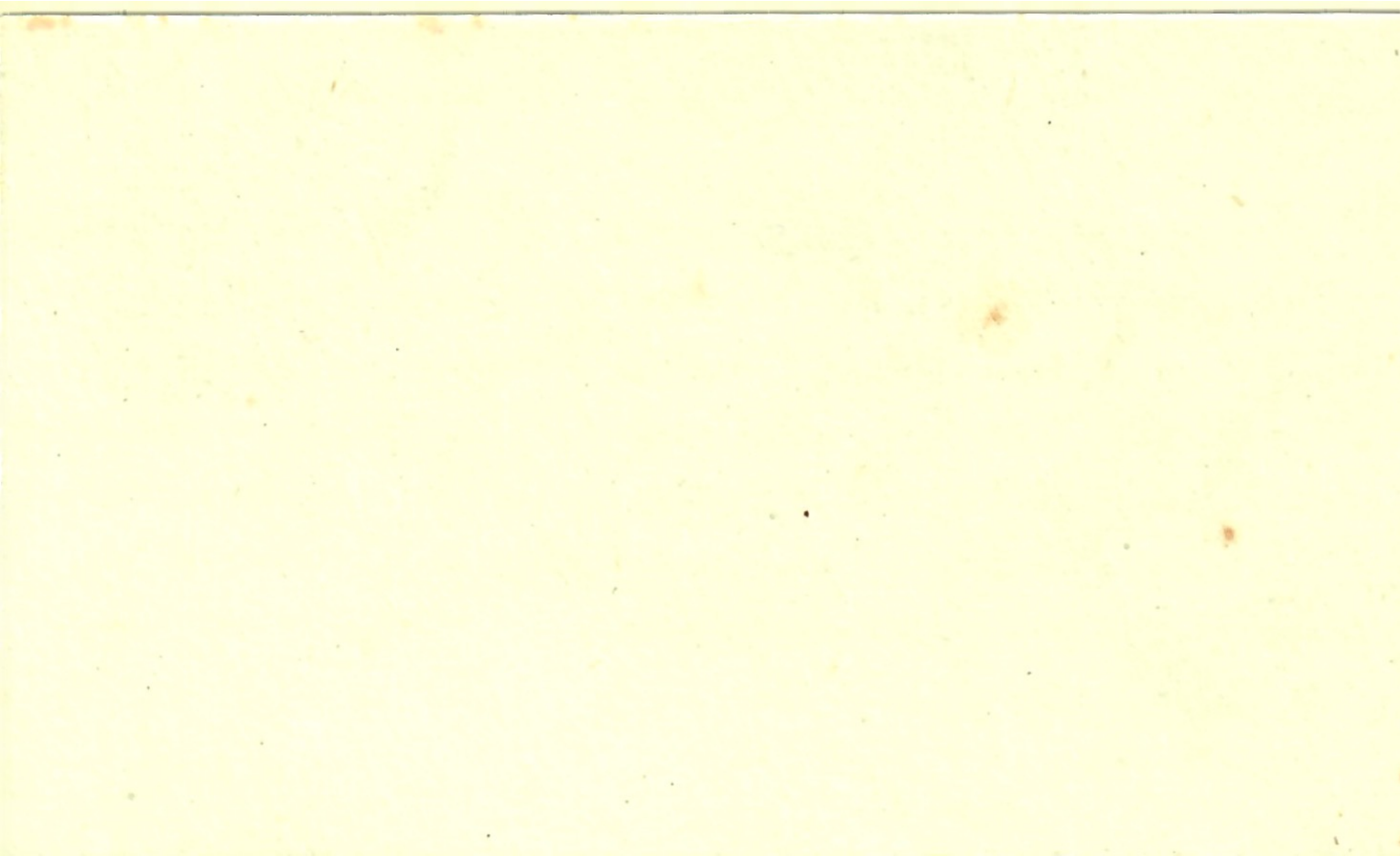
(Or so This the opposite, but correlative process to growth. This putting aside of all is the necessary counter-part to the pulling-on of the whole.



XX
24 26

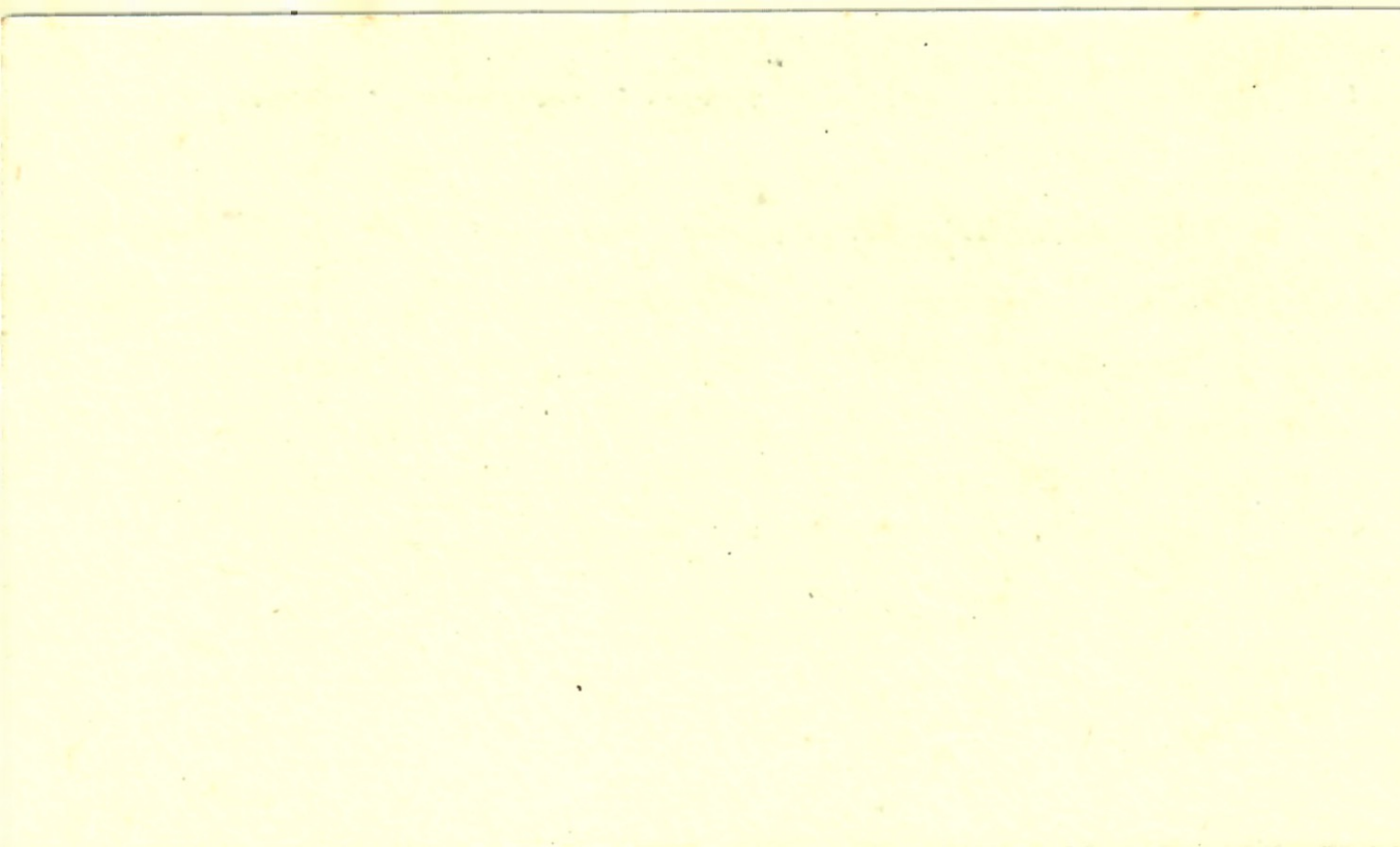
Tagore: Sadhana

69 At one pole of my being I am one with the rocks & stones.
Then I have to acknowledge the rule of universal law. That
is where the foundation of my existence lies, deep down
below. Its strength lies in its community with all things.
But at the other pole I am separate from all. Absolutely
unique, incomparable. The universe cannot crush this
individuality of mine. It holds its own against the forces
that would rob it of its distinction. The universal is
ever seeking consummation in the unique.



Tagore: Creative Unity.

5. What is the truth of this world? It is not in the masses of substance, not in the number of things, but in their relations, which neither can be counted, nor measured, nor abstracted.... All our knowledge of things is knowing them in relation to the Universe, in that relation which is truth.... Matter is an abstraction: our world of reality does not acknowledge it.



Tagore : Religion of Man

116 In all knowledge we know our own self in its condition of knowledge. You can only know yourself. The world you know is human. Only to man is won - won.

